

T H E  
P S A L M S  
O F  
D A V I D  
IN MEETER.

Newly translated, and diligent-  
ly compared with the Original Text,  
and former Translations.

More plain, smooth, and agreeable to the Texts  
then any heretofore.

Allowed by the Authority of the General Assem-  
bly of the Kirk of *Scotland*, and appointed  
to be sung in Congregations and Families.

---



---

EDINBURGH,

Printed by *Andrew Anderson*, for *James Miller*, and are to  
be sold at his Shop on the north-side of the street against  
the Cross at the Sign of *S. John the Divine*, An. 1671.





# T H E

# Psalms of David

## I N M E E T E R.

### PSAL. I.

That man hath perfect blessedness,  
who walketh not astray  
counsel of ungodly men,  
nor stand in sinners way,  
for strength in the scorners chair.  
But placeth his delight  
on Gods Law, and meditates  
on his law day and night.

He shall be like a tree that grows  
near planted by a river,  
which in his season yeelds his fruit,  
and his leaf fadeth never :  
and all the doers shall prosper well.  
The wicked are not so :  
like they are unto the chaff  
which wind drives too and fro.

In judgement therefore shall not stand  
such as ungodly are :  
for in the assembly of the just  
shall wicked men appear.  
For why ? the way of godly men  
unto the Lord is known :  
whereas the way of wicked men  
shall quite be overthrowen.

### PSAL. II.

Why rage the heathen & vain things  
why do the people mind ?  
Kings of the earth do set themselves,  
and Princes are combin'd  
to plot against the Lord, and his  
anointed, saying thus,

Let us asunder break their bands,  
and cast their cords from us.

He that in Heaven sits, shall laugh :  
the Lord shall scorn them all :  
Then shall he speak to them in wrath,  
in rage he vex them shall.  
Yet notwithstanding I have him  
to be my King appointed :  
and over Sion my holy hill,  
I have him King anointed.

The sure decree I will declare :  
the Lord hath said to me,  
Thou art mine only Son, this day  
I have begotten thee.  
Ask of me, and for heritage  
the heathen I'll make thine ;

And, for possession, I to thee  
will give earths utmost lye.

Thou shalt, as with a weighty rod  
of iron break them all,  
And, as a potters wheel, thou shalt  
them dash in pieces shal.

Now therefore, Kings, be wise, be taught  
ye judges of the earth.

Scrive God in fear, and see that ye  
joyn trembling with your mirth

Kisse ye the Son lest in his ire  
ye perish from the way.

If once his wrath begin to burn :  
blest all that on him stay.

### PSAL. III.

Lord, how are my foes increas'd :  
against me many rise.

Many say of my soul, for him  
in God no succour lies.

Yet thou my shield and glory art,  
th'uplifter of mine head.

I cry'd, and from his holy hill,  
the Lord me answer made.

I laid me down and slept, I wak'd,  
for God sustained me.

I will not fear though thousands ten  
set round against me be.

Arise, O Lord, saye me, my God ;  
for thou my foes hast stroke,  
All on the cheek-bone ; and the teeth  
of wicked men hast broke :]

Salvation doth appertain  
unto the Lord alone :  
Thy blessing, Lord forevermore  
thy people is upon.

### PSAL. IV.

Give ear unto me when I call,  
God of my righteousness ;  
Have mercy, hear my pray'r, thou hast  
enlarg'd me in distress.

O ye the sons of men, how long  
will ye love vanities ?  
How long my glory turn to shame  
and will ye follow lies ?

But know, that for himself the Lord  
the godly man doth chuse ;  
The Lord, when I on him do call,  
to hear will not refuse.

4 Fear, and be not, talk with your heart  
on bed, and silent be.

Offerings present of righteousness,  
and in the Lord trust ye.

6 Who with these is my good ?  
is that which many say ?  
But of thy countenance the light,  
Lord, life on us alway.

Upon my heart bestow'd by thee,  
more gladness I have found,  
Than they, even then when corn and wine  
did mock with them abound.

I will both lay me down in peace,  
and quiet sleep will take ;  
Because thou only me to dwell  
in safety, Lord, dost make.

### PSAL. V.

Give ear unto my words, O Lord  
my meditation weigh.

Hear my loud cry, my King, my God,  
for I to thee will pray.

Lord, thou shalt early hear my voice,  
early will direct

My prayer to thee, and looking up,  
an answer will expect.

For thou art not a God that dost  
in wickedness delight :  
Neither shall evil dwell with thee.

Nay fools stand in thy sight :  
All that ill doers are thou hast.

Get it off that lyars be :  
The bloody and deceitful man  
abhorred is by thee.

But into thy house will come,  
in thine abundant grace ;  
And I will worship in the fear  
toward thy holy place.

Because of those wine cupers,  
Lord, in thy righteousness.  
Do thou me lead ; do thou my way  
make straight before my face.

For in their mouth there is no truth,  
their inward part is ill ;

Their throat's an open sepulchre,  
their tongue doth flatter still.

O God, destroy them, let them be  
by thier own snare quell'd :

for they punish their rebellions.

But let all joy that trust in thee,  
and fill make shouting noise:  
For thou shalt save: let not that love  
thy Name in thee rejoice.  
For Lord, unto the righteous man  
thou wilt thy blessing yield;  
With favour thou wilt compass him  
about, as with a shield.

#### PSAL. VI.

**L**ord, in thy wrath rebuke me not,  
Nor in thy hot rage chasten me.  
Lord, pity me, for I am weak;  
Heal me, for my bones vexed be.  
My soul is also vexed sore; (make  
Bar, Lord, how long stay wilt thou  
Return, O Lord, my soul be free;  
Save me for thy mercies sake.

Because those that deceased are,  
of these that no remembrance have;  
And who is he that will to thee  
Give praise living in the grave?  
I with my groaning weary am,  
Also all the night my bed  
Have caused for to swim, and I  
With sighs my couch have watered.

Mine eye consumed with grief, grows  
Because of all mine enemies. (old  
Remedy from me wicked workers all,  
For God hath heard my weeping eyes.  
God hath my supplication heard,  
My prayer received graciously:  
Not shamed, and forew'd be all my foes  
Sham'd, and back-turned suddenly,

Another of the same.

**I**n thy great indignation,  
O Lord, rebuke me not;  
Nor on me lay thy chastening hand  
In thy displeasure hot.  
Lord, I am weak, therefore on me  
Have mercy, and spare;  
Heal me, O Lord, because thou know'st  
My bones much vexed are.

My soul is vexed sore, but, Lord,  
how long stay wilt thou make?  
Return, Lord, (see my soul, and save  
me for thy mercies sake  
Because of thee in death there shall  
no more remembrance be;  
Of those that in the grave do lie  
who shall give thanks to thee?

With my groaning weary am,  
and all the night my bed  
I caused for to swim; with tears  
my couch I watered.  
By reason of my seeking grief,  
mine eye consumed is;  
It waxeth old because of all  
that be mine enemies.

But now deliver me, all ye  
that work iniquity;  
For why the Lord hath heard my voice  
when I did mourn and cry.  
Unto my supplication  
the Lord did hearing give;  
When I to him my prayer make,  
the Lord will it receive.

Let all his enemies be troubled sore,  
that enemies are to me;  
Let them turn back, and suddenly  
shamed be them be.

#### PSAL. VII.

**O** Lord my God, in thee do I  
my confidence repose.  
Save and deliver me from all  
my persecuting foes.

Left that the enemy my soul  
should like a lion tear;  
In pieces rending it, while there  
is no deliverer.

Lord my God, if it be so,  
that I committed this;  
If it be so, that in my hands  
iniquity there is;  
If I rewarded ill to him  
that was at peace with me;  
Yea, even the man that without cause  
my foe was, I did free.

Then let the foe pursue, and take  
my soul, and my life thrust  
Down to the earth, and let him lay  
mine honour in the dust.

Rise in thy wrath, Lord, raise thyself  
for my foes raging be;  
And to the judgement which thou hast  
commanded wage for me.

So shall th' assembly of thy folk  
about encompass thee;  
Thou therefore, for thy sake, return  
unto thy place on high.

The Lord be that the people judge;  
my Judge Jehovah, be,  
After my righteousness, and mine  
integrity in me.

Let the wicked's malice end,  
but shall his blood fast fall;  
The righteous: for the righteous God  
the hearts and reins do try.

In God, who saves the upright in  
is my defence and stay. (heart,  
In God just men judgeth, God is wroth  
with ill men every day.

If he do not return again,  
then he his sword will whet,  
His bow he hath already bent,  
and hath it ready set.

He also hath for him prepar'd  
the instruments of death;  
Against the persecutors he  
his shafts ordained hath.

Behold, he with iniquity,  
doth travel as in birth;  
A mischief he conceived hath,  
and falsehood shall bring forth.

He made a pit, and digg'd it deep,  
another there to take;  
But he is fallen into the ditch  
which he himself did make.

Upon his own head his mischief  
shall he returned home;  
His violent dealing also down  
on his own pate shall come.

According to his righteousness,  
the Lord will magnify;  
And will sing praise unto the Name  
of God, that is most high.

#### PSAL. VIII.

**H**ow excellent in all the earth,  
Lord, our Lord, is thy Name,  
Who hast thy glory far advanced  
above the starsy frame.

From infants & from sucklings thou  
thou diddest strength ordain  
For thy foe cause, that to thou might  
th' avenging for restrain.

When I look up unto the heav'ns  
which thine own fingers fram'd  
Unto the moon, and to the stars,  
Which were by thee ordain'd;

Then say I, What is man, that he  
remembered is by thee?  
Or what the son of man, that thou  
so kind to him shouldst be?

For thou a little lower hast  
him then the angels made,  
With glory and with dignity  
thou crowned hast his head.

Of thy hand-works thou mad'st him  
all under feet didst lay; (lor  
All sheep and oxen, yea, and beasts  
that in the field do stray.

Bowls of the air, fish of the sea,  
all that pass through the same;  
How excellent in all the earth,  
Lord, our Lord, is thy Name;

#### PSAL. IX.

**L**ord, thee I praise withal my heart,  
thy wonders all proclaim;  
In thee most high, I've greatly joy,  
and sing unto thy Name.

When back my foes were turn'd, and  
and perishing at thy sight; (se  
For thou maintain'd'st my right, because  
on throne sit'st judging right.

The heathen thou rebuked hast,  
the wicked overthrow'd;  
Thou hast put out their names, that they  
may never more be known.

Thou cities raz'd, perishest with them  
in their memorial.  
God shall endure foray, we doth  
for judgement set his throne;

In righteousness to judge the world  
justice to give each one.  
God also will a refuge be  
for those that are oppress'd;

A refuge will he be, in times  
of trouble to distress.  
And they that know thy Name,  
their confidence will place; (the  
For thou hast not forsaken them  
that truly seek thy face.

Thou sing ye praises to the Lord,  
that dwells in Zion hill,  
And, all the nations among,  
his deeds record ye fill.

When he enquireth after blood,  
He then remembereth them;  
The humble folk he not forgets,  
that call upon his Name.

Lord, thy me, behold the grief  
which I from foes sustain.



3 Who doest not stand with his  
nor to his friend doth hurt : (tongue  
Nor yet against his neighbour doth  
take up an ill report.

4 In whose eyes vile men are despised  
but those that God do fear.  
He scorneth : and chaungeth not,  
though to his hurt he swear.

5 My coin will not I use,  
nor take reward will be  
Against the guiltlesse, who doth thus  
shall never moved be.

PSAL. XVI.

**L**ord, heare me : for I trust in thee.  
Thou art my Lord, and unto thee  
my goodnesse doth not reach :  
3 To faints on earth, to thee excellent  
where my delights are all placed.  
4 Their fortowls that be multiply'd,  
to other Gods than haile :

Of their drink-offerings of blood  
I will no offering make ;  
Yea, neither their very names  
up in my lips will take.  
5 God is of mine inheritance  
and cup the portion :  
The lot that fallen is to me,  
thou dost maintain alone.

6 Unto me happily the lines  
in pleasant places fall ;  
Yea the inheritance got,  
in beauty doth excell.

7 I haile the Lord, because he doth  
by counsell me conduct ;  
And in the seasons of the night,  
my reins do me instruct.

8 Before me still the Lord I set :  
sith it is so that he  
Doth ever stand at my right hand,  
I shall not moved be.

9 Because of this my heart is glad,  
and joy shall be express  
Ev'n by my glory, and my flesh  
in confidence shall rest.

10 Because my soul in grave to dwell  
shall not be left by thee ;  
Nor wilt thou give thine holy one  
corruption to see.

11 Thou wilt me shew the path of life  
of joyes there is full store  
Before thy face, at thy right hand  
are pleasures evermore.

PSAL. XVII.

**L**ord, heare the right, attend my cry :  
unto my prayer give heed,  
That doth not in hypocrite  
from feigned lips proceed.

2 And from before thy presence forth  
my sentence, do thou send.  
Toward these things that are qual are,  
do thou thine eyes intend.

3 Thou prov'dst mine heart, thou visit'st  
by night, thou wilt me try,  
Yet nothing to me, for my mouth  
shall not be filled with lye.

4 As for mine words, I by the word  
that from my lips doth flow,  
And he will see out of the paths  
of mine heart, and thou shalt know.

Hold up my hands, I pray thee, Lord,  
in those thy pains distress.

5 So that my foot-steps may not slide  
out of these wayes of thine.

6 I called, have on thee, O God,  
because thou wilt me heare ;  
That thou may'st hearken to my speech  
to me in thine chaine ear.

7 Thy wondrous lovingkindnesse shew  
thou that by thy right hand  
sav'st them that in thee trust, from whole  
that up against them stand.

8 As a shapple of the eye me keep ;  
in thy wings shade me close :  
9 From lewd oppressors, compassing  
me round, a deadly foe :

10 In their own fat they are inelod'd  
their mouth speaks lustily.

11 Our steps they compass, & to ground,  
down bowing, let their eye.

12 He like unto a lyon is,  
that's greedy of his prey :  
Or lyon young which lurking doth  
in secret places stay.

13 Arise, and disappoint my foe,  
and cast him down, O Lord :  
My soul live from the wicked man,  
the man which is thy sword.

14 From men which are thy hand, O  
from worldly men me save, (Lord  
Which only in this present life  
their part and portion have :

Whose belly with thy treasure hid  
thou fill'st, thy children have  
In plenty, of their goods the rest  
they to their children leave.

15 But as for me, I thine own face  
in righteousness will see :  
And with thy mercies, when I wake,  
I satisf'd shall be.

PSAL. XVII.

**T**hee will I love, O Lord my strength  
2 My fortress is the Lord,  
My rock, and he that doth to me  
deliverance afford :

My God, my strength, whom I will trust,  
a buckler unto me,  
The horn of my Salvation,  
and my high tower is he.

3 Upon the Lord, who worthy is  
of praises, will I cry ?  
And then I that preserved be  
safe from mine enemy.

4 Floods of ill men affrighted me,  
deaths sings about me went.  
5 Hells for me were environed,  
deaths snarles did me prevent.

6 In my distress I called on God,  
cry to my God did I :  
He from his temple heard, my voice,  
to his ear came my cry.

7 The earth, as affrighted, then did shake,  
trembling upon its bed ;  
The hills foundations moved were,  
because he was displeas'd.

8 Up from his nostrils came a smoke,  
and from his mouth there came  
P'vouring fire, and coals by it  
were turned into flame.

And thence he sent forth  
And thick clouds of darkness  
under his feet staid.

10 And he upon a chubbin rode,  
and thereon he did fly :  
Yea, on the swift wings of the wind  
his flight was from onely.

11 He darkness made his secret place  
about him for his test.  
Dark waters were, and thickets  
of th' airy firmament.

12 And at the brightnesse of that light  
which was before his eye,  
His thick clouds putt away, hail stone  
and coals of fire did flee.

13 The Lord God also in the heavens  
did thunder in his ire.  
And there the highest gave his voice,  
hail-stones and coals of fire.

14 Yea, he his arrows sent abroad,  
and therein he scattered ;  
His lightnings also he shot out,  
and them discomfited.

15 The waters channels then were for  
the worlds foundations vaults  
At thy rebuke discovered were,  
and at thy uprisall blait.

16 And from above the Lord sent down,  
and took me from below :  
From many waters he me drew,  
which would me overflow.

17 He me reliev'd from my strong fo  
and such as did me hate :  
Because he saw that they for me  
too strong were, and too great.

18 They me prevented in the day  
of my calamity :  
But even then the Lord himself  
a way was unto me.

19 He to a place where liberty  
and room was had me brought  
Because he took delight in me,  
he my deliverance wrought.

20 According to my righteousness  
he did me recompence :  
He me repay'd, according to  
my hands pure innocence.

21 For I Gods wayes kept, from  
did not turn wickedly. (G  
22 His judgements were before me,  
His laws put not from me.

23 Sincere before him was my heart,  
with him upright was I :  
And watchfully I kept my self  
from mine iniquity.

24 After my righteousness the Lord  
hath recompenc'd me,  
After the cleanness of my hands  
appearing in his eye.

25 Thou gracious to the gracious part,  
to upright men upright.  
26 Pure to pure, forward thou by  
unto the forward wight.

27 For thou wilt the afflicted save,  
in griefs low state ;  
But will bring down the coarsum  
of them whose looks are hy.



Display our banners : and the Lord  
thy prayer : all fulfill.

6 Now know I, God his King doth save  
he from his holy Heav'n  
Will hear him, with the saving strength  
by his own right hand given.  
7 In chariots some put confidence,  
some horses trust upon;  
But we remember will the Name  
of our Lord God alone.  
8 We rise, and upright stand, when they  
are bowed down, and fall.  
9 Deliver, Lord, and let the King  
us hear when we do call.

PSAL. XIX.

**PSAL. XXI.**  
**T**he King in thy great strength, O  
that very joyful be. (Lord,

PSAL. XXI.

2 Thou hast bellowed upon him  
all that his heart would have,  
And thou from him did'st not withhold  
what ever his lips did move.

3 For thou wilt bleſſe him preſent  
of goodneſſe manifold;  
And thou haſt ſet upon his head  
a crown of pureſt gold.  
4 When he deſired life of thee

Even such a length of days, that he  
for evermore should live.  
5 In that salvation wrought by thee,  
that glory is made great,  
Honour and comely life.

6 Because that thou for evermore  
most blessed hast him made:  
And thou hast with thy countenance,  
made him exceeding glad:

7 Because the King upon the Lord  
disconfidence doth lay,  
And through the grace of the most high  
shall he not be wor'd away.

8 Thine hand shall all those men find  
that enemies are to thee.

PSAL. XX.

9 Zikr the city over thou shalt them  
: when kindled is thine ire  
God that them swallow in his wrath

PSAL XXII.

1:2 And increase their walls  
when thou thy feasts shalt have.  
Upon thy firings, made ready all  
to lie against their foe.  
1:3 In thy great power and strength  
be thou exalted;  
So that we sing with joyful hearts  
thy power praise that we.

PSAL. XXII.  
**M**Y God, my God, why hast thou  
 forsaken? why hast  
 thou from helping me, and  
 my words that roaring art?



3 All day, I laboured, to their tryal:  
yet am not heard by thee;  
And in the still of the night,  
I cannot sleep.

5 But thou art holy, thou that dost  
inhabite Israel's praise.

4 Our fathers hept'd in thee, they hoped,  
and thou didst them release.

5 When unto thee they sent their cry,  
to them deliverance came:  
Because they put their trust in thee,  
they were not put to shame.

6 But as for me, a woe I saw,  
and as no man am prisd,  
Reproach of men I saw, and by  
the people am despisd?

7 All that me see, laugh me to scorn;  
shoot out the lip do they,  
They nod and shake their heads at me,  
and mocking thus do say;

8 This man did trust in God: that he  
would free him by his might;  
Let him deliver him, fith he  
had in him such delight.

9 But thou art he out of the womb  
that didst me safely take:  
When I was on my mothers breasts,  
thou met'st hope didst make.

10 And I was cast upon thy care,  
from the womb till now:  
And from my mother's belly, Lord,  
my God and guide art Thou.

11 Be not far off, for grief is near:  
and none to help is found.

12 Bulls many compass me, strong bulls  
of Bashan me surround.

13 Their mouths they opened wide on  
me, upon me gape did they.

14 Like a lion raving  
and roaring for hisprey.

15 Like water I'm pour'd out, my bones  
all out of joyne do part.

16 As waxe I'm melt'd, as the waxe  
do melt in my heart.

17 My strength is a like a pot-heard  
my tongue it cleaveth fast.

18 Into my laws; and to the debt  
of death thou brought me fast.

19 So that they have compass me about:  
the wicked, that did meet  
in their wickedly, me inclos'd,

20 they pierc'd my hands and feet.

21 All my bones may tell they do  
upon me look and stare.

22 Upon me, and upon them they cast  
and clothe as though them there.

23 As for my strength, O Lord, my strength:  
thou wilt give help to me.

24 From the Lord my soul, from power of  
the Lord, I'll praise thee.

25 O Lord, the strength, thy strength  
do thou me shield and save;

26 from the horns of unicorns  
thou shalt me save thou save.

27 O Lord, the Name, thy Name  
do thou me praise and save.

28 O Lord, the Name, thy Name  
do thou me praise and save.

23 Praise ye the Lord, who do him  
him almightie all.

The seed of Jacob: fear him all  
that Israel's children be.

24 For he despis'd not, nor abhor'd  
th' afflicted's misery.

Not from him hid his face, but heard,  
when he to him did cry.

25 Within the congregation great  
my praise shall be of thee:

My vows before thee, that him self  
shall be perform'd by me.

26 The meek shall extol, and that be fill'd  
th' afflicted's misery.

Unto the Lord, that do him seek;  
your heart shall ever live.

27 All ends of the earth remember shall  
and turn the Lord unto;

All kindreds of the nations  
to him all homage do.

28 Because the Kingdom to the Lord  
doth appertain, as his;

Likewise among the nations,  
the Governour he is.

29 Earth's fat ones eat, and worship shall:  
all who to dust defend.

Shall bow to him: none of them can  
his soul from death defend.

30 A seed shall service do to him,  
unto the Lord it shall

Be for a generation  
reck'ned in ages all.

31 They shall come, and they shall declare  
his truth and righteousness

Unto a people yet unborn,  
and that he hath done this.

PSAL. XXIII. (part)

1 The Lord's my shepherd, I'm not  
He makes me down to ly

In pastures green; he leadeth me  
the quiet waters by.

2 My soul he doth restore again,  
and me to walk doth make

Within the paths of righteousness,  
ev'n for his own names sake.

3 Yea, though I walk in death's dark vale,  
yet will I fear none ill:

For thou art with me, and thy rod  
and staff me comfort fill.

4 My table thou hast furnish'd  
in presence of my foes;

My head thou dost with oyl anoint,  
and my cup over-floweth.

5 Goodness and mercy all my life  
shall surely follow me;

And in God's house for evermore  
my dwelling place shall be.

PSAL. XXIV.

1 The earth belongs unto the Lord,  
and all that it contains;

The world that is inhabited,  
and all that therein remains.

2 For the foundations thereof  
he on the seas did lay.

And he hath it established,  
upon the floods to stay.

3 Who is the man that shall ascend  
into the hill of God?

Who, with his holy place,  
shall have a firm abode?

4 Whole hands are clean, whose heart  
and unto vanity

Who hath not lifted up his soul,  
nor sworn deceitfully.

5 He from the Lord shall receive  
the blessing him upon.

And righteousness, from the Lord  
of his salvation.

6 This is the generation  
that after him inquire,

O Jacob, who do seek thy face,  
with their whole hearts desire.

7 Ye gates, lift up your heads, ye  
doors, that do lead for us.

8 Be lifted up, that to the King  
of glory enter may.

9 But who of glory is the King,  
the mighty Lord is this.

Ev'n that same Lord that great in might  
and strong in battle is.

10 Ye gates, lift up your heads, ye  
doors, that do lead for us.

11 Be lifted up, that to the King  
of glory enter may.

12 But who is he that is the King  
of glory? Who is this?

The Lord of hosts, and none but he,  
the King of glory is.

PSAL. XXV.

1 Lord, I lift my soul;

2 Lord, I trust in thee;

My God, let me not ashamed  
nor face triumph over me.

3 Let none that wait on thee,  
be put to shame at all;

But those that without cause manifest  
let shame upon them fall.

4 Show me thy ways, O Lord;  
thy paths, O teach thou me.

5 And do thou lead me in thy truth,  
therein my teacher be;

For thou art God that do'st  
to my salvation lead.

And I upon thee, all the day  
expecting, do attend.

6 Thy tender mercies, Lord,  
I pray thee, remember.

And loving-kindnesses; for they  
have been of old for ever.

7 My sin and faults of youth  
do thou, O Lord, forget;

After thy mercy think on me,  
and for thy goodness great.

8 God good and upright is:  
the way here's sinners show.

9 The meek in judgment he will guide,  
and make his path to know.

10 The whole path of the Lord  
are truth and mercy sure;

To those that do his covenant keep,  
and testimonies pure.

11 Now for mine own names sake,  
O Lord, I thee beseech.

To pardon mine iniquities,  
for I am very true.

12 What man is he that shall  
the Lord, and his name

that he teach the way that he  
shall choose, and still observe.

His soul that dwell at ease;  
and his posterity  
shall flourish still, and of the earth  
inheritance shall be.  
With those that fear him, is  
the secret of the Lord:  
he knoweth of his covenant  
he will to them afford.

Mine eyes upon the Lord  
continually are set:  
it is he that shall bring forth  
my feet out of the net.  
Turn unto me thy face,  
and to me mercy show:  
cause that I am despised,  
and am brought very low.

My hearts griefs are increas'd:  
me from distress relieve.  
See mine affliction and my pains;  
and all my sins forgive.  
Consider thou my foes,  
because they many are:  
and it a cruel hatred is,  
which they against me bear.

O do thou keep my soul;  
do thou deliver me:  
let me not be ashamed,  
because I trust in thee.  
Let uprightness and truth  
keep me, who thee attend.  
Redemption, Lord, to Israel  
from all his troubles send.

Another of the same.  
O thou that liftest my soul, O Lord:  
2 My God, I trust in thee:  
me not be ashamed, let not  
my foes triumph o'er me.  
Yea, let thou none ashamed be,  
that do on thee attend:  
saved let them be, O Lord,  
who without cause offend.

thy ways, Lord, shew teach me thy  
Lead me in truth, as thou art God:  
of my safety thou art God,  
all day I wait on thee.  
Thy mercies, that most tender are,  
do thou, O Lord, remember,  
d loving kindnesses; for they  
have been of old forever.

Let not the errors of my youth  
nor sins remembered be:  
mercy, for thy goodness sake,  
O Lord, remember me.  
The Lord is good and gracious,  
he upright is also:  
therefore sinners will instruct  
in ways that they should go.

The meek and lowly he will guide  
in judgement just and true:  
meek and poor afflicted ones  
he'll clearly teach his way.  
The whole path of the Lord our  
are truth and mercy pure. (God  
such as keep his covenant,  
and redemption pure.

Now the thing own names sake, O  
I praise thee, Lord.

To pardon mine iniquity,  
for it is very great. (Teach  
12 What man fears God? him shall he  
the way that he shall choose.  
13 His soul shall dwell at ease, his feet  
the earth, as heirs that life.  
14 The secret of the Lord is with  
such as do fear his name,  
And he his holy covenant  
will manifest to them.  
15 Towards the Lord my waiting eyes  
continually are set:  
For he it is that shall bring forth  
my feet out of the net.

16 O turn thee unto me, O God,  
have mercy me upon:  
Because solitary am,  
and in affliction.  
17 Enlarg'd the griefs are of my heart:  
me from distress relieve.  
18 See mine affliction, and my pain,  
and all my sins forgive.

19 Consider thou mine enemies,  
because they many are;  
And it a cruel hatred is,  
which they against me bear.  
20 O do thou keep my soul, O God,  
do thou deliver me:  
Let me not be ashamed, for I  
do put my trust in thee.

21 O let integrity and truth  
keep me, who thee attend.  
22 Redemption, Lord, to Israel  
from all his troubles send.

PSAL. XXVI.  
Judge me, O Lord, for I have walkt  
in mine integrity:  
I trusted also in the Lord,  
also therefore shall not.

2 Examine me, and do me prove;  
try heart and reins, O God.  
3 For thy love is before mine eyes,  
thy truths path I have trod.  
4 With perfoms vain I have not lab,  
nor with diffemblers gone.  
5 The affability of ill men I hate:  
to sit with such I shun.

6 Mine hands in innocence, O Lord,  
I'll wash and purify:  
So to think holy altar go,  
and compass it will I.  
7 That I with voice of thanksgiving,  
may publish and declare,  
And tell of all thy mighty works,  
that great and wondrous are.

8 The habitation of thy house,  
Lord, I have loved well:  
Yea, in that place I do delight,  
where doth thine honour dwell.  
9 With singers gather not my soul  
and such as blood would spill:  
10 Whose hands mischievous plots, right  
corrupting bribes do fill, (hand

11 But as for me, I will walk on  
in mine integrity:  
Do thou redeem me, and, O Lord,  
be merciful to me.  
12 My foot upon an even place  
doth stand with feet that are:

Within the congregation  
thither I will be.

PSAL. XXVI.  
The Lord's my light, and my salvation,  
who shall make me secure:  
my life strength is the Lord, of whom  
then shall I be afraid?

2 When as mine enemies and foes  
most wicked persons all,  
To eat my flesh against me rose,  
they stumbled and did fall.  
3 Against me though an host encamp,  
my heart yet fearless is:  
Though war against me rise, I will  
be confident in this.

4 One thing of the Lord desire I,  
and will seek to obtain:  
That all cares of my life, truly  
within God's house remain.

That I the beauty of the Lord  
behold may, and admire:  
And that I in his holy place,  
may reverently inquire.  
5 For he, in his pavilion, shall  
me hide in evil days:  
In secret of his tent he hides,  
and on a rock he raises.

6 And now, when at this point I stand,  
mine hand shall lifted be:  
Above all those that are my foes,  
and round encompass me.  
Therefore unto his tabernacle  
I'll sacrifice bring.  
Of joyfulness, I'll sing, yea,  
to God will praises sing.

7 O Lord, give ear unto my voice,  
when I do cry to thee:  
Upon me also mercy have,  
and do thou answer me.  
8 When thou didst say, I'll be to me,  
then unto thee I'll come:  
Thus did my heart, above all things,  
thy face, Lord, seek will I.

9 Far from me hide not thou thy face,  
put not away from thee  
Thy servant in thy wrath: thou hast  
an helper born to me.  
O God of my salvation,  
leave me not, nor forsake.

10 Though me my pattern Lord behest,  
the Lord will me no shame.  
11 O Lord, instruct me in thy way,  
to me a leader be.  
In a plain path, because of truth  
that hatred hath to me.

12 Give me not to mine enemies will  
for witnesses, that lie.  
Against me risen are, and have  
as breath outcries.  
13 Ained had, unless I had  
be saved, had, to thee.  
The Lord, O God, be good to me, in the land  
of them that will lie.

14 Wait on the Lord, ye men of truth,  
and he shall strengthen you:  
Unto thine heart, yea, do thou  
I say, upon the Lord.

# Psalm xxviii, xxix, xxx, xxxi.

## PSAL. XXVIII.

**T**O THEE I CRY, O LORD, my rock,  
hold not thy peace to me :  
Lest like those that to pit descend  
I by thy silence be.

2 The voice hear of my humble pray :  
when unto thee I cry :  
When to thy holy oracle  
I lift mine hands on high.

3 With ill men draw me not away,  
that work iniquity :  
That speak peace to their friends, while  
their hearts do mischief. (in  
4 Give them according to their deeds,  
and lift up their hands :  
And, as their hands' works deserve,  
to them be rendered.

5 God shall not build, but them destroy  
who would not understand  
The Lord's own works, nor did regard  
the doing of his hand.  
6 For ever blessed be the Lord,  
for graciously he heard  
The voice of my petitions,  
and prayers did regard.

7 The Lord's my strength and shield, my  
upon him did rely. (heart  
And I am helped ; hence my heart  
doth joy exceedingly,  
And with my song I will him praise.  
8 Their strength is God alone :  
He also is the saving strength  
of his anointed one.

9 O thine own people do thou save,  
bless thine inheritance :  
Thou also do thou feed, and them  
for evermore advance.

## PSAL. XXIX.

**G**IVE ye unto the Lord, ye sons  
that of the mighty be,  
All strength and glory to the Lord,  
with cheerfulness give ye.  
2 Unto the Lord the glory give,  
that to his Name is due ;  
And in the beauty of holiness  
unto Jehovah bow.

3 The Lord's voice on the waters is,  
the God of Majesty  
Doth thunder, and on multitudes  
of waters flitteth he.

4 A powerful voice it is, that comes  
out from the Lord most high ;  
The voice of that great Lord is full  
of glorious Majesty.

5 The voice of the eternal doth  
asunder cedars tear ;  
Yea, God the Lord doth cedars break  
that Lebanon doth bear.

6 He makes them like a calf to skip,  
even that great Lebanon,  
and, like to a young unicorn,  
the mountain firon.

7 God's voice divides the flames of fire  
the desert it doth shake ;  
The Lord doth make the wilderness  
of Kadesh all to quake.

8 God's voice doth make the hinds to  
it makes the fawns bare ; (calves :

And in his Temple every one  
his glory doth declare.  
10 The Lord sits on the floods ; the Lord  
his King, and ever shall.  
11 The Lord will give his people strength  
and with peace bless them all.

## PSAL. XXX.

**L**ORD, I will thee extol, for thou  
hast lifted me on high.  
And over me thou hast troje  
mad, not mine enemy.

2 O thou who art the Lord my God,  
I in distress to thee  
With loud cries lifted up my voice,  
and thou hast healed me.

3 O Lord, my soul thou hast brought up  
and rescued from the grave :  
That I to pit should not go down,  
alive thou didst me save.

4 O ye that are his holy Ones,  
sing praise unto the Lord :  
And give unto him thanks, when you  
his holiness record.

5 For, but a moment lasts his wrath ;  
life in his favour lyes :  
Weeping for a night endure,  
at morn doth joy arise.

6 In my prosperity, I said,  
that nothing shall me move.  
7 O Lord, thou hast my mountain made  
to stand strong by thy love :

But when that thou, O gracious God,  
didst hide thy face from me,  
Then quickly was my prosperous state  
turn'd into misery.

8 Wherefore unto the Lord, my cry  
I caused to ascend :  
My humble supplication  
to the Lord did send.

9 What profit is there in my blood,  
what go down to pit ?  
Shall unto thee the dust give praise ?  
thy truth declare shall it ?

10 Hear, Lord, have mercy, help me, Lord  
11 Thou turnedst away my sadness  
To dancing ; yea, my sackcloth loof'd,  
and girded me with gladness.

12 That sing thy praise, my glory may,  
and never silent be :  
O Lord my God, forevermore  
I will give thanks to thee.

## PSAL. XXXI.

**I**N thee, O Lord, I put my trust,  
shame let me never be :  
According to thy righteousness,  
do thou deliver me.

2 Bow down thine ear to me, with speed  
send me deliverance :  
To save me, my strong Rock be thou,  
and my house of defence.

3 Because thou art my Rock, and thee  
I for my fortress take :  
Therefore do thou me lead and guide,  
ev'n for thine own Name's sake.

4 And sin thou art my strength, therefore :  
pull me out of the net,  
Which they in subtilty for me  
so privily have set.

5 Into thine hands I do commit  
my spirit ; for thou art he,  
O thou Jehovah, God of truth,  
that hast redeemed me.  
6 Those that do lying vanities  
regard, I have abhor'd :  
But as for me, my confidence  
is fixed on the Lord.

7 I'll in thy mercy gladly joy :  
for thou my miseries  
Considered hast ; thou hast my soul  
known in adversities ;

8 And thou hast not inclosed me  
within the enemies hand :  
And by thee have my feet been made  
in a large room to stand.

9 O Lord, upon me mercy have,  
for trouble is on me ;  
Mine eye, my belly, and my soul,  
with grief, consumed be.

10 Because my life with grief I spent  
my years with sighs and groans  
My strength doth fail ; and for my  
consumed are my bones.

11 I was a scorn to all my foes,  
and to my friends a fear ;  
And specially reproach of those  
that were my neighbours near.

When they me saw, they from me fled  
12 Ev'n so I am forgot,  
As men are out of mind, when dead  
I'm like a broken pot.

13 For slanders I of many heard,  
fear compass me, while they  
Against me did conspire and plot,  
to take my life away.

14 But as for me, O Lord, my trust  
upon thee I did lay ;  
And I to thee, thou art my God,  
did confidently say.

15 My times are wholly in thy hand  
do thou deliver me  
From their hands, that mine enemies  
and persecutors be.

16 Thy countenance to shine, do thou  
upon thy servant make :  
Unto me give salvation,  
for thy great mercies sake.

17 Let me not be ashamed, O Lord  
for on thee call'd I have :  
Let wicked men be shamed, let them  
be silent in the grave.

18 To silence put the lying lips,  
that grievous things do say,  
And hard reports, in pride and scorn  
on righteous men do lay.

19 Now great's the goodness, thou,  
that fear thee, keepst in store ; (th  
And wroughtst for them y trust in th  
the form of men before !

20 In secret of thy presence, thou  
shalt hide them from man's pride,  
From strife of tongues thou shalt hide  
as in a tent, them hide.

All praise and thanks be to the L  
for he hath magnified  
His wondrous love to me, within  
a day forth'd.

For, from thine eyes cut off are,  
(I in my haste had said)  
voice yet heardst thou, when to thee  
with cries my moan I made.

I love the Lord, all ye his saints:  
because the Lord doth guard  
faithfull, and he plentifully  
pardon doeth reward.  
He of good courage, and he strength  
unto your hearts shall send,  
ye whose hope and confidence  
doth on the Lord depend.

#### PSAL. XXXII.

Blessed is the man, to whom  
is freely pardoned  
the transgressions he hath done,  
whose sin is covered.  
Blessed is the man to whom the Lord  
imputeth not his sin,  
in whose spirit there is no guile:  
nor fraud is found therein.

As I did refrain my speech,  
and silent was my tongue,  
because I was then waxed old,  
because I roared all day long,  
because, upon me, both day and night,  
thine hand did heavy ly,  
because my moisture turned is  
in summers drought thereby.

Whereupon have unto thee  
my sin acknowledged,  
likewise mine iniquity  
I have not covered:  
I will confesse unto the Lord  
my trespasses, said I:  
of my sin thou freely didst  
forgive thy iniquity.

For this shall every godlie one  
his prayer make to thee,  
Oh, when time he shall thee seek,  
as fatted thou mayest be.  
When floods of waters great  
do swell up to the brim,  
thou shalt not overwhelm his soul,  
nor once come near to him.

Thou art my hiding-place, thou shalt  
from trouble keep me free:  
With songs of deliverance,  
about that compass me.  
Thou wilt instruct thee, and thee teach  
the way that thou shalt go,  
with mine eye upon thee set,  
will direction show.

Then be not like the horse, or mule,  
which do not understand:  
Stupid mouth, lest they come near to thee,  
A bridle must command.  
Unto the man that wicked is,  
his sorrows shall abound:  
him that trusteth in the Lord,  
mercy shall compass round.

Be righteous in the Lord be glad,  
in him do ye rejoice:  
For that which is right are in heart,  
or joy lift up your voice.

#### PSAL. XXXIII.

Be righteous in the Lord, rejoice,  
it cometh is, and right,  
it cometh with thankfull voice,  
for thou shalt praise the Lord of might.

3 Praise God, with harp (and unto him  
sing with the psalterie,  
Upon a ten-string'd instrument  
make ye sweet melodie.

3 A new song to him sing, and play  
with loud noise skillfully.  
4 For right is Gods word, all His works  
are done in verity.

5 To judgement, and to righteousness,  
a love he beareth still:  
The loving kindness of the Lord,  
the earth throughout doth fill.

6 The heaven, by the word of God,  
did their beginning take;  
And by the breathing of his mouth,  
he all their hosts did make.

7 The waters of the seas he brings  
together as an heap:  
And in store-houses, as it were,  
he layeth up the depth.

8 Let earth, and all that live therein,  
with reverence fear the Lord:  
Let all the world do inhabitants  
dread him with one accord.

9 For he did speak the word, and done  
it was, without delay:  
Established, it firmly stood,  
what ever he did say.

10 God doth the counsel bring to nought  
which heathen folk do take:  
And what the people do devise,  
of none effect doth make.

11 O! but the counsel of the Lord,  
doth stand for ever sure,  
And of his heart the purposes  
from age to age endure.

12 That nation blessed is, whose God  
Jehovah is; and those  
A blessed people are, whom for  
his heritage he chose.

13 The Lord from heaven saw, & beholds  
all sons of men full well.

14 He views all from his dwelling place,  
that on the earth do dwell.

15 He forms their hearts alike: and all  
their doings he observes.

16 Great hosts save not a King: much  
no mighty man preserves. (strength

17 An horse, for preservation,  
is a deceitfull thing:  
And by the grasp of his strength,  
can no deliverance bring.

18 Behold, on those that do him fear,  
the Lord doth set his eye:  
Ev'n those, who on his mercie do  
with confidence, rely.

19 From death to free their soul, in earth  
life unto them to yield.

20 Our foot doth wait upon the Lord;  
He is our rock and shield.

21 Sigh in his holy Name we trust,  
our heart shall joyful be.

22 Lord, let thy mercy be on us,  
as we do hope in thee.

#### PSAL. XXXIV.

God will bless all them: His mouth  
my mouth shall still express:  
My soul shall boast in God: the enemy  
shall fear with joyfulnesse.

Exalte the Lord with me, let us  
exalt his name together.

4 I sought the Lord, he heard, and did  
me look from all fears deliver.

5 They look'd to him, & lightened were  
not shamed were their faces.

6 This poor man cry'd, God heard, and  
him from all his distresses, & saved.

7 The Angel of the Lord encampeth,  
and round encompasseth.

All those about that do him fear,  
and them delivereth.

8 O taste and see, that God is good:  
who trusts in him is blessed.

9 Fear God his saints: none that him fear  
shall be with want oppressed.

10 The Lyons young may hungry be,  
and they may lack their food:  
But they that truly fear the Lord,  
shall not lack any good.

11 O children, hither do ye come,  
and unto me give ear:  
I shall you teach to understand,  
how ye the Lord should fear.

12 What man is he that life desires,  
so for good would live long?

13 Thy lips refrain from speaking guile,  
and from ill words thy tongue.

14 Depart from ill, do good, seek peace,  
pursue it earnestly.

15 Gods eyes are on the just: his ears  
are open to their cry.

16 The face of God is set against  
those that do wickedly,  
That he may quite out from the earth  
cut off their memory.

17 The righteous cry unto the Lord,  
he unto them gives ear:  
And they out of their troubles all  
by him delivered are.

18 The Lord is ever nigh to them  
that be of broken spirit:  
To them he safely doth afford  
that are in heart contrite.

19 The troubles that afflict the just,  
in number many be:  
But yet at length out of them all,  
the Lord doth set them free.

20 He carefully his bones doth keep,  
what ever can befall:  
That not so much in one of them  
can broken be as all.

21 Ill shall the wicked say: laid wast  
thou be, who hate the just.

22 The Lord redeems his servants souls:  
none perish that him trust.

#### PSAL. XXXV.

Lead, Lord, with those that fight with me,  
with those that fight with me.

2 Of shield and buckler take thou hold,  
stand up my help.

3 Draw also out the spear, and do  
against them thy way.

That me pursue, unto my fall,  
thou shalt deliver, say.

4 Let them be confounded be, and shame  
that for my soul have fought:



When plot my hurt, turn'd back be they,  
and to confusion brought:  
5 Let them be like unto the chaff,  
that flies before the wind,  
And cease the Angel of the Lord  
pursue them hard behind.

6 With darkness cover thou their way,  
and let it slip: rise prove,  
And let the Angel of the Lord  
pursue them from above.  
7 For, without cause they have for me  
their next bid in a pit,  
They also have, without a cause,  
for my soul-tormenting it.

8 Let ruine seize him unawares,  
his net be his: withall,  
Himself sal teach; and in the same  
destruction let him fall.  
9 My soul in God shall joy, and glad  
in his salvation be.  
10 And all my bones shall say, O Lord,  
who is like unto thee.

Which dost the poor rescue from him  
that is for him too strong?  
The poor and needy from the men  
that spall and does him wrong?

11 False witness, a rose, to my charge  
things I not knew they laid.  
12 They, to the speaking of my soul,  
was ill for good repayed.

13 But as for me, when they were sick,  
in sickness and I mourn'd:  
My humbled soul did fast, my prayer  
into my bosom turn'd.

14 My self did behave, as he  
had been my friend or brother:  
I heavily bow'd down, as one  
that mourneth for his mother.

15 But in my trouble they rejoice'd,  
gathering themselves together;  
Yea, as vile, together did  
themselves against me gather;

16 I knew it not, they did me tear,  
and quiet would not be.  
With mocking hypocrites, as seals  
they gnash their teeth at me.

17 How long, Lord, look'st thou on from  
destruction they inspire? (those  
Rescue my soul, from lions young  
my darling do offend.

18 I will give thanks to thee, O Lord,  
with truth as solemnly great:  
And, where much people gathered are  
thy praises forth will set.

19 Let not my wrongful enemies  
proudly in joye over me;  
Nor, who me hate without a cause,  
let them wink with thee.

20 For once they do not speak at all:  
but crafty plots prepare  
against all those within the land  
that meek and quiet are.

21 With mouths that wide they gape me  
Ha, ha, say they, doth see. (said  
22 Lord, thou hast been hold not thy peace,  
Lord, be not far from me.

23 Set up thyself, wake, thou mayd  
judgement to me afford:

Ev'n to my cause, O thou that art  
my only God and Lord.

24 O Lord my God, do thou me judge  
after thy right counsell:  
And let them not their joy 'gainst me  
triumphantly expresse.

25 Nor let them say within their heart,  
Ah, we would have it thus;  
Nor suffer them to say, that he  
is swallowed up by us.

26 Shamed and confounded be they all  
that at my hurt are glad:  
Let those against me that do boast,  
with shame and scorn be clad.

27 Let them that love thy righteous cause  
be glad, shout, and not cease  
To say, the Lord be magnified,  
who loves his servants peace.

28 Thy righteousness shall also be  
declared by my tongue:  
The praises that belong to thee,  
speak shall it all day long.

PSALM XXXVI.

The wicked man's transgression, )  
within my heart thus sayes,  
Undoubtedly the fear of God  
is not before his eyes.

2 Because himself he flattereth,  
in his own blinded eye,  
Until the hatefulnesse be found  
in his iniquity.

3 Words from his mouth proceeding, are  
fraud and iniquity:  
He to be wife, and to do good,  
hath left off utterly.

4 He mischief, lying on his bed,  
most cunningly doth plot;  
He sets himself in ways not good,  
ill he abhorreth not.

5 Thy mercy, Lord, is in the heaven;  
thy truth doth reach the clouds:  
6 Thy justice is like mountains great;  
thy judgement deep as floods;  
Lord, thou preserv'st man and beast.

7 How precious is thy grace!  
Therefore, in shadow of thy wings,  
men sons their trust shall place.

8 They, with the goodness of thine house  
shall be well fill'd;  
From rivers of thy pleasures, thou  
wilt drink to them provide.

9 Because of life the fountain pure  
remains alone with thee:  
And in that pure light of thine,  
we clearly light shall see.

10 Thy loving kindness unto them  
continue that thee know:  
And still on men upright in heart  
thy righteousness be show.

11 Let not the foot of cruel pride  
come and against me stand:  
And let me not removed be,  
Lord, by the wicked's hand.

12 There shall'st see they, and ruined,  
that work iniquities;  
13 Can down they are, and never shall  
be able to arise.

PSALM XXXVII.

For evil doers rest thou not  
thy self quietly,  
Nor do thou envy bear to those  
that work iniquity.

2 For, even like unto the grass,  
soon be cut down shall they:  
And, like the green and tender herb,  
they wither shall away.

3 Set thou thy trust upon the Lord,  
and be thou doing good;  
And so thou in the land shalt dwell,  
and verily have food.

4 Delight thy self in God, he'll give  
thine hearts desire to thee.  
5 Thy way to God commit, him trust,  
it bring to pass shall be.

6 And, like unto the light, he shall  
thy righteousness display,  
And he thy judgement shall bring forth  
like noon-tide of the day.

7 Rest in the Lord, and patiently  
wait for him, do not fret  
For him, who prospering in his way,  
succeeds in sin doth get.

8 Do thou from anger cease, and wrath  
see thou forsake also:  
Fret not thy self in any wise,  
that evil thou shouldst do.

9 For those that evil doers are,  
shall be cut off and fall:  
But they that wait upon the Lord,  
the earth inherit shall.

10 For yet a little while, and then  
the wicked shall not be:  
His place thou shalt consider well,  
but it thou shalt not see.

11 But, by inheritance, the earth  
the meek ones shall possess:  
They also shall delight themselves  
in an abundant peace.

12 The wicked plots against the just,  
and at him whets his teeth.  
13 The Lord shall laugh at him, because  
his day he coming seeth.

14 The wicked have drawn out the sword,  
and bent their bow to slay  
The poor and needy, and to kill  
men of an upright way.

15 But their own sword which they have  
shall enter their own hearts; (draw  
Their bows which they have bent, shall  
and into pieces part. (break

16 A little that a just man hath,  
is more and better far  
Than is the wealth of many such  
as few and wicked are.

17 For firm'st arm shall broken be:  
but God the just sustains;  
18 God knows the just man's dayes, & all  
their heritage remains;

19 They shall not be ashamed when the  
evil time do see:  
And when the days of famine are,  
they fasted shall be.

20 But wicked men and foes of God,  
as fast of limbs decay:  
They shall continue, yea, but soon  
they shall continue away.



the wicked borrows, but the same  
again he doth not pay ;  
as the righteous mercy shows,  
and gives his own away.

Or such as blessed be of him,  
the earth inherit shall ;  
they that curst are of Him,  
shall be destroyed all.

Good men's foot-steps, by the Lord  
are ordered right ;

in the way wherein he walks,  
he greatly doth delight.

Although he fall, yet shall he not  
be cast down utterly ;

Use the Lord with his own hand  
upholds him mightily.

have been young, and now am old ;  
yet have I never seen

just man left, nor what his seed  
for bread have beggers been.

See's ever mercifull, and lends ;  
his seed is left there fore.

Depart from evil, and do good ;  
and dwell for evermore.

For God loves judgement, and his  
caves not in any case. (saints)

are kept ever, but cut off  
shall be the sinners race.

The just inherit shall the land,  
and ever in it dwell.

The just man's mouth doth wisdom  
outspoke doth judgement tel. (speak)

in his heart the law is of his God,  
his steps slide not away.

The wicked man doth watch the just,  
and seeketh him to slay.

Yet him the Lord will not forsake,  
nor leave him in his hands ;

righteous will he not condemn,  
when he in judgement stands.

Wait on the Lord, and keep his w  
and thee exalt shall he,

search to inherit, when cut off  
the wicked thou shalt see.

I saw the wicked great in pow'r,  
spread like a green bay-tree.

He pass'd, yea, was not him I sought,  
but found he could not be.

Mark thou the perfect, and behold  
the man of uprightness ;

cause that surely of this man  
the latter end is peace.

But those men that transgressours are,  
shall be destroy'd together,

at latter end of wicked men  
shall be cut off for ever.

But the salvation of the just  
is from the Lord above ;

in the time of their distress,  
their stay and strength doth prove.

The Lord shall help, and them deliver ;  
he shall them free and save

from wicked men, because in Him  
their confidence they have.

PSAL. XXXVIII.

My great indignation,  
O Lord, rebuke me not ;

For thy chafing hand,

in thy displeasure hot.

2 For in me fast thine arrows stick,  
thine hand doth press me sore.

3 And in my flesh there is no health,  
nor soundness : any more.

This grief I have, because thy wrath  
is forth against me gone ;

And in my bones there is no rest,  
for sin that I have done.

4 Because, gone up above mine head  
my great transgression be ;

And, as a weighty burden, they  
too heavie are for me.

5 My wounds do stink, and are corrupt ;  
my folly makes it so.

6 I trouble'd am, and much how'd down  
all day I mourning go.

7 For a disease that loath'some is,  
so fills my loins with pain.

That in my weak and weary flesh  
no soundness doth remain.

8 So feeble and infirm am I,  
and broken am so sore ;

That through disquiet of my heart,  
I have been made to roar.

9 O Lord, all that I do desire,  
is still before thine eye ;

And of my heart the secret groans  
not hidden are from thee.

10 My heart doth pant incessantly ;  
my strength doth quite decay ;

As for mine eyes, their wonted light  
is from me gone away.

11 My lovers and my friends do stand  
at distance from my fore ;

And those do stand aloof, that were  
kind-men and kind before.

12 Yea, they that seek my life, say snarers  
who seek to do me wrong.

Speak things malicious, and deceit  
I imagine all day long.

13 But as one deaf that heareth not,  
I suffered all to passe ;

I as a dumb man did become,  
whose mouth not opened was.

14 As one that hears not, in whose mouth  
are no reproofs at all ;

15 For, Lord, I hope in thee my God,  
thou'lt hear me when I call.

16 For I said, Hear me, lest they should  
rejoyce o'er me with pride ;

And o'er me magnifie themselves,  
when as my foot doth slide.

17 For I am near to halt, my grief  
is still before mine eye.

18 For, I'll declare my sin, and grieve  
for mine iniquity.

19 But yet mine enemies lively are,  
and strong are they befoe ;

And, they that hate me wrongfully,  
are greatly multiply'd.

20 And they for good that render ill,  
as enemies me with food ;

Yea, even for this, because that I  
do follow what is good.

21 For sake me not, O Lord, my God,  
far from me never be.

22 O Lord, thy my salvation art,  
haste to give help to me.

PSAL. XXXIX.

I said, I will look to my wayes,  
lest with my tongue I sin ;

In sight of wicked men my mouth  
with bridle I keep in.

2 With silence, I as dumb became,  
I did my self restrain

From speaking good, but then the more  
increas'd was my pain.

3 My heart within me waxed hot,  
and while I musing was.

The fire did burn ; and from my tongue  
these words I did I passe ;

4 Mine end and measure of my dayes,  
O Lord, unto me show,

What is the same ; that I thereby  
my frailty well may know.

5 Lo, thou my dayes an hand-breadth  
mine age is in thine eye (mad's)

As nothing : sure each man at best,  
is wholly vanity ;

6 Sure each man walks in a vain show,  
they yet themselves in vain ;

He heaps up wealth, and doth not know  
to whom it shall pertain.

7 And now, O Lord, what wait I for?  
my hope is fixt on thee.

8 For me from all my trespasses,  
the fool I soon make none.

9 Dumb was I, opening not my mouth,  
because this work was thine.

10 Thy stroke take from me, by the blow  
of thine hand I do pierce.

11 When with rebukes thou dost correct  
man for iniquity,

Thou wast his beauty like a moth ;  
sure each man's vanity.

12 Attend my cry, Lord, at my tears,  
and pray to not silt be as

13 I sojourn as my fathers all,  
and stranger am with thee.

14 O spare thou me, that I my strength  
recover may again.

Before from hence I do depart,  
and here no more remain.

PSAL. XL.

I waited for the Lord my God,  
and patiently did be ar ;

At length to me he did incline  
my voice and cry to hear.

2 He took me from a fearful pit,  
and from the myrie clay,

And on a rock he set my feet,  
establishing my way.

3 He put a new song in my mouth,  
our God to magnifie ;

Many shall see it, and shall fear,  
and on the Lord rely.

4 O blessed is the man whose trust  
upon the Lord relies ;

Rejoicing not the proud, nor such  
as turn aside to lies.

5 O Lord my God, full many are  
the wonders thou hast done ;

Thy gracious thoughts, no word, do  
above all thoughts, are gone ;

In order none can reach them  
to chart ; if thou desire.

And think of them I would, they most  
then can be numbered are.

6 No sacrifice nor offering  
diddst thou great desire,  
Mine ears thou hast fill'd with offering thou,  
and burnt, didst not require.

7 Whence the Lord these were my words,  
I come, behold and see:  
Within the volume of thy book,  
It written is of me:

8 To do thy will, I take delight,  
O thou my God that art;  
Yea, that most holy law of thine,  
I have within my heart.

9 Within the congregation great,  
I righteousness did preach:  
Lo, thou dost know, O Lord, that I  
retained not my speech.

10 I never did within my heart  
Conceal thy righteousness:  
I thy salvation have declared,  
and shown thy faithfulness:  
Thy kindness, which most loving is,  
concealed have not I,  
Nor from the congregation great  
have hid thy verities.

11 Thy tender mercies, Lord, from me  
O do thou not restrain:  
Thy loving kindness, and thy truth,  
let them me still maintain:  
12 For all, past reckoning, compass me,  
and mine iniquities  
Such hold upon me taken have,  
I cannot lift mine eyes:

They more than hairs are on my head,  
thence is mine heart dismay'd.

13 Be gladdened, Lord, to rescue me:  
Lord, hasten to mine aid.

14 Shamed and confounded be they all  
that seek my soul to kill:  
Yea, let them backward driven be,  
and sham'd that wish me ill.

15 For a reward of this their shame,  
confounded let them be,  
That in this manner seeking say,  
Alas, alas, to me.

16 In thee, O Lord, be glad, and joy,  
who seeking thee abide:  
Who thy salvation love, say still,  
the Lord be magnified.

17 I'm poor and needy, yet the Lord  
of me a care doth take:  
Thou art my help, and Saviour,  
my God, no tarrying make.

#### PSAL. XLI.

**B**less'd is he that wisely doth  
the poor man's case consider;  
For when the time of trouble is,  
the Lord will him deliver.

1 God will him keep, yea, save alive;  
on such he built shall live:  
and to his enemies desire,  
that will him not up-give.

2 God will give strength, when he on bed  
of languishing doth moune;  
And I will say, O Lord,  
when all his bed will moune.

3 I will, O Lord, do thou command  
thy mercy unto me.

#### PSAL. XLII. XLIII. XLIV. XLV.

4 Do thou heal my soul, for why  
I have offended thee.

5 Those that to me are enemies,  
of me do evil say,  
When shall he die, that so his name  
may perish quite away?

6 To see me if he come, he speaks  
vain words, but then his heart  
Heaps mischief to it, which he tells,  
when forth he doth depart.

7 My haters, joyantly whispering,  
gaine me my heart devise.

8 Mischief, say they, cleaves fast to him:  
he lyeth, and shall not rise.

9 Yea, ev'n mine own familiar friend,  
on whom I did rely,  
Who ate my bread, ev'n he his heel  
against me lifted hie.

10 But, Lord, be mercifull to me,  
and up again me raise,  
That I may justly then requite  
according to their ways.

11 By this I know, that certainly  
I favoured am by thee:  
Because my hatefull enemy  
triumphs not over me.

12 But as for me, thou me upholdst  
in mine integrity:  
And me before thy countenance  
thou set'st continually.

13 The Lord, the God of Israel,  
be blest for ever then,  
From age to age eternally.  
Amen; yea, and amen.

#### PSAL. XLII.

**L**ike as the Hart for water-brooks  
in thirst doth pant and bray;  
So pants my longing soul, O God,  
that come to thee I may.

2 My soul for God, the living God,  
doth thirst; when shall I near  
Unto thy countenance approach,  
and in Gods light appear?

3 My tears have unto me been meat,  
both in the night and day;  
While unto me continually,  
Where is thy God, they say?

4 My soul is poured out in me,  
when this I think upon:  
Because that with the multitude  
I therefore had gone:

With them into Gods house I went,  
with voice of joy and praise;  
Yea, with the multitude, that kept  
the solemn holy-days.

5 O why art thou cast down, my soul,  
why in me so dismay'd?  
Trust God, for I shall praise him yet,  
his countenance is mine aid.

6 My God, my soul's cast down in me:  
thence therefore mind I will  
From Jothams land, the Hermonites,  
and even from Mizar hill.

7 At the noise of thy water-sprouts,  
deep unto deep doth call:  
Thy breaking waves passe over me,  
yea, and thy billows all.

8 His loving kindness yet the Lord  
command will in the day;  
His songs with me by night, to God,  
by whom I live, he pray;

9 And I will say to God, my Rock,  
Why me forgets thou so?

Why for my foes oppression,  
thus mourning do I go?

10 It's as a sword within my bones,  
when my foes me upbraid:  
Ev'n when by them, Where is thy God,  
its dailie to me said?

11 O why art thou cast down my soul,  
why, thus with grief oppress'd?  
Art thou disquieted in me?  
in God still hope and rest.

For yet I know I shall him praise,  
who graciously to me,  
The health is of my countenance,  
yea, mine own God is he.

#### PSAL. XLIII.

**J**udge me, O God, and plead my cause  
against th'ungodly nation;  
From the unjust and crafty man,  
O be thou my salvation.

2 For thou the God art of my strength,  
why thrusts thou me thro' foes?  
For th'enemies oppression,  
why do I mourning go?

3 Send thy light forth, and thy truth,  
let them be guides to me;  
And bring me to thine holy hill  
ev'n where thy dwellings be.

4 Then will I to Gods altar go,  
to God my chiefest joy;  
Yea, God, my God, thy Name to praise,  
my harp I will employ.

5 Why art thou then cast down, my soul,  
what should discourage thee?  
And why, with vexing thoughts, art thou  
disquieted in me?

6 Still trust in God, for him to praise  
good cause I yet shall have:  
He of my countenance is the health,  
my God that doth me save.

#### PSAL. XLIV.

**O** God, we with our ears have heard  
our fathers have us told,  
What works thou in their days, doest  
ev'n in the dayes of old.

2 Thy hand did drive the heathen out,  
and plant them in their place;  
Thou didst assist the nations,  
but them thou didst increase.

3 For neither got their sword the land,  
nor did their arm them save:  
But thy right hand, arm, countenance;  
for thou them favour gave.

4 Thou art my King, for Jacob, Lord,  
deliverances command.

5 Through thee we shall pass down our  
that do against us stand: (for

We through thy name shall tread down  
that risen against us have, (thou

6 For, in my bow I shall not trust,  
nor shall my sword me save.

7 But from our foes thou hast us saved,  
our haters put to shame.

# Psalm xlv. xlv.

God we all the day do boast,  
and ever praise thy Name.

It now we are cast off by thee,  
and as thou push to shame;  
when our armies do go forth,  
thou go'st not with the same.  
Thou make'st us from the enemy,  
faint-hearted, to turn back;  
they who hate us, for themselves  
our spoils away do take.

The sheep for meat thou gavest us:  
though heathen eat we be.  
Thou didst for nought thy people sell;  
their price inrich'd not thee.  
Thou make'st us a reproach to be  
unto our neighbours near;  
dishonour, and a scorn to them  
that round about us are.

A by-word also, thou dost us  
among the heathen make;  
people in contempt and spite,  
at us their heads do shake.  
Before me my confusion  
continually abides;  
of my hapful countenance,  
thou shame me ever hides.

For voice of him that doth reproach,  
and speaketh blasphemy;  
reason of thy avenging foe,  
and cruel enemy.  
All this is come on us, yet we  
have not forgotten thee,  
nor fully in thy covenant  
behav'd our selves have we.

Back from thy way our heart not  
our steps no straying made. (turn'd)  
Though as thou break'st in dragons  
and coverest with death shade, (place)  
if we Gods Name forgot, or stretch  
to a strange God our hands;  
Shall not God search this out for He  
hearts secrets understands.

(ca. for thy sake, we're kill'd all day;  
counted as slaughter sheep.  
Rise, Lord, cast us not ever off,  
awake, why dost thou sleep?  
O wherefore hidest thou thy face?  
forgettest our case distress,  
And our oppression? For our soul  
is to the dust down press;  
we bellie altho on the earth  
fast cleaving, hold doth take.  
Rise for our help, and us redeem,  
ev'n for thy mercies sake.

## PSAL. XLV.

My heart brings forth a goodly thing  
my words that I indite  
concern the King: my tongue's a pen  
of one that swift doth write.  
Thou fairest art then sons of men:  
into thy lips is store  
grace infus'd; God therefore thee  
hath blest for evermore.

Thou that art the mighty One,  
thy sword gird on thy thigh;  
in with thy glory excellent,  
and with thy Majesty.

4 For meekness, truth and righteousness,  
in state ride prosperously:  
And thy right hand shall thee inrich,  
in things that fearful be.

5 Thine arrows sharply pierce the hearts  
of th' enemies of the King;  
And under thy subjection  
the people down do bring.

6 For ever and for ever is,  
O God, thy throne of might:  
The scepter of thy Kingdom is  
a scepter that is right.

7 Thou lovest right, and hatest ill;  
for God, thy God most high,  
Above thy fellows hath, with thy  
of joy, anointed thee.

8 Of Aloes, Myrrhe and Cassia,  
a sweet thy garments had;  
Out of thy ivory palaces,  
whereby they made thee glad.

9 Amongst thy women honourable,  
Kings daughters were at hand;  
Upon thy right hand did the Queen,  
in gold of Ophir stand.

10 O daughter, hearken, and regard,  
and do thine ear incline;  
Likewise forget thy fathers house,  
and people that are thine.

11 Then of the King, desir'd shall be  
thy beauty vehemently;  
Because he is thy Lord, do thou  
him worship reverently.

12 The daughter there of Tyre shall be,  
with gifts and offerings great.  
Those of the people that are rich,  
thy favour shall intreat.

13 Behold the daughter of the King,  
all glorious is within;  
And, with imbroderies of gold,  
her garments wrought have bin.

14 She shall be brought unto the King,  
in robes with needle wrought;  
Her follow-virgins following,  
shall unto thee be brought.

15 They shall be brought with gladness  
and mirth on every side. (great,  
Into the palace of the King,  
and there they shall abide.

16 In stead of those thy fathers dear,  
thy children thou mayst take,  
And in all places of the earth,  
them noble princes make.

17 Thy name remembered I will make  
through ages all to be:  
The people therefore evermore  
shall praises give to thee.

Another of the same.

My heart ending is  
good matters in a song;  
I speak the things that I have made,  
which to the King belong:  
My tongue shall be as quick  
his honour to indite,  
As is the pen of any scribe  
that useth fast to write.

2 Thou'r fairest of all men,  
grace in thy lips doth flow:

And therefore blessings evermore  
on thee doth God bestow.

3a Thy sword gird on thy thigh,  
thou that art most of might;  
Appear in dreadfull majesty,  
and in thy glory bright.

4 For meekness, truth, and right,  
ride prosperously in state;  
And thy right hand shall reach to thee,  
things terrible and great.

5 Thy foes shall pierce their hearts,  
that foes are to the King;  
Whereby into subjection  
the people thou shalt bring.

6 Thy Royall seat, O Lord,  
for ever shall remain:  
The scepter of thy Kingdom doth  
all righteousness maintain.

7 Thou lovest right, and hatest ill;  
for God, thy God most high,  
Above thy fellows hath, with thy  
of joy, anointed thee.

8 Of myrrhe and spices sweet,  
a sweet thy garments had;  
Out of thy ivory palaces,  
whereby they made thee glad.

9 And in thy glorious train,  
Kings daughters waiting stand;  
And thy fair Queen, in Ophir gold,  
doth stand at thy right hand.

10 O daughter, take good heed,  
incline, and give good ear;  
Thou must forget thy kindred all,  
and fathers house most dear.

11 Thy beauty to the King  
shall then delightful be:  
And, do thou humbly worship him,  
because thy Lord is he.

12 The daughter then of Tyre  
there with a gift shall be,  
And all the wealth of the land  
shall make their gifts to thee.

13 The daughter of the King  
all glorious is within;  
And, with imbroderies of gold,  
her garments wrought have bin.

14 She cometh to the King  
in robes with needle wrought;  
The virgins that do follow her,  
shall unto thee be brought.

15 They shall be brought with joy,  
and mirth on every side,  
Into the palace of the King,  
and there they shall abide.

16 And, in thy fatherland,  
thy children thou mayst take,  
And in all places of the earth,  
them noble princes make.

17 I will shew forth thy Name  
to generations all;  
Therefore thy people evermore  
to thee give praises shall.

## PSAL. XLVI.

God is our refuge, and our strength,  
in times of present aid.

2 Therefore, although the earth remove,  
we will not be afraid;  
Though hills and mountains be cast,  
though

1 Though waters towering mute,  
And troubled by sea, though the hills  
By swelling sea do make.

2 A river is whose stream do glad  
The City of our God:

The Holy place, wherein the Lord  
Most high hath his abode.

3 God in the midst of her doth dwell;  
nothing shall her remove;

The Lord to her a helper will,  
and that right early, prove.

4 The heathen rag'd tumultuously,  
the Kingdoms moved were;

The Lord God uttered his voice,  
the earth did melt for fear.

5 The Lord of Hosts upon our side  
doth constantly remain:

The God of Jacob's our refuge,  
unsafely to maintain. (works)

6 Come, and behold, what wondrous  
have by the Lord been wrought:

Come, see what desolations  
He on the earth hath brought.

7 Unto the ends of all the earth  
was into peace he turns:

The bow he breaks, the spear he cuts,  
in fire the chariot burns.

8 He still, and know that I am God,  
among the heathen I

Will be exalted, I on earth  
will be exalted be.

9 Our God, who is the Lord of Hosts,  
is still upon our side;

The God of Jacob our refuge,  
forever will abide.

PSAL. XLVII.

ALL people clap your hands, to God  
with voices of triumph shout.

2 For dreadfull is the Lord most High,  
great King, the earth throughout.

3 The heathen people under us,  
he surely shall subdue:

And he shall make the nations  
under our feet to bow.

4 The lot of our liberance  
chose out for us shall he,

Of Jacob, whom he loved well,  
even the excellency.

5 God is with mounts gone up, the Lord  
with trumpet sounding he.

6 Sing praise to God, sing praise, sing praise  
unto our King sing ye.

7 For God is King of all the earth,  
with knowledge praise express:

8 And rules the nations, God sits on  
his throne of holiness.

9 The princes of the people are  
all made willingly.

10 By us of the God of Abraham  
they who the people be:

For why, the heathen do defend  
themselves, and only this:

They say, we are strong; yet the  
stronger is our God.

PSAL. XLVIII.

Great is the Lord, and greatly he  
is to be praised.

2 We have heard of thy strength, O Lord,  
thy power, O God, thy name.

3 Mount Zion standeth firm,  
because we have said:

The joy of all the land;  
The City of the mighty King  
on her north side doth stand.

4 The Lord, within her palaces,  
is for a refuge known:

5 For lo, the Kings that gathered were  
together by have gone.

6 But when they did behold the same,  
they wondering would not say;

But being troubled at the sight,  
they thence did haste away.

7 Great terror there took hold on them;  
they were possessed with fear.

8 Their grief came like a woman's pain,  
when she a child doth bear.

9 Thou Eastwind ship with east-wind  
8 As we have heard it told;

So in the City of the Lord  
our eyes did it behold.

10 In our God's City, which his hand  
forever stablish will.

11 We of thy loving kindness thought,  
Lord, in thy temple still.

12 O Lord, according to thy Name,  
through all the earth's thy praise;

And thy right hand, O Lord, is full  
of righteousness always.

13 Because thy judgements are made  
let Zion mount rejoice;

14 Of Judah let the daughters all  
send forth a cheerfull voice.

15 Walk about Zion, and go round,  
the high towers thereof tell.

16 Consider ye her palaces,  
and mark her bulwarks well;

That ye may tell posterity.

17 For this God doth still abide  
Our God for evermore, he will  
even unto death us guide.

PSAL. XLIX.

Hear this, all people, and give ear,  
all in the world that dwell.

2 Both low and high both rich and poor  
My mouth shall wisdom tell.

3 My heart shall knowledge meditate,  
I will incline mine ear

To parables, and on the harp  
my sayings dark declare.

4 Amidst those days that evil be,  
why should I fearing doubt?

5 When of my heels th' iniquity  
shall compass me about.

6 Who ere they be that in their wealth  
their confidence do place.

7 And boast themselves, because they are  
become exceeding rich.

8 Yet none of these his brother can  
redeem by any way.

9 Nor can he unto God, for him  
sufficient ransom pay;

10 ( Their souls redemption precious is,  
and it can never be )

11 That still he should for ever live,  
and not corruption see.

12 For why, he seeth that wise men die,  
and brutish look also

Do perish and their wealth, when dead,  
to others they let go.

13 Their inward thought is, their house  
and dwelling place, shall

Stand through all ages; they their  
by their own names do call.

14 But yet in honour shall not men  
abide continually;

15 But passing hence, may be compar'd  
unto the beasts that die.

16 Thus brutish follie plainly is  
their wisdom and their way;

17 Yet their posterity approve  
what they do fondly say.

18 Like sheep they in the grave are  
and death shall them devour;

19 And, in the morning, upright men  
shall over them have power;

20 Their beauty from their dwelling  
consume within the grave.

21 But from hell is hand God will me  
for he shall me receive.

22 Be thou not then afraid, when  
enriched thou dost see,

23 Nor when the glory of his house  
advanced is on him.

24 For he shall carry nothing hence,  
when death his days doth end.

25 Nor shall his glory after him  
into the grave descend.

26 Although he his own soul did love,  
which he on earth did live,

27 ( And when thou to thy self dost  
men will thee prais'd give )

28 He to his fathers race shall go,  
they never shall see light.

29 Man honour'd, wanting knowledg  
like beasts that perish quite.

PSAL. L.

THE mighty God, the Lord  
hath spoken, and did call

The earth, from rising of the sun,  
to where he hath his fall.

2 From out of Zion hill,  
which of excellency,

And beauty the perfection is,  
God shined gloriously.

3 Our God shall surely come,  
deep silence shall not be;

4 Before him fire shall walk, great fire  
shall round about him be.

5 Unto the heavens clear,  
he from above shall call,

And to the earth likewise, that he  
may judge his people all.

6 Together let my saints  
unto me gathered be,

Those that by sacrifice have made  
a covenant with me.

7 And then the heavens shall  
his righteousness declare;

8 Because the Lord himself is he  
by whom men judged are.

9 My people Israel hear,  
speak will I from on high,

Against thee I will reprove,  
God, even thy God am I.

10 I, for thy sacrifice,  
no blame will on thee lay.

11 Nor for burnt-offerings, which to me  
thou offerdest every day.

12 Pile not coals, nor grains,  
from house of gold of thine;



braids of forests, dwell all  
and all is mine.  
fowls on mountain high,  
all to me well known;  
also, which in the fields do fly,  
they are all mine own.

2. If I hungry were,  
would not eat it there;  
the world, and fulness all  
rest belongs to me.  
I eat flesh of bulls,  
goats blood drink will I;  
I will offer unto God, and pay  
vowes to the most High;

3. I call upon me, when  
a trouble thou shalt be;  
desires thee, and thou  
my Name shalt glorify.  
As to the wicked man  
God saith: my laws and truth  
thou declarest how dark thou  
art in thy mouth. (take  
thou instruction hat'n,  
which should thy ways direct;  
As my words behind thy back  
thou casts, and dost reject.  
When thou a thief didst see,  
with him thou didst consent,  
with the vile adulterers  
partaker on thou went.

4. Though in thy mouth to ill,  
thy tongue deceit doth frame;  
thou sittest, and gainst thy brother  
thy mothers son dost blame. (speak'n  
cause I silence kept,  
while thou, these things hast wrought;  
As I was altogether like  
thy self, hath been thy thought:

5. I will thee reprove,  
and set before thine eyes,  
all manner of thy misdeeds,  
and thine iniquities.  
Now, ye that God forget-  
this carefully consider;  
I in pieces tear you all,  
and none can you deliver.

6. Who so doth offer praise,  
magnifico, and I  
will shew him Gods salvation,  
that orders right his way.

7. Another of the same.  
While mighty God the Lord hath spoke,  
and call'd the earth upon,  
from the rising of the sun,  
unto his going down,  
from out of Zion, his own hill,  
where the perfection by  
his beauty is, from thence the Lord  
hath shined gloriously.

8. Our God shall come, and shall no more  
be silent, but speak out;  
before him fire shall waste, great flames  
shall compass him about.

9. He, to the heavens, from above,  
and to the earth below,  
shall call, that he his judgments may  
before his people show.

10. Let all my saints together be  
unto me gathered;

11. Those that by sacrifice, with me  
a covenant have made.

12. And then the heavens shall declare  
his righteousness abroad;  
Because the Lord himself doth come,  
none else is judge but God.

13. Hear, O my people, and I'll speak:  
O Israel by name;

14. Against thee with testifies,  
God, even thy God I am.

15. I, for thy sacrifices few,  
reprove thee never will;  
Nor for burnt-offerings to have been  
before me offered still.

16. He take no bullock, nor hee-goats  
from house nor folds of thine;

17. For beasts of sacrifice,attel all  
on thousand hills are mine.

18. The fowls are all to me well known,  
that mountain high do yeeld;  
And I do challenge as mine own,  
the wilde beasts of the field.

19. If I were hungry, I would not  
to thee for need complain;  
For earth, and all its fulness, doth  
to Me of right pertain;

20. That I, to eat the flesh of bulls  
take pleasure, dost thou think?  
Or, that I need to quench my thirst,  
the blood of goats to drink?

21. Nay, rather unto me, thy God,  
thanksgiving offer thou;  
To the most high perform thy word,  
and fully pay thy vow;

22. And, in the day of trouble great,  
see that thou call on me;  
I will deliver thee, and thou  
my name shalt glorify.

23. But God unto the wicked saith:  
why thoust thou mention me  
Of my commands? how dark thou in  
thy mouth my covenant take?

24. Sith it is so, that thou dost hate  
all good instruction;  
And sith thou casts behind thy back,  
and sighest my words each one.

25. When thou a thief didst see, then  
thou joynd with him in sin (straight  
And, with the vile adulterers  
thou hast partaker bin)

26. Thy mouth so evil thou dost give,  
thy tongue deceit doth frame;

27. Thou sittest, and gainst thy brother  
thy mothers son dost blame. (speak'n

28. These things thou wickedly hast done  
and I have silent bin;

29. Thou thought that I was like thyself,  
and dost approve thy sin;  
But I will sharply thee reprove,  
and I will order right.

30. Thy sin and thy transgressions  
in presence of thy sight.

31. Consider this, and be afraid  
ye that forget the Lord,  
Lest I in pieces tear you all,  
where none can help afford.

32. I will shew Gods salvation  
To him that ordereth aright  
his life and conversation.

PSAL. LI.

33. A. For thy loving kindness, O Lord,  
have mercy upon me.

34. For thy compassion great, blot out  
all mine iniquity.

35. Me cleanse from sin; and thoroughly  
from mine iniquity. (with

36. For my transgressions I confess,  
my sin ever see.

37. Gainst thee thou only, have I sinned,  
in thy sight done this ill;

38. That when thou speakest thou mayst be just  
and clear in judging still.

39. Behold, I in mine iniquity  
was found; the womb within:

40. My mother also me conceiv'd  
in guilefulness and sin.

41. Behold, thou in the inward parts,  
with truth enlightenest me;

42. And wisdom thou shalt make me know  
within the hidden part.

43. Do thou with hyssop sprinkle me,  
I shall be cleansed so;

44. Wash thou me, and then I shall  
be whiter then the snow.

45. Of gladness and of joyfulness  
make me to hear thy voice;

46. That so these very bones, which thou  
hast broken, may rejoice;

47. All mine iniquities blot out,  
thy face hide from my sin.

48. Create a clean heart, O Lord, renew  
a right spirit me within.

49. Cast me not from thy sight, nor take  
thy holy Spirit away.

50. Refresh me thy salvations joys;  
with thy free Spirit me day.

51. Then will I teach thy ways unto  
those that transgressors be;

52. And those that sinners are, shall then  
be turned unto thee.

53. O God, of my salvation God,  
me from blood-guiltiness

54. Set free: then shall my tongue aloud  
sing of thy righteousness.

55. My closed lips, O Lord, by thee  
let them be opened;

56. Then shall thy praises by my mouth  
abroad be published.

57. For, thou desirest not sacrifice,  
else would I give it thee;

58. Nor wilt thou with burnt-offerings  
as all delighted be.

59. A broken spirit is to God  
a pleasing sacrifice;

60. A broken and a contrite heart,  
Lord, thou wilt not despise.

61. Shew kindness and be good, O Lord,  
to Zion thine own hill;

62. The walls of thy Jerusalem  
build up of thy good will. (pleas'd

63. Then righteous desires, that mine  
and offerings burn, which they

64. With whole burnt-offerings and with  
shall on thine altar lay. (pleas'd

PSAL.



PSAL. LII.

**W**hy dost thou boast, O mighty  
of mischief and of ill? (man.)  
The goodness of Almighty God  
endureth ever still.

2 Thy tongue with bitter calumnies  
descrieth subtilly,  
Like to a razor, sharp to cut,  
working deceitfully.

3 Ill more than good, and more than  
thou lovest to speak wrong. (truth.)

4 Thou lovest all devouring words,  
O thou deceitful tongue.

5 So God shall thee destroy foray,  
remove thee, pluck thee out  
Quit: from thy house out of the land  
of life he shall thee root.

6 The righteous shall it see and fear,  
and laugh at him they shall:

7 Lo, this the man is, that did not  
make God his strength at all:  
But he, in his abundant wealth,  
his confidence did place:  
And he took strength unto himself  
from his own wickedness.

8 But I am in the house of God  
like to an olive green:  
My confidence for ever hath  
upon God's mercy been.  
9 And I for ever will thy praise,  
because thou hast done this:  
I on thy Name will wait, for good  
before thy saints it is.

PSAL. LIII.

**T**hat there is not a God the fool  
doth in his heart conclude:  
They are corrupt, their works are vile,  
not one of them doth good.

2 The Lord upon the fow of men  
from heav'n did cast his eye:  
To see if any one there was  
that sought God, and was wise.

3 They altogether filthy are,  
they all are backward gone;  
And there is none that doth good,  
nor so much as one.

4 These workers of iniquity,  
do they not know at all,  
That they my people rat as bread,  
and on God do not call?

5 Ev'n there they were afraid, and stood  
with trembling all dismay'd,  
When as there was no cause at all  
why they should be afraid:  
For God his holiest that three b' sieg'd  
hath scattered all abroad:  
Thou hast confounded them, for they  
despised are of God.

6 Let Israel's help from Zion come:  
When back the Lord shall bring  
His captives, Jacob shall rejoice,  
and Israel shall sing.

PSAL. LIV.

**S**ave me, O God by thy great Name,  
and judge me by thy strength.  
My prayer hear, O God, give ear  
to my words at length.

For thy wrath is as to me,  
asoup against me is;

Opress and seek my soul, and God  
set not before their eyes.

4 The Lord my God my helper is;  
lo, therefore I am bold,

He taketh part with every one  
that doth my soul uphold.

5 Unto mine enemies he shall  
mischief and ill repay:  
6 For thy truths sake cut them off,  
and sweep them clean away.

7 I will a sacrifice to thee  
give: with free willingness:

Thy Name, O Lord, because of good,  
with praise I will confess;

8 For he hath me delivered  
from all adversities;

And his desire mine eye hath seen  
upon mine enemies.

PSAL. LV.

**L**ord, hear my prayer, hide not thy  
from my intreating voice. (self)

2 Attend and hear me, in my plaint  
I mourn, and make a noise.

3 Because of thine enemies voice, and for  
lewd men's oppression great:  
On me they cast iniquity,  
and they in wrath me hate.

4 Sore pain'd within me is my heart,  
death's torments on me fall:

5 On me comes trembling, fear & dread  
o'whelm'd me withall.

6 That I like a dove had wings,  
said I, then would I fly  
Far hence, that I might find a place  
where I in rest might be.

7 Lo, then far off I wander would,  
and in the desert stay:

8 From windie fits and tempest I  
would haste to scape away.

9 O Lord, on them destruction bring,  
and do their tongues divide:  
For in the city, violence  
and strife I have spy'd.

10 They day and night upon the walls  
do go about it round:

There mischief is, and sorrow there  
in midst of it is found.

11 Abundant wickedness there is  
within her inward part;  
And from her streets deceitfulnesse  
and guile do not depart.

12 He was no foe that me reproach'd,  
then that endure I could,  
Nor haire that did gainst me boast,  
from him me hide I would.

13 But thou man, who mine equal guide  
and mine acquaintance wast.

14 We joy'd sweet counsels, to Gods  
in company we past. (house)

15 Let death upon them seize, & down  
let them go quick to hell:

For wickedness doth much abound  
amongst them, where they dwell.

16 Plead thou for God, God will me save.

17 Ple pray and make a noise  
At evening, morning, and at noon,  
and he shall hear my voice.

18 He hath my soul delivered,  
that it in peace might be,

For a battle that against me was  
for many were with me.

19 The Lord shall hear, and them  
of old who hath abode;

Because they never changes have,  
therefore they fear not God.

20 Gain't those that were at peace  
he hath put forth his hand:  
The covenant that he had made,  
by breaking, he prophand.

21 More smooth then butter was  
within his heart was war:  
His speeches were more soft then oil,  
and yet drawn sword, they are.

22 Cast thou thy burden on the Lord  
and he shall thee sustain;

Yea, he shall cause the righteous  
unmoved to remain.

23 But thou, O Lord, my God, those  
in justice shalt o'vthrow,  
And in desirous dungeon dark  
at last shalt lay them low.

The bloody and deceitful men  
shall not live half their days:

But upon thee with confidence  
I will depend alwayes.

PSAL. LVI.

**S**wear mercy, Lord, to me: for  
I would swallow me outright:

H-me oppress'd, while he doth  
against me dayly fight.

2 They daily would me swallow  
that hate me spitefully:  
For they be many that do fight  
against me, O most High.

3 When I'm afraid, I'll trust in thee  
In God I'll praise his word,

4 I will not fear what flesh can do,  
my trust is in the Lord.

5 Each day they wrest my words,  
gainst me are all for ill. (thou)

6 They meete they lurk they wait my  
waiting my soul to kill.

7 But shall they, by iniquities  
escape thy judgement so?

8 O God, with indignation, down  
do thou the people throw.

9 My wandring is all, what they have  
thou know'st, their number took  
Into thy bottle put my tears,  
are they not in thy book?

10 My foes shall, when I cry, turn back  
I know't, God is for me.

11 In God his word I'll praise, his  
in God shall praised be.

12 In God I trust, I will not fear  
what man can do to me.

13 Thy vower upon me are, O God:  
I'll render praise to thee.

14 With thou not, who from death  
my feet from falls keep free. (first)

To walk before God in the light  
of those that living be?

PSAL. LVII.

**B**e merciful to me, O God,  
thy mercy unto me

Do thou extend, because my soul  
doth put her trust in thee.

Yea, in the shadow of thy wings

my refuge, I will place.  
I these sad calamities  
to wholly overtake.

cry I will cause to ascend  
into the Lord most High,  
ye, who doth all things for me  
persons most perfectly.  
on heav'n he shall send down; and  
from his reproach defend (me  
would devour me; God his truth  
and mercy forth shall send.

your soul among fierce lions is,  
fire-brands live among  
sons, whose teeth are spears and  
sharp sword is their tongue. (darts  
thou exalted verie high  
above the heav'ns, O God;  
thou thy glory be advanc'd  
ov'r all the earth abroad.

soul shew'd down, for they a net  
have laid, my steps to snare;  
he pit which they have dig'd  
or me, they fallen are.

heart is fixt, my heart is fixt;  
O God, 'tis sing and praise.  
glory wake, wake psalm, harp,  
my self 'tis earie raise.

praise thee among the people, Lord,  
among nations sing will I,  
or great to heav'n thy mercie is,  
thy truth is to the sky.  
Lord, exalted be thy Name,  
above the heav'ns to stand;  
thou thy glory far advance  
above both sea and land.

PSAL. LVIII.  
O ye, O congregation,  
indeed speak righteousnesse?  
that are the sons of men;  
udge ye with uprightnesse?  
e've'n within your very hearts  
ye wickedness have done;  
ye, the violence of your hands  
do weigh the earth upon.

ye wicked men changed are,  
e've'n from the very womb;  
ye speaking lies do fray, as soon  
as to the world they come.  
into a serpents poison like  
thir poison doth appear;  
they are like the adder deaf,  
that closely stops her ear:

that so they may not hear the voice  
of one that churmes her would.  
nor though he most cunning were,  
and charm most wisely could,  
their teeth, O God, within their mouth  
break thou in pieces small:  
great teeth break thou out, O Lord,  
of these young lions all.

let them like waters melt away,  
which downward still do flow:  
he cut his arrows all,

when he shall bend his bow.  
like to a snail that melts away,  
let each of them be gone:  
the womens birth untimely, that  
they never see the sun.

9 He shall them take away, before  
your pots the thornes can find.

Both living, and in furie great,  
as with a stormie wind.

10 The righteous, when he vengeance sees  
he shall be joyfull then:  
The righteous one shall wash his feet  
in blood of wicked men.

11 So men shall say, The righteous man  
reward shall never misse;  
And verily upon the earth  
a God to judge there is.

#### PSAL. LIX.

M Y God, deliver me from those  
that are mine enemies;  
And do thou me defend from those  
that up against me rise.

2 Do thou deliver me from them  
that work iniquity;  
And give me safety from the men  
of bloody cruelty.

3 For lo, they for my soul lay wait;  
the mighty do combine  
Against me, Lord, not for my fault,  
nor any sin of mine.

4 They run, and without fault in me,  
themselves do ready make;  
Awake to meet me with thy help,  
and do thou notice take.

5 Awake, therefore, Lord God of hosts,  
thou God of Israel,  
To visit thine all: spare none  
that wickedly rebel.

6 At evening they go to and fro;  
they make great noise, and sound  
Like to a dog, and often walk  
about the city round.

7 Behold they belch out with their  
and in their lips are swords: (mouth  
For they do say thus, who is he  
that now doth hear our words?

8 But thou, O Lord, shalt laugh at them,  
and all the heathen mock.

9 While he's in power I'll wait on thee;  
for God is my high rock.

10 He of my mercy that is God,  
betimes shall me prevent;  
Upon mine enemies God shall let  
me see mine hearts content.

11 Them slay not, lest my folk forget;  
but scatter them abroad.

By thir strong power, and bring them  
O thou our shield, and God, (down

12 For their mouths tir, & for the words  
that from their lips do flie;  
Let them be taken in their pride,  
because they cur e and lie.

13 In wrath consume them, them consume:  
that so they may not be:  
And that in Jacob God doth rule,  
to th' earths ends let men see.

14 At evening let thou them return,  
making great noise, and sound  
Like to a dog, and often walk  
about the city round.

15 And let them wander up and down  
in seeking food, to eat;

And let them grudge when they shall not  
be satiate'd with meat.

16 But of thy pow'r 'tis first aloud,  
at morn thy mercie praise:  
For thou to me my refuge wast,  
and tower in troublous dayes.

17 O God, that art my strength, I will  
sing praises unto thee;

18 For God is my defence, a God  
of mercy unto me.

#### PSAL. LX.

O Lord, thou hast rejected us,  
and scattred us abroad,  
Thou justly hast displeased been,  
return to us, O God.

2 The earth to tremble thou hast made:  
therein didst breaches make:  
3 Do thou thereof the breaches hea,  
because the land doth shake.

Unto thy people thou hard things  
hast shew'd, and on them sent;  
And thou hast caused us to drink  
wine of astonishment.

4 And yet a banner thou hast given  
to them who thee do fear,  
That it by them, because of truth,  
displayed may appear.

5 That thy beloved people may  
delivered be from thralls,  
Save with the pow'r of thy right hand,  
and hear me when I call.

6 God in his holinesse hath sworne,  
here in I will take pleasure:  
Shechem I will divide, and forth  
will Succoths valley on a sure.

7 Gilead I claim as mine, by right,  
Manasseh mine shall be;  
Ephraim is of mine head the strength,  
Judah gives laws for me.

8 Moab's my washing pot, my shoe  
I'll over Edom throw:  
9 And over Palatira's land  
I will in triumph go.

10 Who is he will bring me to  
the city fortress?

O who is he that to the land  
of Edom will me guide?

11 O God, which hast oft us cast off,  
this thing wilt thou not do!  
Eve'n thou, O God, which didst not  
forth with our armies go.

12 Help us from trouble: for the help  
is vain which in us supplie.

13 Through God weel do great acts: he  
tread down our enemies. (shall I

#### PSAL. LXI.

O God, give ear unto my cry,  
unto we pray'r a heed.

From th' utmost coast of the land  
my cry to thee I'll send.

What time my heart overwhelm'd,  
and in perplexity;  
Do thou me lead unto the rock  
that higher is then I.

3 For thou hast for my refuge been  
a shelter by thy power;  
And, for defence against my foes,  
thou hast been a strong tower.

1 Within thy tabernacle I  
for ever will abide:  
And under covert of thy wings,  
with confidence me hide.  
5 For thou the vows that I did make,  
O Lord my God, didst hear:  
Thou hast given me the heritage  
of those thy name that fear.  
6 A life prolong'd for many dayes  
thou to the King shalt give:  
Like many generations be  
the years which he shall live.  
7 He in Gods presence his abode  
for evermore shall have:  
8 O do thou truth and mercy both  
prepare that may him save:  
9 And so will I perpetually  
sing praise unto thy name,  
That having made my vows, I may  
each day perform the same.

PSAL. LXXIII.

**M**Y soul with expectation  
depends on God indeed:  
My strength and my salvation doth  
from him alone proceed.  
2 He only my salvation is,  
and my strong rock is He;  
He only is my sure defence:  
much more'd I shall not be.  
3 How long will ye against a man  
plot muchise? ye shall all  
be slain, ye as a tottering fence  
shall be, and bowing wall.  
4 They only plot to cast him down  
from his excellency;  
They joy in sin, with mouth they bless  
but they curse inwardly.  
5 My soul wait thou with patience  
upon thy God alone:  
On him depend shall my hope  
and expectation.  
6 He only my salvation is,  
and my strong Rock is he;  
He only is my sure defence,  
I shall not moved be.  
7 In God my glory placed is,  
and my salvation sure:  
In God the Rock is of my strength,  
my refuge most secure.  
8 Ye people place your confidence  
in him continually:  
Before him put ye out your hearts:  
God is our refuge by.  
9 Surely mean men are vanity,  
and great men are a lie:  
In bulwance laid, they wholly are  
more light then vanity.  
10 Tull ye not in oppression,  
in robbery be not vain:  
On wealth set not your hearts, when as  
increased is your gain.  
11 God hath is spoken once to me,  
yes, this I heard again,  
That power, to almighty God  
about, doth appertain:  
12 Yes, mercies is unto thee  
belong, O Lord, about;  
For thou according to his work  
rewardest every one.

**L**ORD, thee my God I early seek;  
my soul doth thirst for thee:  
My flesh longs in a dry parched land,  
where in no waters be.  
2 That thy power may behold,  
and brightness of thy face,  
As I have seen thee heretofore  
within thy holy place.

3 Since better is thy love then life,  
my lips thee praise shall give.  
4 I in thy Name will lift my hands,  
and bless thee while I live.  
5 Ev'n as with sorrow and with fast,  
my soul shall filled be;  
Then shall my mouth with joyfull lips,  
sing praises unto thee.  
6 When I do thee upon my bed  
remember with delight,  
And when on thee I meditate  
in watches of the night.  
7 In shadow of thy wings I joy,  
for thou mine help hast been.  
8 My soul thee follow; hard: and me  
thy right hand doth sustain.  
9 Who seek my soul to spoil, shall sink  
down to earths lowest room.  
10 They by the sword shall be cut off,  
and foxes prey become.  
11 Yet shall the King in God rejoice,  
and each one glory shall  
That wear by Him: but stout shall be  
the mouth of liars all.

PSAL. LXXIV.

**W**HEN I to thee my pray'r make,  
Lord, to my voice give ear;  
My life save from the enemy,  
of whom I stand in fear.  
2 Me from their secret counsel hide,  
who do live wickedly:  
From insurrection of those men  
that work iniquity.  
3 Who do their tongues with malice  
and make them cut like swords (when)  
In whose bent bows are arrow, set  
ev'n sharp and bitter words.  
4 That they may at the perfect men  
in secret aim their shot:  
Yea, suddenly they dare at him  
to shoot, and fear is not.  
5 Till I encourage they themselves:  
and their snare close to lay,  
Together conference they have,  
Who shall them see? they say.  
6 They have searcht out iniquities,  
a perfect search they keep:  
Of each of them the inward thought,  
and very heart is deep.

7 God shall an arrow shoot at them,  
and wound them suddenly.  
8 So their own tongue shall them con-  
all who them see shall die: (found  
9 And on all men a fear shall fall:  
Gods works they shall declare:  
For they that wisely notice take,  
what these his doings are.

10 In God the right was on hallie joy,  
and trust upon his might:  
Yea, they shall greatly glory all,  
in heart that are upright.

PSAL. LXXV.

**P**RAISE waits for thee in Zion,  
to thee vows pay'd shall be:  
O thou that hearest art of pray'r,  
all flesh shall come to thee.  
3 Iniquities I must confesse,  
prevail against me do;  
But as for our transgressions,  
thou purge away shalt thou.  
4 Left is the man whom thou dost chide  
and mak'st it approach to thee,  
That he within thy courts, O Lord,  
may still a dweller be.  
We surely shall be satisf'd  
with thy abundant grace,  
And with the goodness of thine ho-  
ev'n of thy holy place.

5 O God of our salvation,  
thou in thy righteousness,  
By fearful work's unto our pray'r,  
shine answer dost expresse:  
Therefore the ends of all the earth,  
and these afar that be  
Upon the sea, their confidence,  
O Lord, will place in thee.

6 Who, being girt with pow'r, sits fast  
by his great strength, the hills:  
7 Who noise of seas, noise of their war  
and peoples tumults stills.  
8 Those in the utmost parts that dw  
are at thy signs afraid:  
Th'our-goings of the morn and even  
by thee are joyfull made.  
9 The earth thou visit'st, watering it  
thou mak'st it rich to grow  
With Gods full fount; thou canst prepa  
when thou provid'st it so.  
10 Her ridge thou water'st plentiful  
her furrows scatter'd;  
With showers thou dost her mollify,  
her spring by thee is blest.

11 So thou the year most liberally  
dost with thy goodness crown  
And all thy paths abundantly  
on us drop favours down:  
12 They drop upon the pastures wild  
that do in deserts lie:  
The little hills on every side  
rejoice right pleasantly:  
13 With flocks the pastures clothed  
the vales with corn are clad;  
And now they shout and sing to thee  
for thou hast made them glad.

PSAL. LXXVI.

**A**LL lands to God in joyfull sound  
aloft your voices raise.  
Sing forth the honour of his Name,  
and glorious how his praise.  
3 Say unto God, how terrible  
in all thy works art thou?  
Through thy great pow'r, thy force  
shall be constrain'd to bow.

11 On the earth shall worship thee,  
they shall thy praise proclaim  
songs, they shall sing cheerfully  
unto thy holy Name.  
Come, and the works that God hath  
with admiration see: ( wrought  
wonders to the sons of men  
most terrible is he.

12 Into dry Land, the Sea he turn'd,  
and they a passage had,  
in marching through the flood on foot  
there we in him were glad.  
He ruleth ever by his power,  
his eyes the nations see:  
let not the rebellious ones  
lift up themselves on him.

13 Ye people, bless our God: aloud  
the voice speak of his praise:  
Our soul in life who safe preserves,  
our foot from sliding saves.  
For thou didst pray and try us, Lord,  
as men do silver try;

14 Brought us into the net, & mad'st  
hands on our loins to ly. (heads;  
Thou hast caus'd men ride o'er our  
and though that we did pass  
through fire, & water, yet thou brought'st  
us to a wealthy place.

15 Pleasing burnt offerings to thy house,  
so thee my vows I'll pay.  
Which my lips utter'd, my mouth  
when trouble on me lay. (spoke

16 Burnt sacrifices of fat rams,  
with incense, I will bring;  
bullocks and of goats I will  
present an offering.  
All that fear God, come hear, I'll tel  
what he did for my soul.  
I with my mouth unto him cry'd,  
my tongue did him extol.

17 If in my heart I sin regard,  
the Lord me will not hear.  
But surell' God me heard, and so  
my prayers voice gave ear.  
O let the Lord our gracious God  
for ever blessed be:  
he turned not my pray'r from Him,  
nor yet His grace from me.

PSAL. LXXII.  
18 Ord, bless and pity us;  
shine on us with thy face:  
that thy earth thy way, & Nations all,  
may know thy saving grace.  
Let people praise thee, Lord,  
let people all thee praise.  
O let the nations be glad,  
in songs their voices raise.  
O let the just people judge,  
on earth rule nations all.  
let people praise thee, Lord, let them  
praise thee both great and small.  
The earth her fruit shall yet  
our God shall bless, send  
of shall us bless, men that him fear,  
unto earth's remotest end.

Answer of the same.  
Ord, unto us be mercifull,  
do thou us also bless;  
graciously shine on us  
the brightness of his face,  
that so thy way upon the earth

to all may be known  
Also among the nations all,  
thy saving health be shown.

3 O let the people praise thee, Lord,  
let people all thee praise.

4 O let the nations be glad,  
and sing for joy always:  
For rightly thou shalt people judge,  
and nations rule on earth.

5 Let people praise thee, Lord, let all  
the folk praise thee with mirth.

6 Then shall the earth yield her increase  
God, our God shall bless us shall.

7 God shall us bless, and of the earth  
the ends shall fear him all.

PSAL. LXXIII.  
L Be God arise, and scattered  
let all his enemies be  
and let all those that do him hate,  
before his presence flee.

2 As smoke is driven, so drive thou them:  
as fire melts wax away,  
Before Gods face let wicked men  
so perish and decay.

3 But let the righteous be glad,  
let them before Gods sight  
be very joyfull, yet let them  
rejoyce with all their might.

4 To God sing, to his name sing praise,  
extole him with your voice,  
That rides on heav'n by his Name JAH,  
before his face rejoyce.

5 Because the Lord a father is  
unto the fatherless:  
God is the widows Judge, within  
his place of holiness.

6 God doth the solitary let  
in families, and from bands  
The chain doth free, but rebels do  
inhabit patch'd lands.

7 O God, what time thou didst go forth,  
before thy people face;  
And when through the great wilderness  
thy glorious marching was:

8 Then at Gods presence shook'st earth,  
then drops from heaven fell:  
This Sinai shook before the Lord,  
the God of Israel.

9 O God, thou to thine heritage  
didst send a plentiful rain:  
Whereby thou, when it weary was,  
didst it refresh again.

10 Thy Congregation then did make  
their habitation there:  
Of thine own goodness for the poor,  
O God, thou didst prepare.

11 The Lord himself did give the word,  
the word abroad did spread:  
Great was the company of them  
the same who published.

12 Kings of great armies foiled were;  
and forc'd to the way:  
And women who remained at home,  
did distribute the prey.

13 Though ye have lyen amongst flocks  
like doves ye shall appear;  
Whose wings with silver and with gold  
whose feathers covered are.

14 When there th' almighty fear'd Kings  
like Salmons snow was white,

15 Gods hill is like to Sion,  
like Sion shall be built.

16 Why do ye leap ye men, ye men  
this is the hill where God  
Desires to dwell, ye men, God is it  
for my will make shade.

17 God's chariot is seen, thousands are  
thousands of angels horse,  
In his holy place God is, as in  
mount Sion, them among.

18 Thou hast, O Lord, upon thy  
ascended up on hy,  
And in triumph victorious led  
captive captives:

Thou hast received gifts for men,  
for such as did rebel;  
Yes, even for them, that God the Lord  
in midst of them might dwell.

19 Bless be the Lord, who is to us  
of our salvation God:  
Who daily with his benefits  
us plentifully doth load.

20 He of salvation is the God,  
who is our God most strong:  
And unto God the Lord, from death  
the issues do belong.

21 But surely God that wound the head  
of those that are his foes;  
The hairy scalp of him that fill  
on in his rapine goes.

22 God said, My people I will bring  
again from Babylon hill:  
Yes, from the seas occurring death,  
them bring again will.

23 That in the blood of enemies  
thy foot I brew'd may be:  
And of thy dogs dirt in the same,  
the tongues thou mayest see.

24 Thy going, they have seen, O God,  
the steps of Majesty  
Of my God, and my mighty King,  
within the Sanctuary.

25 Before went fingers, playing on  
on instruments took way;  
And them among the Danites were  
that did on timbrels play.

26 Within the congregation  
bless'd God with one voice;  
From Isra'ls fountain do ye bless,  
and praise the mighty Lord.

27 With their prince little Benjamin,  
prince and council,  
Of Judah were there, Zebulun,  
and Naphtali, and Issachar.

28 Thy God commands the storm, make  
what thou wilt, for thy Lord,  
For thy horse's mane, for thy  
King shall meet his Lord.

29 The spear-men thou shalt make  
of bulls which fence for them:  
Those calves which people have forth  
O Lord our God, shall send.

30 Till every one submit himself,  
and silver pieces send,  
The people that delight in war,  
disperse, O God, and send.

31 Those that he pines great armies  
come out of Egypt lands,  
And he th'op to God  
shall food from another hand.

32 O all ye Kingdoms of the earth,



PSALM LXX, LXXI, LXXII.

His praise to this King ;  
For he is Lord that ruleth all,  
unto him praise bring.

33 To him that rides on heav'n's of heav'n,  
which he of old did found ;  
Lo, he sends out his voice, a voice  
in might that doth abound.

34 Strength unto God do ye ascribe ;  
for his excellency  
is over Israel, his strength  
is in the clouds most high.

35 Thou'rt from thy Temple dread'd,  
Is'ta's own God is he. (Lord,  
Who gives his people strength & power  
O let God be praised be.

PSAL. LXXI.

Save me, O God, because the flood  
doth environ me,  
That I'm into my very soul  
come in the waters be.

1 I downward in deep myre do sink,  
where standing there is none ;  
I'm into deep waters come,  
where floods have o'er me gone.

2 I weary with my crying am,  
my throat is also dry'd ;  
Mine eyes do fail, while for my God  
I waiting do abide.

4 Those men that do without a cause  
bear hatred unto me,  
Then are the hairs upon my head,  
in number more they be ;

They that would me destroy, and are  
mine enemies wrongfully,  
Are mighty : so what I took for,  
to render forced was I.

5 Lord, thou my follie know'st, my sins  
not covered are from thee.  
6 Let none that wait on thee be sham'd,  
Lord, God of Hosts, for me ;

7 Lord, the God of Israel,  
let none who search do make,  
And seek thee, be at anytime  
confounded for thy sake.

7 For I have born reproach for thee ;  
my face is hid with shame.

8 To brethren strange, to mothers sons  
an alien I became.

9 Because the zeal did eat me up,  
which to thine house I bare ;  
And reproaches cast at thee,  
upon me fallen are.

10 My tears and lusts afflict my soul,  
were turned to my shame.

11 When sackcloth I did wear, to them  
a proverb I became.

12 The men that in the gate do sit,  
against me evil spake ;  
They also that vice drunkard's were,  
of me their song did make.

13 But in an acceptable time  
my prayer, Lord, is to thee ;  
In truth of thy salvation, Lord,  
and mercy great, hear me.

14 Deliver me out of the mire  
from sinking do me keep ;  
Flee me from those that do me hate,  
and from the waters deep.

15 Let not the flood on me prevail,  
whale waves overtop me ;

Nor deep me swallow, nor the pit  
her mouth upon me close.

16 Hear me, O Lord, because thy love  
and kindnesse is most good ;  
Turn unto me, according  
to thy mercies multitude.

17 Not from thy servant hide thy face,  
I'm troubled, soon attend.

18 Draw near my soul, and it redeem  
me from my foes defend.

19 To thee is my reproach well known,  
my shame and my disgrace ;  
Those that mine adversaries be,  
are all before thy face.

20 Reproach hath broke mine heart I'm  
of grief ; I look'd for one (ful  
To pity me, but none I found ;  
comforters found I none.

21 They also bitter gall did give  
unto me for my mar ;  
They gave me vinegar to drink,  
when as my thirst was great.

22 Before them let their table prove  
a snare, and do thou make  
Their welfare and prosperitie  
a trap themselves to take.

23 Let thou their eyes so darkened be,  
that sight may them for sake,  
And let their joins be made by thee  
continually to shake.

24 Thy fury pour thou out on them,  
and indignation ;  
And let thy wrathful anger, Lord,  
fast hold take them upon.

25 All waste and desolate let be  
their habitation,  
And in their tabernacles all  
inhabitants be none.

26 Because him they do persecute,  
whom thou didst smite before ;  
They talk unto the grief of those  
whom thou hast wounded fore.

27 Add thou inquiry unto  
their former wickedness ;  
And do not let them come at all  
into thy righteousness.

28 Out of the book of life let them  
be raz'd and blotted quite ;  
Amongst the just and righteous  
let not their names be writ.

29 But now become exceeding poor,  
and sorrowfull am I ;  
By thy salvation, O my God,  
let me be leechon him.

30 The Name of God's, with a song,  
most cheerfully will praise ;  
And I, in giving thanks to him,  
His Name shall highly raise.

31 This to the Lord a sacrifice  
more gracious shall prove,  
Then bullock, ox, or any beast  
that hath both horn and hoof.

32 When this the humble men shall see,  
it joy to them shall give ;  
O all ye that do seek the Lord,  
your hearts shall ever live.

33 For God the poor hears, & will not  
his prisoners contemn. (parise,

34 Let heav'n and earth, and seas him

and all that move in the w.  
35 For God will Judah cities build,  
and he will Sion save ;  
That they may dwell therein, and it  
in sure possesion have.

36 And they that are his servants see  
inherit shall the same ;  
So shall they have their dwelling there  
that love his blessed Name.

PSAL. LXX.

Lord, haste me to deliver,  
with speed, Lord, succour me  
2 Let them that for my soul do seek,  
sham'd and confounded be ;  
Turn'd back be they, and sham'd,  
that in my hurt delight.  
3 Turn'd back be they, Ha, ha, that say  
their shaming to requite.

4 In thee let all be glad,  
and joy that seek for thee ;  
Let them who thy salvation love,  
say still God praised be.  
5 I poor and needy am  
come, Lord, and make no stay ;  
My help thou and deliverer art,  
O Lord, make no delay.

Another of the same.

Mine haste, O God, me to preserve  
with speed, Lord, succour me  
2 Let them that for my soul do seek,  
sham'd and confounded be ;  
Let them be turned back and sham'd,  
that in my hurt delight.  
3 Turn'd back be they, Ha, ha, that say  
their shaming to requite.

4 O Lord, in thee let all be glad,  
and joy that seek for thee ;  
Let them, who thy salvation love,  
say still, God praised be.  
5 But I both poor and needy am ;  
come, Lord, and make no stay ;  
My help thou, and deliverer art,  
O Lord, make no delay.

PSAL. LXXI.

O Lord, my hope and confidence  
is plac'd in thee alone ;  
Then let thy servant never be  
put to confusion.

2 And let me in thy righteousness,  
from thee deliverance have ;  
Cause me escape, incline thine ear  
unto me, and me save.

3 Be thou my dwelling rock, to which  
I ever may resort ;  
Thou gav'st commandment me to save,  
for thou'rt my rock and fort.

4 Free me, my God, from wicked hands  
cruel and unjust.

5 For thou, O Lord God, art my hope,  
and, from my youth, my trust.

6 Thou from the womb didst hold me,  
thou art the same that me  
Out of my mother's bowels took ;  
I ever will praise thee.

7 To many I a wonder am ;  
but thou'rt my refuge strong.

8 Fill'd let my mouth be with thy praise,  
and honour, all day long.



# Psalm lxxii, lxxiii.

## PSAL. LXXII.

O do not cast me off, when as  
old age doth overtake me;  
and, when my strength decayed is,  
then do not thou forsake me.  
For those that are mine enemies  
against me speak with hate;  
and they together counsel take  
that for my soul my wait.

They said, Gods leaves him; him pur-  
sue and take; none will him save. (sa)  
Be thou not far from me, my God,  
thy speedy help I crave.  
Confound, confound them, that unto  
my soul are enemies:  
do not let them be they with reproach shame  
that do my hurt devise.

But I with expectation  
will hope continually;  
and yet with praises more and more  
I will thee magnific.

Thy justice and salvation  
my mouth abroad shall shew;  
all the day: for I thereof  
the numbers do not know.

And I will constantly go on  
in strength of God the Lord:  
and thine own righteousness, ev'n a thine  
alone, I will record.  
For ever from my youth, O God,  
by thee I have been taught:  
and hitherto I have dealt  
the wrongs thou hast wrought.

And now, Lord, leave me not, when  
old and gray-headed grow;  
all to this age thy strength and pow'r  
to all to come I shew.

And thy most perfect righteousness  
O Lord, is every high,  
thou hast so great things done; O God,  
who is like unto thee?

Thou, Lord, who great adversities,  
and sore to me didst show,  
halt quicken and bring me again  
from depths of earth below.

My greatness and my pow'r thou  
increase, and far extend; (will)  
every side, against all grief,  
thou wilt me comfort send.

Thy ev'n thy truth I'll also praise,  
with psalms, with psalterie;  
thou holy One of Israel,  
with harp I'll sing to thee.

My lips shall much rejoyce in thee,  
when I thy graces found;  
my soul, which thou redeemed hast,  
in joy shall much abound.

My tongue thy justice shall proclaim,  
continuing all day long:  
they confounded are, and thine  
that seek to do me wrong.

## PSAL. LXXII.

Lord, thou dost give the King,  
his son thy righteousness.  
With right he shall the people judge,  
thy poor with uprightness.  
The lofty mountains shall bring forth  
unto the people peace;  
and the little hills the same

shall do by righteousness.

4 The peoples poor ones he shall judge,  
the needies children save;  
And those shall he in pieces break  
who them oppressed have.

5 They shall thee fear, while Sun & Moon  
do last, through ages all:

6 Like rain on mown grass he shall drop  
or shower on earth that fall.

7 The just shall flourish in his dayes,  
and prosper in his reign;  
He shall, while doth the Moon endure,  
abundant peace maintain.

8 His large and great dominion shall  
from sea to sea extend:

9 From the river shall reach forth  
unto earths utmost end.

9 They in the wilderness that dwell,  
bow down before him must;  
And they that are his enemies,  
shall lick the very dust.

10 The Kings of Tarshish, and the Isles  
to him shall presents bring;  
And unto him shall offer gifts  
Sheba's and Seba's King.

11 Yes, all the mighty Kings on earth,  
before him down shall fall:  
And all the nations of the world  
do service to him shall.

12 For he the needy shall preserve,  
when he to him doth call:  
The poor also, and him that hath  
no help of man at all.

13 The poor man and the indigent  
in mercie he shall spare;  
He shall preserve alive the souls  
of those that needy are.

14 Both from deceit and violence,  
their soul he shall set free:  
And in his sight right precious  
and dear their blood shall be.

15 Yea, he shall live, and given to him  
shall be of Sheba's gold:  
For him still shall they pray, and he  
shall daily be extol'd.

16 Of corn an handful in the earth,  
on tops of mountains high,  
with prosperous fruit shall shake, like  
on Lebanon that be. (tree)

The city shall be flourishing,  
her citizens abound  
in number shall, like to the grass  
that grows upon the ground.

17 His Name for ever shall endure,  
like like the sun it shall:  
Men shall be bless'd in him, and bless  
all nations shall him call.

18 Now bless'd be the Lord, our God,  
the God of Israel.

For he alone doth wondrous works,  
in glory that excell.

19 And bless'd be His glorious Name,  
to all eternity:

The whole earth let His glory fill;  
Amen, so let it be.

YET God is good to us,  
to each pure hearted one.  
2 But as for me, my steps next slip;  
my feet were almost gone.  
3 For I envious was, and grudg'd  
the foolish folk to see,  
When I perceiv'd the wicked sort  
enjoy prosperitie.

4 For still their strength contemneth  
their death of hands is free:  
5 They are not toil'd as other men,  
nor plagu'd as others be:

6 Therefore their pride, like to a chain,  
them compasseth about;  
And as a garment, violence  
doth cover them throughout.

7 Their eyes stand out with fat, they  
more then their hearts can with (have)  
8 They are corrupt, their talk of wrong  
both lewd and lofty is.

9 They set their mouth against the hea-  
ven in their blasphemous talk; (vans)  
And their reproaching tongues through-  
out the earth at large doth walk. (out)

10 His people oftentimes for this  
look back, and turn about,  
With waters off to fill a cup  
to them are poured out.

11 And thus they say, How can it be  
that God these things doth know?  
Or, can there in the highest be  
knowledge of things below?

12 Behold, these are the wicked ones,  
yet prosper at their will  
in worldly things, they do increase  
in wealth and riches still.

13 I verily have done in vain  
my heart to purifie.  
To no effect, in uncleanesse,  
walked my hands have I.

14 For dayly, and all day throughout,  
great plagues I suffered have;  
Yea, every morning, I of new  
dint chastisements receive.

15 If in this manner foolishly  
to speak I would intend,  
Thy childrens generation  
behold I should offend.

16 When this I thought to know, it was  
too hard a thing for me,  
17 Till to Gods Sanctuary I went,  
then I their end did see.

18 Assuredly thou didst them set  
a slippery place upon;  
Thou suddenly thou caldest down  
into destruction.

19 How in a moment suddenly  
to ruin brought are they!  
With fearful terrors utterly  
they are confound'd away.

20 Ev'n like unto a dream, when one  
from sleeping doth arise;  
So thou, O Lord, when thou wilt  
their image shall despite.

21 Thou griev'd was my heart in vain,  
and me my voice oppress'd.

# Psalm lxxv, lxxvi, lxxvii.

10 How long wilt thou reproach  
thy fight's head.  
11 Thy wrath continually,  
O Lord: I am with thee;  
thou dost me hold by thy right hand,  
and still upholdest me.

12 Thou with thy counsell, while I live,  
wilt me conduct; and abide;  
unto thy glory after ward  
receive me: abide.

13 When have I in the heavens high,  
but thee, O Lord, alone?  
And in the earth, whom I desire  
beside thee, there is none.

14 My flesh and heart both fail; & fail,  
but God doth fail me never;  
For of my heart God is the strength,  
and portion for ever.

15 For so, they that are far from thee,  
for ever perish shall;  
Them that awhoring from thee go,  
thou hast destroyed all.

16 But surely it is good for me,  
that I draw near to God:  
In God I trust, that all thy works  
I may declare abroad.

## PSAL. LXXIV.

O God, why hast thou cast us off?  
is it for evermore?  
Against thy pasture sheep, why doth  
thine anger smite so sore?

2 O call to thy remembrance  
thy congregation,  
Which thou hast purchased of old,  
still think the same upon.

3 The rod of thine inheritance,  
which thou redeemedst had;  
This Sion hill, wherein thou hadst  
thy dwelling in times past:

4 To these long desolations  
thy feet lift, do not tarrie:  
For all the ill thy foes have done  
within thy Sanctuary.

5 Amidst thy congregations,  
thine enemies do roar:  
Their enmity they set up, for signs  
of triumph, thee before.

6 A man was famous, and was had  
in estimation,  
According as he lifted up  
his exalted cries upon.

7 But all at once with ears now,  
and hands they go to,  
And down the carved work thereof  
they beat, and quite undo.

8 They did have thy Sanctuary,  
and have defild the same,  
By casting down unto the grounds  
the place where dwelt thy Name.

9 Thus said they in their hearts, Let us  
destroy them out of hand:  
They have up all the Synagogues  
of God, within the land:

10 Our eyes we do not now behold,  
there is none us among  
A people that shall yet the  
same shall sing long.

10 How long, Lord, shall the enemy  
thus in reproach exclaim?  
And shall the adversary thus  
always blaspheme thy Name?

11 Thy hand, even thy right hand, of  
why dost thou thus draw back? might  
from thy bosome pluck it out,  
for our deliverance sake.

12 For certainly, God is my King,  
even from the times of old,  
Working in might of all the earth  
salvation manifold.

13 The sea by thy great power, to part  
astunder, thou didst make:  
And thou the dragons heads, O Lord,  
within the waters brake.

14 The Leviathans heads thou brake  
in pieces, and didst give  
Him to be meat unto the fowls  
in wilderness that live.

15 Thou clave the fountain & the fount,  
which did with fountains abound;  
Thou drewst out the mighty waters up  
unto the very ground.

16 Thine only is the day, O Lord,  
thine also is the night;  
And thou alone prepared hast  
the sun and shining light.

17 By thee the borders of the earth  
were fenced every where:  
The summer and the winter both  
by thee created were.

18 That thine enemy reproach'd hath,  
O keep it in record:  
And that the foolish people have  
blasphemed thy Name, O Lord.

19 Unto the multitude do not  
thy turtles (soul deliver):  
The congregation of thy poor  
do not forget for ever.

20 Unto thy Government have respect,  
for earth's dark places be  
Full of the habitations  
of horrid cruelty.

21 O let not those that be oppress'd,  
return again with shame:  
Let those that poor and needy are,  
give praise unto thy Name.

22 Do thou, O God, arise, and plead  
the cause that is thine own:  
Remember how thou art reproach'd  
still by the foolish one.

23 Do not forget the voice of those  
that are thine enemies:  
Of those the tumult ever grows,  
that do against thee rise.

## PSAL. LXXV.

T O thee, O God, do we give thanks,  
we do give thanks to thee:  
Because thy wondrous works declare  
thy great Name near to be.

2 I purpose, when I shall receive  
the congregation:  
That I, that judgment uprightly  
render to every one.

3 Dissolved is the land, with all  
that in the same do dwell:

But the pillars thereof do  
bear up, and stablish well.  
4 I to the foolish people said,  
Do not deal foolishly:  
And unto those that wicked are,  
lift not your horn on by.

5 Lift not your horn on high, nor speak  
with highborn neck: But know,  
That was from east unto west, nor south  
promoted doth flow.

6 But God's judge: he puts down one  
and setteth another up.  
7 For in the hand of God mod high  
of red wine is a cup:

8 It's full of mixture, he pours forth,  
and makes the wicked all  
Wring out the bitter drops thereof:  
yea, and they drink them shal.

9 But I for ever will declare,  
I Jacobs God will praise:  
All horns of Jew men I'll cut off:  
but just men's horns will raise.

## PSAL. LXXVI.

I N Judah's land God is well known,  
his Name's in Israel great:  
2 In Salem is his tabernacle,  
in Sion is his seat.

3 There arrows of the bow he shaketh,  
the shield, the sword, the war.  
4 More glorious than thine, hills of pre-  
more excellent art far.

5 Those that were stout of heart are put  
they sleep their sleep on sight:  
And none of those their hands did lift  
that were the men of might.

6 When thy rebuke, O Jacobs God,  
hadst forth against them past,  
Their horses and their chariots both  
were in a little time cast.

7 Thou, Lord, thy wrath art be that thou  
be fear'd, and who is he  
That may stand up before thy light,  
if once thou angry be?

8 From heaven thou judgement cast'st  
the earth was still with fear, (be  
9 When God to judgement rose, to  
all meek on earth that were.

10 Surely the very wrath of man  
unto thy praise redounds:  
Thou to the requital of his wrath  
wilt set restraining bounds.

11 Vow to the Lord, ye God, and  
all ye that near him be,  
Bring gifts and offerings unto him,  
for to be fear'd is he.

12 By him the spirits shall be cut off  
of those that thine enemies are:  
Unto the Kings that are on earth  
be fearful, death appear.

## PSAL. LXXVII.

U NTO the Lord with my voice,  
I unto God did cry:  
Ev'n with my voice, and mine own  
his ear he did apply.

2 I in my trouble sought the Lord,  
my cry by night he heard:

Psalm lxxvii, lxxviii.

1 And cried not : my griev'd soul  
did consolation find.

2 I to remembrance God did call,  
yet trouble did remain;  
And overwhelm'd my spirit was,  
while I did fore-conplain.

3 Mine eyes darab'd from rest & sleep  
thou makest still to wake;  
My trouble is so great, that I  
unable am to speak.

4 The days of old to mind I call'd,  
and oft did think upon  
The times and ages that are past  
full many years agoe.

5 By night my song I call to minde,  
and commune with my heart.  
My spirit did carefully enquire  
how I might ease my smart.

6 For ever will the Lord cast off  
and gracious be no more;  
For ever is his mercy gone?  
faillish world evermore?  
Is't true that to be gracious  
the Lord forgotten hath?  
And that his tender mercies  
he hath shut up in his wrath?

7 Then did I say, that surely this  
is mine infirmity;  
He minde the years of the right hand  
of him that is most true.

8 Yea, I remember will the works  
performed by the Lord;  
the wonders done of old by thee  
I surely will record.

9 I also will of all thy works  
my meditation make,  
and of thy doings to discourse,  
great pleasure I will take.  
O God, thy way most holy is  
within thy Sanctuary;  
and what God is so great in power,  
as is our God most high?

10 Thou art the God that wonders dost  
by thy right hand most strong;  
thy mighty power thou hast declar'd  
the nations among.

11 To thine own people with thine arm  
thou dost redemption bring;  
O Jacobs sons, and to the tribes  
of Joseph that do spring.

12 The waters, Lord, perceiv'd thee,  
the waters saw thee well;  
and they for fear did flee,  
the depths on trembling fell.  
The clouds in water forth were  
flung loudly did the sky (pour'd  
and swiftly through the world abroad  
thine arrows sicker did fly.

13 Thy thunder voice along heaven  
a mighty noise did make;  
lightnings lightned was the world,  
on earth trouble did and shake.

14 Thy way is in the sea, and in  
the waters great thy path;  
thou art the foot-steps hid, O Lord,  
none knoweth thee of hath.

15 The people that did safely lead

like to a flock of sheep,  
By Moses hand, and Aaron, thou  
diddst them conduct and keep.  
PSAL. LXXVIIII.

A Ttend, my people to my law,  
thereto give thou an ear,  
The words that from my mouth proceed  
attentively do hear.

2 My mouth shall speak a parable,  
and sayings dark of old.  
3 The same which we have heard and  
in our fathers told. (known.)

4 We also will them not conceal  
from their posterity;  
Then to the generation  
to come, declare will we:

The praise of the Lord our God,  
and his Almighty strength,  
The wondrous works that he hath done,  
we will shew forth at length.

5 His testimonie and his law  
in Israel he did place.  
And charg'd our fathers, it to shew  
to their succeeding race.

6 That to the race which was to come,  
might well them teach and know;  
And sons unborn, who should arise,  
might to their sons them shew.

7 That they might see their hope in God,  
and suffer not to fall  
His mighty works out of their mind;  
but keep his precepts all.

8 And might not, like their fathers, be  
a stiff rebellious race,  
A race not right in heart; with God  
whose spirit not they fast.

9 The sons of Ephraim, who nor bows  
nor other arms did lack,  
When as the day of battell was,  
they faintly turned back.

10 They brake Gods covenant, & refus'd  
in his commands to go.  
11 His works and wonders they forgot,  
which he to them did shew.

12 Things marvellous he brought to pass  
their fathers them beheld,  
Within the land of Egypt done,  
yea, ev'n in Zoan field.

13 By him divid'd was the sea,  
he caus'd them through to passe;  
And made the waters for to stand,  
as like an heap it was.

14 With cloud by day, with light of fire  
all might he did them guide,  
15 In desert rocks he gave, and drink,  
as from great depths, supply'd.

16 He from the rock brought streams, like  
made waters to run down. (floods,  
17 Yet smiting more, in desert they  
provok'd the highest One.

18 For in their heart they tempted God;  
and speaking with disdain,  
They greedily did meat require  
to satiate their lust.

19 Against the Lord himself they spake,  
and murmuring said thus:  
A table in the wilderness  
can God prepare for us?

20 Behold he smote the rock, & there  
came streams and waters great;  
But can he give his people bread?  
and send them flesh to eat?

21 The Lord did hear, & waxed wroth  
so kindled was a flame  
'gainst Jacob, and 'gainst Israel  
up indignation came.

22 For they believ'd not God, nor staid  
in his salvation had;  
23 Though songs above he did come  
and heav'n's doors open made. (mild)

24 And manna rain'd on them, and gave  
them victual of heav'n to eat.  
25 Man angel's food did eat, to them  
he to the full sent meat.

26 And in the heaven he did cause  
an Eastern wind to blow;  
And by his power he let out  
the Southern wind to go.

27 Then flesh as thick as dust, he made  
to rain down them among;  
And feather'd fowls, like as the sands,  
which lyeth there along.

28 At his command amidst their camps  
these showers of flesh down fell.  
All round about the tabernacles  
and tents where they did dwell.

29 So did they eat abundantly,  
and had of meat their fill;  
For he did give to them what was  
their own desire and will.

30 They from their lust had not estrang'd  
their heart and their desire;  
But while the meat was in their mouth,  
which they did fore-reire,

31 Gods wrath upon them came, & slew  
the fatch of them all;  
So that the choise of Israel,  
overthrown by death did fall.

32 Yet notwithstanding of all this,  
they sinned still the more;  
And, though he had great wonders  
believ'd him not therefore (wrought)

33 wherefore their dayes in vanity  
he did consume and waste.  
And by his wrath their wretched years,  
away in trouble past.

34 But when he slew them, then they did  
to seek him shew desire;  
Yea, they return'd, and after God  
right early did enquire.

35 And that the Lord, had been there  
they did remember still. (Book  
Evn that the high and holy God  
had their sins forgiven.)

36 Yet with their mouth they flattered  
and spake but vainly; (him  
And they unto the God of truth,  
with their false tongues did ly.

37 For though their words were good,  
with him was not sincere; (tho he heard  
Unstaid fast and perjur'd  
they in his covenants were.

38 But, full of pity, he forgave  
their sin, then did not shew;  
Nor stir'd up all his wrath, nor set

39 For that they were but fading flesh  
to minde he did recall;  
A wind that puffeth soon away,  
and not returne at all.

40 How often did they him provoke  
within the wilderness;  
And in the desert did him grieve  
with their rebellious life?

41 Yes, turning back, they tempted God,  
and limited upon  
him, who in aid of Israel is  
the only God One.

42 They did not call to mind his power  
nor yet the day when he  
Delivered them out of the hand  
of their fierce enemy.

43 Nor how great times in Egypt land  
he openly had wrought;  
What miracles in Zoan's field  
his hand to passe had brought.

44 How lakes and rivers every where  
he mixed into blood;  
So that no man, nor beast could drink  
of standing lake nor flood.

45 He brought amongst them swarms of  
which did them sore annoy: (As)  
And diverse kinds of filthy frogs,  
he sent them to destroy.

46 He to the captivity gave  
the fruit of all their soil:  
Their labours he delivered up  
unto the locusts' spoil.

47 Their vine with hail, their tycomors  
he with the frost did blast:  
48 Their beasts to hail he gave, their flocks  
not thunder-bolts did waste.

49 Fierce burning wrath be on them cast  
and indignation strong:  
And tongues of fire, by sending forth  
his angels, them among.

50 He to be wrath made way, their soul  
from death he did not save;  
But lives to the penitence  
the lives of them he gave.

51 In Egypt land the firstborn all  
he smote down: where,  
Among the tents of the Lord, these  
chose of their strength that were.

52 But his wrath made him to sleep,  
and he was forth he made;  
And the wilderness, the wilderness,  
desert a flood, did lead.

53 And he them slew, on did lead,  
so that they did not fear;  
Whereas their enemies by the sea  
quite overwhelm were.

54 To borders of his sanctuary  
the Lord his people led,  
Even to the mount, which his right hand  
for them had purchased.

55 The Nations of Humans  
by his indignation  
Before their face he did  
out of their midst did cast.

56 Which for iniquities to them  
he did, he did not  
And made of them a nation.

within their remembrance.

56 Yet God most high they did provoke,  
and tempted ever still;  
And to observe his testaments,  
did not incline their will.

57 But, like their fathers, turned back,  
and dealt unfaithfully:  
As if they turned, like a bow  
that shoots deceitfully.

58 For they to anger did provoke  
him with their places high:  
And with their graven images  
moved him to jealousy.

59 When God heard this, he waxed  
and much loath against them, (wrath)  
60 So Shiloh's tent he left, the tent  
which he had placed with men.

61 And he his strength delivered  
into captivity,  
He left his glory in the hand  
of his proud enemy.

62 His people also he gave over  
unto the sword of his rage;  
So fore his wrath inflamed was  
against his heritage.

63 The fire consumed their choice young  
their maids no marriage had, (men)  
64 And when their priests fell by the  
their wives no mourning made, (sword)

65 But it on the Lord stroke, as one  
that doth from sleep awake;  
And like a giant, that by wine  
refreshed, a noise doth make.

66 Upon his enemies hinder party,  
he made his stroke to fall;  
And so upon them he did put  
a shame perpetual.

67 Moreover, he the tabernacle  
of Joseph did refuse:  
The mighty tribe of Ephraim  
he would in no ways choose.

68 But he did chuse Judah's tribe  
to be the rest above;  
And of mount Zion he chose choice,  
which he so much did love.

69 And he his Sanctuary built,  
like to a palace high;  
Like to the earth, which he did found  
to perpetuity.

70 Of David that his servant was,  
he also chose did make;  
And from the folds of sheep  
he placed him to take.

71 From wandering on the ways with young  
he brought him, for to feed  
Israel, his inheritance,  
his people, Jacob's seed.

72 So after the integrity  
of his heart, he them fed:  
And by the good skill of his hands,  
them wisely governed.

PSALM LXXIX.

O God, the heathen, gathered have  
thine house, Jerusalem,  
Desert is thy house, because  
they laid Jerusalem.

The bodies of thy servants they

have cast forth to be meat  
To ravens for food, thy dear saints, them  
they give to beasts to eat.

3 Their blood about Jerusalem,  
like water they have shed;  
And there was none to bury them,  
when they were slain and dead.

4 Unto our neighbours a reproach  
most base, become are we;  
A scorn and laughing stock to them  
that round about us be.

5 How long, Lord, shall thine anger last  
will thou still keep the same?  
And shall thy fervent jealousy  
burn like unto a flame?

6 On heathens pour thy fury forth,  
that have thee never known;  
And on these kingdoms which thy Name  
have never call'd upon.

7 For these are they which Jacob have  
devoured cruelly;  
And thy his habitation  
have caused waste to lie.

8 Against us mind not former guilt,  
thy tender mercies show,  
Let them prevent us speedily,  
for we're brought very low.

9 For thy Name's glory be thou, Lord,  
who hast our Saviour been;  
Deliver us, for thy Name's sake,  
O purge away our sin.

10 Why say the heathens, where is their God,  
let them to them be known;  
When these, who feed thy servants  
are in our sight, O throw them down.

11 O let the prisoners fight ascend  
before thy sight on high;  
Preserve those, in thy mighty power,  
that are design'd to die.

12 And to our neighbours, whom we have  
it even doth angered be,  
Ev'n the reproach, wherewith thou  
O Lord, reproach'd thee.

13 So we thy folk, and pasture sheep,  
that give thee thanks always;  
And posterity also all  
we will show forth thy praise.

PSALM LXXX.

Hear, Israel, shepherds, like a flock  
thou that dost Joseph guide:  
Shine forth, O thou that dost between  
the churches, abide.

2 In Ephraim and Benjamin,  
and in Manasse light,  
O come for our salvation,  
Rise up thy strength and might.

3 Turn us again, O Lord, our God,  
and upon us pitty have  
To guide thy councellance to shine,  
and so we shall be saved.

4 O Lord of hosts, Almighty God,  
how long shall kindled be  
Thy wrath against the prayer made  
by thine own folk to thee?

5 These tears of sorrow, which to thee  
in head of Aread to thee  
Yes, tears in head of Aread to thee



to them in measure great.  
 6 Thou wast the first unto  
 our neighbours round about:  
 Our enemies amongst themselves  
 at us do laugh and flout.  
 7 Turn us again, O God, of hosts,  
 and up in us vouchsafe  
 To make thy countenance to shine,  
 and to we shall be safe.  
 8 A vine from Egypt brought thou hast  
 by thine outstretched hand:  
 And thou the heathen out didst cast,  
 to plant it in their land.  
 9 Before it thou a room didst make,  
 where it might grow and stand;  
 Thou causest it deep root to take,  
 and it did fill the land.  
 10 The mountains vault'd with its  
 as with a covering. (Hade  
 Like goodly Cedars were the boughs,  
 which out from it did spring.  
 11 Upon the one hand, to the sea  
 her boughs he did out bend;  
 On th' other side, unto the flood  
 her branches did extend.  
 12 Why hast thou then this broken  
 and tane her hedge away? (down)  
 So the all passengers do pluck,  
 and make of her a prey.  
 13 The bear, who from the forest comes  
 doth walk in at his pleasure:  
 The wild beast of the field also  
 devours it out of measure.  
 14 O God of hosts, we thee beseech,  
 return now unto thine;  
 Look down from heav'n in love, behold  
 and visit thine old Vine.  
 15 This vineyard which thine own right  
 hath planted is among: (hand)  
 And that same branch which for thyself  
 thou hadst made to be strong.  
 16 Burnt up it is with flaming fire,  
 it also is cut down;  
 They utterly are perishing,  
 when as thy rice doth grow.  
 17 O let thy hand be still upon  
 the arm of thy right hand;  
 The son of man, whom for thyself  
 thou madest strong to stand.  
 18 So henceforth we will not go back  
 nor turn from thee at all:  
 O do thou quicken us, and we  
 upon thy name will call.  
 19 Turn us again, Lord God of hosts,  
 and upon us vouchsafe  
 To make thy countenance to shine,  
 and to we shall be safe.  
 P S A L. LXXXI.  
 Sing loud to God, our strength, with  
 to Jacob's God do sing. (Joy)  
 Take up a Psalm, the pleasant harp,  
 timbre and psalm bring.  
 Blow trumpet now, when moon and day  
 our feast appointed is.  
 For charge to Israel and a law  
 of Jacob's God was this.  
 When thou this testimony  
 be made, when kings and  
 universal through what speech I And thy that haterati of thee  
 (heard

I did not understand.  
 6 His shoulder I from his neck took,  
 his hands from yokes did free.  
 7 Thou didst in trouble on me call,  
 and I delivered thee.  
 In secret place of thundering,  
 I this thee answer make:  
 And at the Rivers of Meribah  
 of thee a proof did take.  
 8 O thou, my people, give an ear,  
 I'll take thee to thee:  
 To thee, O Beth-el, if thou wilt  
 butarken unto me.  
 9 In midst of thee there shall not be  
 any strange God at all;  
 Nor unto any god unknown  
 thou bowing down shalt fall.  
 10 I am the Lord thy God, which did  
 from Egypt land thee guide:  
 I'll fill thy mouth abundantly  
 do thou it open wide.  
 11 But ye my people to my voice  
 would not attend nor be;  
 And even my chosen Israel  
 he would have none of Me.  
 12 So to the lust of their own hearts  
 I them delivered:  
 And then in counsel of their own  
 they vainly wandered.  
 13 O that my people had me heard,  
 Israel my ways had chose!  
 14 I had their enemies soon subdu'd,  
 my hand turn'd on their foe.  
 15 The heirs of the Lord, to him  
 submission should have said:  
 But as for them, their time should have  
 for evermore remain'd.  
 16 We should have also fed them with  
 the finest of the wheat  
 Of honey from the rock: thy fill  
 I should have made their cat.  
 P S A L. LXXXII.  
 In gods assembly, GOD doth stand:  
 He judgeth gods among.  
 2 How long, accepting persons wilt,  
 wilt thou give judgement wrong?  
 3 Defend the poor and fatherless,  
 to poor oppress do right.  
 4 The poor and needy ones set free,  
 rid them from ill men's hands.  
 5 They know not, nor will understand,  
 in darkness they wait on:  
 All the foundations of the earth  
 out of their course are gone.  
 6 I said that, you are gods, and are  
 sons of the Highest all:  
 7 But ye shall be like men, and as  
 one of the princes all.  
 8 O God, how shall I call up thy self,  
 the earth to judgement call:  
 For thou, as on the inheritance,  
 shalt thou the nations all.  
 P S A L. LXXXIII.  
 Keep thou, O God, we thee intreat,  
 Keep not silence now:  
 Do thou not hold thy peace, O God  
 and all his more be thou.  
 2 For thine enemies a noise  
 in authority have made:  
 And thy that haterati of thee  
 (heard

have lifted up the head.  
 3 Against thy chosen people they  
 do craftily counsel take:  
 And they against thy hidden ones  
 do confederations make.  
 4 Come, let us cur them off, said they  
 from being a nation;  
 That of the name of Israel may  
 no more be mention.  
 5 For with loyal heart they plot in  
 against thee they combine. (Hague)  
 6 The tents of Edom, Moabites,  
 Moab, and Hagar line.  
 7 Giliad and Amon, Amalek,  
 Philistines, the of Tyre:  
 8 And Assur join'd with them, to help  
 Lots children they conspire.  
 9 Do to them all to Midian,  
 Jabin at Kishon drain:  
 10 And Sisera, which at Endor fell,  
 as dung to sat the land.  
 11 Like Orbe, and like Zeb, make  
 their noble men to fall,  
 Like Z-ba, and Zimoun-like,  
 make thou their princes all.  
 12 Who said, For our possession,  
 let us Gods house make.  
 13 My God, thou like a wheel hast  
 before the Wind them made.  
 14 As fire consumed y' wood, as flame  
 doth mountains set on fire:  
 15 Chase and smite them with the storm  
 and rebop of thine ire!  
 16 Their faces fill with shame, O Lord,  
 that they day see thy Name:  
 17 Let them be confounded be, and vex'd,  
 and perish in their shame.  
 18 That men may know, that thou, to  
 alone dost asertain (whom)  
 The name Jehovah, dost most high  
 O'er all the earth remain.  
 P S A L. LXXXIV.  
 How lovely is the dwelling place,  
 O Lord of hosts, to us!  
 The tabernacles of thy grace,  
 how pleasant, Lord, they be!  
 2 My thirty soul long'veth to dwell  
 in thine house, O Lord, my King:  
 My very heart and flesh cry out,  
 O living God, for thee.  
 3 Behold, the fountains of life  
 an house of blessing are:  
 The swallow also for her nest  
 hath perch'd, and a dove  
 in thine own altar, where the sacrifice  
 her you a sacrifice may bring.  
 O thou Almighty Lord of hosts,  
 who art thy God and King.  
 4 Blest are they in the house that dwell,  
 they cease not, their praise:  
 5 Blest is the man whose heart is set  
 to whole heart of thy ways to seek.  
 6 Who passing through hard dry vale,  
 there in do dig up wells:  
 Also the sapient will bend down,  
 the pools with wisdom fill.  
 7 So every man, that is upright do  
 still for wisdom seek his fill:  
 Until in Zion he appear  
 (D)

before the Lord at length.

- 1 Lord God of hosts, my prayer hear,  
O Jacobs God, give ear.
- 2 For God, our shield, look on the face  
of thine anointed dear.
- 3 For, in thy courts one day excels  
a thousand; rather in  
thy Gods house will I keep a door,  
then dwell in tents of sin.
- 4 For, God the Lord's a sun & shield:  
he'll grace and glory give;  
And will with-hold no good from them  
that uprightly do live.
- 5 thou that art the Lord of hosts,  
that man's trusty shield,  
Who by assured confidence  
on thee alone doth rest.

PSAL. LXXXV.

- 1 Lord, thou hast been favourable  
to thy beloved land;  
Jacobs captivity thou hast  
redeem'd with mighty hand.
- 2 Thou pardonest thy people hast  
all their iniquities;  
Thou all their trespasses and sins,  
hast covered from thine eyes.
- 3 Thou tookst off all thine ire, & turn'dst  
from thy wrath a furious face.
- 4 Turn us, God of our health, and cause  
thy wrath 'gainst us to cease.
- 5 Shalt thy displeasure thus endure  
against us without end?  
Wilt thou to generations all  
thine anger forth extend?
- 6 That in thee may thy people joy,  
wilt thou not us revive?
- 7 Show us thy mercy, Lord, thou  
do thy salvation give.
- 8 We hear what God the Lord will speak  
to his folk; he'll speak peace:  
And to his Saints; but let them not  
return to foolishness.

- 9 To them that fear him, surely near  
is his salvation:  
That glory in our land may have  
his habitation.
- 10 Truth met with mercy, righteousness  
and peace kiss'd mutually.
- 11 Truth springs from earth, Scrighteous  
looks down from heaven by (ness).
- 12 Yea, what good the Lord shall give:  
our land shall yield increase.
- 13 Justice, so set us in his steps,  
shall no befall his face.

PSAL. LXXXVI.

- 1 Lord, do thou bow down thine  
and hear me graciously: (car  
Recumb before afflicted am,  
and am in poverty.
- 2 Because I'm holy, let my soul  
by thee preferred be:  
When my God, thy servant save,  
that puts his trust in thee.
- 3 Sin upon thee I daily cry,  
be merciful to me.
- 4 Repose thy servants soul in thee, Lord,  
I left my soul to thee.

- 5 For thou art gracious, O Lord,  
and ready to forgive;  
And rich in mercy, all that call  
upon thee, to relieve.
- 6 Hear, Lord, my pray'r, unto the voice  
of my request attend.
- 7 In troublous times I'll call on thee,  
for thou wilt answer feind.
- 8 Lord, there is none among the gods  
that may with thee compare:  
And like the works which thou hast  
not any work is there.
- 9 All Nations whom thou mad'st, shall  
and worship reverently (come  
Before thy face; and they, O Lord,  
thy Name shall glorify.
- 10 Because thou art exceeding great,  
and works by thee are done  
Which are to be admir'd, and thou  
art God thy self alone.
- 11 Teach me thy way, and in thy truth,  
O Lord, then walk will I:  
Unite my heart, that I thy name  
may fear continually.
- 12 O Lord, my God, with all my heart,  
to thee I will give praise:  
And I the glory will ascribe  
unto thy Name always.
- 13 Because thy mercy towards me  
in greatness doth excell;  
And thou deliver'dst my soul  
out from the lowest hell.
- 14 O God, the proud against me rise,  
and violent men have met,  
That for my soul have fought; & thee  
before them have not set.
- 15 But thou art full of pity, Lord,  
a God most gracious,  
Long-suffering, and in thy truth  
and mercy plenteous.
- 16 O turn to me thy countenance,  
and mercy on me have:  
Thy servant strengthen, and the son  
of thine own hand-maid save.
- 17 Show me a sign for good, that they  
which do me hate, may see,  
And be ashamed, because thou, Lord,  
did'st help and comfort me.

PSAL. LXXXVII.

- 1 Upon the hills of Opholness  
he his foundations sets.
- 2 And more then Jacobs dwellings all,  
delights in Zions gates.
- 3 Things glorious are said of thee,  
thou City of the Lord.
- 4 Rahab and Babel I, to thee  
that know me, will record.
- 5 Behold, ev'n Tyre, and with it  
the land of Palestine,  
And likewise Ethiopia,  
this man was born therein.
- 6 And it of Zion that he said,  
this man, and that man there  
Was born; and he that is most high,  
himself shall establish her.
- 7 When God the people writes he'll crown,  
that this man born was there.
- 8 They be that sing and play, and all

my well-springs, in thee are.  
PSAL. LXXXVIII.

- 1 Lord God, my Saviour, day & night,  
before thee cry'd have I.
- 2 Before thee let my prayer come,  
give ear unto my cry.
- 3 For troubles great do fill my soul:  
my life draws nigh the grave.
- 4 I'm counted with those that go down  
to pit, and no strength have.
- 5 Ev'n free among the dead, like them  
that slain in grave do ly:  
Cut off from thy hand, whom no more  
thou hast in memory.
- 6 Thou hast me laid in lowest pit,  
in deep, and darkness cover'd.
- 7 Thy wrath ises hard on me, thou hast  
me press'd with all thy waves.
- 8 Thou hast put far from me my friends,  
thou mad'st them to abhor me;  
And I am solitar, that I  
find no cvasion for me.
- 9 By reason of affliction,  
mine eye mourns dolefully:  
To thee, Lord, do I call, and stretch  
my hands continually.
- 10 Wilt thou show wonders to the dead?  
that they rise, and thee bless?
- 11 Shalt in the grave thy love be told?  
in death thy faithfulness?
- 12 Shalt thy great wonders in the dark,  
or shalt thy righteousness  
Be known to any in the land  
of deep forgetfulness?
- 13 But, Lord, to thee I cry'd, my pray'r  
at morn prevails shall thee.
- 14 Why, Lord, dost thou cast off my soul  
and hide thy face from me?
- 15 Distress am I, and from my youth  
I ready am to die;  
Thy terrors I have born, and am,  
distracted fearfully.
- 16 The dreadful fierceness of thy wrath  
quite over me doth go:  
Thy terrors great have cut me off,  
they did pursue me so.
- 17 For, round about me every day,  
like water, they did run:  
And, gathering together, they  
have compass'd my soul.
- 18 My friends thou hast put far from me  
and him that did me love:  
And those that mine acquaintance were  
to darkness I did remove.

PSAL. LXXXIX.

- 1 Gods mercies I will ever sing,  
and with my mouth I shall  
Thy faithfulness make to be known  
to generations all.
- 2 For mercy shall be built, said L,  
for ever to endure;  
Thy faithfulness, even in the heav'n  
thou wilt establish sure.
- 3 I with my chosen One have made,  
a covenant graciously;  
And to my servant whom I loved,  
to David I swore have I.
- 4 That I thy seed establish shall

for ever to remain.  
 and will to generations all,  
 thy throne build and maintain.  
 The praises of thy wonders, Lord,  
 the heavens shall expresse:  
 and in the congregation  
 of Saints, thy faithfulness.  
 For, who in heaven with the Lord  
 may once himself compare?  
 No is like God among the sons  
 of those that mighty are?  
 Great fear in meetings of the Saints,  
 is due unto the Lord:  
 and he, of all about him, should  
 with reverence be ador'd.  
 O thou that art the Lord of hosts,  
 like what Lord in mightiness  
 like to thee, who compass round  
 art with thy faithfulness?  
 Ev'n in the raging of the sea,  
 thou over it dost reign;  
 and when the waves thereof do swell,  
 thou stillest them again.  
 Rahab in pieces thou dost break,  
 like one that slaughtered is;  
 and with thy mighty arm thou hast  
 dispers'd thine enemies.  
 The heavens are thine, thou for thine  
 the earth dost also take:  
 the world, and fulness of the same,  
 thy pow'r did found and make.  
 The north and south from thee alone,  
 their first be-ginning had:  
 th Tabor mount, and Hermon hill,  
 shall in thy Name be glad.  
 Thou hast an arm that's full of pow'r,  
 thy hand is great in might;  
 and thy right hand exceedingly  
 exalted is in high.  
 Justice and judgement of thy throne  
 are made the dwelling place;  
 and accompani'd with truth,  
 shall go before thy face.  
 O greatly bless the people ar,  
 the joyfull sound that know,  
 brightness of thy face, O Lord,  
 thy ever on shall go.  
 They in thy Name shall all the day  
 rejoice exceedingly,  
 and in thy righteousness they shall  
 exalted be on hy.  
 Because the glory of their strength  
 doth only stand in thee;  
 and in thy favour shall our horn  
 and pow'r exalted be.  
 For God is our defence, and he  
 to us doth safety bring:  
 he holy One of Israel  
 is our almighty King.  
 In vision to thy holy One  
 thou saidst, I help upon  
 strong one laid; out of the folk,  
 I rais'd a chosen One.  
 And David, I have found him out  
 a servant unto me;  
 with my holy oyl, my king  
 anointed him to be.  
 With whom my hand shall stablish be  
 mine arm shall make him strong:  
 on him the foe shall not exact,

nor son of might wrong.  
 23 I will break down before his face  
 all his malicious foes:  
 I will turn great plague, who do  
 with hatred in oppose.  
 24 My mercy and my faithfulness  
 with him ye hills shall be;  
 And in my name his horn and pow'r  
 men shall exalted see.  
 25 His hand and pow'r shall reach afar,  
 I'll set him the sea;  
 And his right hand established  
 shall in the rivers be:  
 26 Thou art my father, he shall cry,  
 thou art my God alone;  
 And he shall say, thou art the Rock  
 of my salvation.  
 27 I'll make him my first-born, more high  
 than kings of any land.  
 28 My love I'll ever keep for me,  
 my covenant shall still stand.  
 29 His seed I by my pow'r will make,  
 for ever to endure;  
 And as the rays of heav'n, his throne  
 shall stable and sure.  
 30 But if his children shall forsake  
 my laws, and go astray,  
 And in my judgments that not walk,  
 but wander from my way.  
 31 If they my laws break, and do not  
 keep my commandments.  
 32 I'll visit then their faults with rods  
 their sin with chastisements.  
 33 Yet I'll not take my love from him,  
 nor false my promise make:  
 34 My covenant I'll not break, nor change  
 what with my mouth I speak.  
 35 Once by my holiness I swear,  
 to David I'll not lie.  
 36 His seed and throne shall as the sun  
 before me last for ay.  
 37 I'll live the moon, shall verbe  
 established steadfastly;  
 And like to that which in the heav'n  
 doth witness faithfully.  
 38 But thou displeased, hast cast off,  
 thou dost abhor and loath;  
 With him that thine anointed is,  
 thou hast been very wroth.  
 39 Thou hast thy servants covenant  
 made void, and quite cast by:  
 Thou hast prophand his crown's hile it  
 cast on the ground doth ly.  
 40 Thou all his hedges hast broke down  
 his strong holds down hast torn.  
 41 Here all passers-by a spoil,  
 to neighbours is a scorn.  
 42 Thou hast set up his foes right hand,  
 mad'st all his enemies glad;  
 43 Turn'd his sword's edge, and him to  
 in battel hast not made. (Hand  
 44 His glory thou hast made to ease,  
 his throne to ground down cast;  
 45 Shorten'd his days of youth, & him  
 with shame thou covered hast.  
 46 How long, Lord wilt thou hide thy  
 face for ever in thine ire?  
 And shall thine indignation  
 burn like unto a fire?

47 Remember, Lord, how short a time  
 I shall on earth remain;  
 O wherefore hast thou that thou  
 hast made all men to vain?  
 48 What man is he that liveth here,  
 and death shall never see?  
 Or from the power of the grave,  
 what man his soul shall free?  
 49 Thy former loving kindnesses,  
 O Lord, where be they now?  
 Those which in truth and faithfulness  
 to David sworn hast thou.  
 50 Minde, Lord, thy servants sad reproach  
 how I in bosom bear  
 The scornings of the people all,  
 who strong and mighty are.  
 51 Where with thy raging enemies  
 reproch'd. O Lord, think on;  
 Where with they have reproch'd the  
 of thine anointed one. (Repr  
 52 All blessing to the Lord, our God,  
 let be ascribed then;  
 For evermore so let it be,  
 Amen, yes, and amen.  
 Ps L. XC.  
 L ord, thou hast been our dwelling  
 in generations all (place)  
 2 Before thou ever hadst brought forth  
 the mountains great or small;  
 Ere ever thou hadst form'd the earth,  
 and all the world abroad;  
 Ev'n thou, from everlasting art  
 to everlasting God.  
 3 Thou dost unto destruction  
 man that is mortal turn;  
 And unto them thou say'st again,  
 ye sons of men return.  
 4 Because a thousand years are  
 no more before thy sight  
 Then yesterday, when is it past,  
 or then a watch begun?  
 5 As with an overflow of waters  
 thou carriest them away;  
 They like a flood, like a river, grow  
 that grows a moment and they  
 6 At morn't flourish and grow  
 cut down at even doth fade;  
 7 For by thine anger we consumed,  
 thy wrath makes us as chaff.  
 8 Our sin thou and iniquity  
 dost in thy presence see;  
 And sett'st our secret faults before  
 the brightness of thy face.  
 9 For in thine anger all our days  
 do passe on, to an end;  
 And as a tale that hath been told,  
 so we our years do spend.  
 10 Threescore and ten years is our  
 our dayes and years of pain;  
 Or if by reason of much sorrow  
 in some fourscore years we  
 but grief and lab' we spend;  
 For it is soon cut off, and we  
 fly like and soon are gone.  
 11 Who know the power of thy wrath,  
 according to thy word  
 (tell) So is thy wrath, Lord, teach them  
 our evil mind to leave;  
 12 And for to come our dayes, the  
 D 2

on the way will apply  
T O teach thy wisdom and thy faith,  
that we may live thereby.

13 Turn yet again to us, O Lord;  
how long thou shalt it be?  
Let it repent thee now, for those  
that serve thee, to thee.

14 O with thy tender mercies, Lord,  
us early satisfy:

So we rejoice that all our days,  
and will be glad in thee.

15 According as the dayes have been  
wherein we grief have had,  
And years wherein we ill have seen,  
So do thou make us glad.

16 O let thy work and power appear  
thy servants face before:  
And show unto their children dear  
thy glory evermore.

17 O let the beauty of the Lord  
our God be upon us:

Our hands-works establish thou,  
establish them each one.

P S A L. XCI.

**H**is that doth in the secret place  
of the most high reside,  
Under the shade of him that is  
his shadow, shall abide.

2 I of the Lord my God will say,  
he is my refuge still:

He is my fortress, and my God,  
and in him trust I will.

3 Assuredly he shall thee save,  
and give deliverance  
From subtilty, from snares, and from  
the noisome perillence.

4 His feathers that thee hide, thy trust  
under his wings shall be:

His faithfulnesse shall be a shield  
and buckler unto thee.

5 Thou shalt not need to be afraid  
for (dread of the night:

Nor for the arrow that doth flie  
by day, which it is light.

6 Nor for the perillence, that walks  
in darkness secretly:

Nor for destruction, that doth waste  
at noon-day, openly.

7 A thousand in thy side shall fall  
on thy right hand shall lie

Ten thousand dead, yet unto thee  
it shall not ever come nigh.

8 Only thou with thine eyes shalt look,  
and beholders be:

And thou therein the just reward  
of wicked men shalt see.

9 Because the Lord, who constantly  
we trust in, is alone;

For the destruction is made by thee  
the destruction.

10 He shall not near thy dwelling  
who shall thee befall: (come

11 For thee to help in all thy ways,  
his angels charge the shall.

12 Thy y in the hand shall bear thee up  
with wings, as an eagle;

Let thee as an eagle should dash  
his wings against a rock.

13 O thou our leader thou shalt tread,  
as thou shalt lead us on.

14 As thou shalt lead us on, as thou shalt lead us on,  
as thou shalt lead us on.

15 As thou shalt lead us on, as thou shalt lead us on,  
as thou shalt lead us on.

16 As thou shalt lead us on, as thou shalt lead us on,  
as thou shalt lead us on.

17 As thou shalt lead us on, as thou shalt lead us on,  
as thou shalt lead us on.

18 As thou shalt lead us on, as thou shalt lead us on,  
as thou shalt lead us on.

and on the Lym strong:  
Thy foot on Dragon example shall,  
and on the Lym strong:

14 Because on me he loveth his love,  
He save and let me free:

Because my great Name we hath known,  
I will him set on high.

15 He will call on me, I'll answer him,  
I will be with him still

In trouble to deliver him,  
and honour him I will,

16 With length of dayes unto his mind,  
I will him satisfy;

I also my salvation  
will cause his eyes to see.

P S A L. XCII.

**T**O render thanks unto the Lord  
it is a comely thing.

And to thy Name, O thou most high,  
due praise aloud to sing.

2 Thy loving kindnesse to show forth,  
when shines the morning light:

And to declare thy faithfulnesse,  
with pleasure every night.

3 On a ten stringed instrument,  
upon the psaltery,

And on the harp, with solemn sound,  
and grave sweet melody.

4 For thou, Lord, by thy mighty work,  
hast made my heart right glad;

And I will triumph in the works  
which by thine hands were made.

5 How great, Lord, are thy work: each  
of thine a deep is it: (thought

6 A brutish man is without wit,  
fools understand not this.

7 When thou, thou that low and wicked are,  
spring quickly, up like grass,

And workers of iniquity  
do flourish all space:

It is that they for ever may  
destroyed be and slain:

8 But thou, O Lord, art the most high,  
fox ever to remain.

9 For to thine enemies, O Lord,  
thine enemies perill shall:

The workers of iniquity  
shall be dispersed all.

10 But thou shalt, like unto the horn  
of the unicorn, exalt:

My horn on high; thou with fresh oyl  
anoint me also still.

11 Mine eye shall to my desire  
see on mine enemies:

Mine ear shall of the wicked hear,  
that do against me rise.

12 But like the palm-tree, flourishing  
shall be the righteous one:

He shall like to be Cedar grow  
that is in Lebanon.

13 Those that within the house of God  
are planted by his grace,

They shall grow up, and flourish all  
in our Gods holy place.

14 And in old age, when others fade,  
they fruit still forth shall bring:

They shall be fat, and full of sap,  
and as ye flourishing.

15 To show that upright is the Lord,  
his judgement shall return again.

16 To show that upright is the Lord,  
his judgement shall return again.

17 To show that upright is the Lord,  
his judgement shall return again.

18 To show that upright is the Lord,  
his judgement shall return again.

19 To show that upright is the Lord,  
his judgement shall return again.

20 To show that upright is the Lord,  
his judgement shall return again.

he is a rock to me:  
And he from all unrighteousnesse  
is altogether free.

P S A L. XCIII.

**T**H: Lord doth reign, and cloth'd  
with majesty most bright:

His words do show him cloth'd to be  
and girt about with might.

The world is also stablished,  
that it cannot depart.

2 Thy throne is fixt of old, and thou  
from everlasting art.

3 The floods, O Lord, have lifted up  
they lifted up their voice:

The floods have lifted up their wayes  
and made a mighty noise.

4 But yet the Lord, that is on high,  
is more of might by far:

Then noise of many waters is,  
or great sea billows are.

5 Thy testimonies, every one,  
in faithfulnesse excell:

And holinesse for ever, Lord,  
thine house be with well.

P S A L. XCIV.

**O** Lord thou, unto whom alone  
all vengeance doth belong

O mighty God, who vengeance own  
shine forth, avenging wrong.

2 Lift up thy self, thou of the earth  
the sovereign judge that art:

And unto those that are so proud  
a due reward impart.

3 How long, O mighty God, shall the  
who low and wicked be,

How long shall they who wicked are,  
thine triumph proudly?

4 How long shall thine most hard  
be vexed and vexed?

And all that work iniquity  
to boast themselves bebold?

5 Thy folk they break in pieces, Lord,  
thine heritage oppress:

6 The widow they, and stranger slay,  
and kill the fatherless.

7 Yet say they, God it shall not see,  
nor God of Jacob know:

8 Ye brutish people, understand,  
fools, when will ye know?

9 The Lord did plant the ear of man,  
and hear thou shalt not be:

He only form'd the eye, and thou  
shall be not clearly see?

10 He that the Nations doth correct,  
shall he not chastise you?

He knowledge unto man doth teach,  
and shall himself not know?

11 Man thoughts to be but vanitie,  
the Lord doth we'll discern:

12 Bless is the man thou chastenest, Lord,  
and mak'st thy law to learn.

13 That thou may'st give him rest from  
offed adversity.

Untill the pit be digg'd for those  
that work iniquity.

14 For sure the Lord will not cast off  
those that his people be.

Neir he his own inheritance  
quite and forsake will be.

15 But judgement shall return again,  
his judgement shall return again.

16 But judgement shall return again,  
his judgement shall return again.

17 But judgement shall return again,  
his judgement shall return again.

18 But judgement shall return again,  
his judgement shall return again.

19 But judgement shall return again,  
his judgement shall return again.

20 But judgement shall return again,  
his judgement shall return again.



all shall follow, after it  
that are right hearted men.  
Who will rise up for me, against  
those that do wickedly?  
Who will stand up for me, against those  
that working iniquity?  
Useless the Lord had been my help,  
when I was fore oppress,  
nash my soul had in the house  
of silence been at rest.

When I had uttered this word,  
my foot doth slip away:  
miserie held me up, O Lord,  
thy goodnesse did he say.  
Amidst the multitude of thoughts,  
which in my heart do fight;  
soul, lest it be overcharg'd,  
thy comforts do delight.

Shall of iniquitie the throne  
have fellowship with thee,  
which mischief cunningly contriv'd,  
doth by a law decide?  
Against the righteous souls they joyn,  
they guiltlesse blood condemn:  
But of my refuge God, the Rock,  
and my defence from them.

On them their own iniquity  
the Lord shall bring and lay,  
cut them off in their own sin,  
our Lord God shall them slay.

PSAL. XCV.

Come, let us sing to the Lord,  
come, let us every one  
joyfull noise make to the Rock  
of our salvation.  
Let us before his presence come,  
with praise and thankful voice:  
us sing Psalms to him with grace,  
and make a joyfull noise.

O God a great God, and great King  
above all gods, He is  
beginnings of the earth are in his hand,  
the strength of hills is his.  
To him the spacious sea belongs,  
for he the same did make:  
a dry land also from his hands  
its form at first did take.

come, and let us worship him,  
let us bow down with will:  
on our knees, before the Lord,  
and make, let us fall.  
For hee's our God, the people we  
of his own pasture are,  
of his hand he doth keep; to day  
if ye his voice will hear.

then harden not your hearts, as in  
the provocation;  
in the desert, on the day  
of the temptation.  
When he your fathers tempt'd and  
did not worship see. (pray'd  
for the space of forty years  
his wrath hath griev'd me.)

And this people curseth in heart,  
my wrath they do not know,  
to whom I swear in wrath that to  
my rest they should not go.

PSAL. XCVI.

Sing a new song to the Lord,  
sing all the earth to Gods

2 To God sing, blese his Name, shew  
his saving health abroad. (All)  
3 Among the heathen Nations,  
his glory do declare:  
And unto all the people shew  
his works that wondrous are.

4 For great is the Lord, and greatly he  
is to be magnify'd:  
Yea, worthy to be fear'd is he,  
above all gods beside.

5 For all the gods are idols dumb,  
which blinded nations fear:  
But Our God is the Lord, by whom  
the heav'ns created were.

6 Great honour is before his face,  
and Majestie divine;  
Strength is within his holy place,  
and there doth beauty shine.

7 Do ye ascribe unto the Lord,  
of people every tribe:  
Glory do ye unto the Lord,  
and mighty pow'r ascribe.

8 Give ye the glory to the Lord,  
that to his Name is due:  
Come ye into his courts, and bring  
an offering with you.

9 In beauty of his holiness,  
O do the Lord adore:  
Likewise let all the earth throughout  
treble his face before.

10 Among the heathen say, God reigns  
the world shall gloriously  
Be fixt from moving, he shall judge  
the people righteously.

11 Let heav'n be glad before the Lord  
and let the earth rejoice:  
Let seas, and all that is therein,  
cry out and make a noise.

12 Let fields rejoice, and every thing  
that springeth on the earth:  
Then woods and every tree shall sing,  
with gladnesse and with mirth.

13 Before the Lord, because he comes,  
to judge the earth come he:  
He'll judge the world with righteous,  
the people faithfully. (Hesse)

PSAL. XCVII.

God reigneth, let the earth be glad,  
and titles rejoice each one.  
2 Dark clouds him compass, & in right  
with judgment dwells his throne.

3 Fire goes before him, and his foot  
it burneth up round about.  
4 His lightnings lighten out the world,  
earth saw, and shook throughout.

5 Hills at the presence of the Lord,  
like wax did melt away,  
Even at the presence of the Lord  
of all the earth I say.

6 The heavens declare his righteousness  
all men his glory see.  
7 All who have given images,  
confounded let them be:

Who do of idols boast themselves,  
let them upon them fall.  
Ye that are call'd gods, see that  
ye do him worship all.

8 Zion did hear, and joyous was,  
glad Judah's daughters were:  
They much joyous'd, O Lord, because

my judgements did appear.

9 For thou, O Lord, art high above  
all things on earth that are:  
Above all other gods thou art  
exalted very far.

10 Hate it, all ye that love the Lords  
his faultless; keep ye by  
And from the hands of wicked men  
he sets them safe and free.

11 For all those that be righteous  
frown is a joyfull sight:  
And gladnesse frown is for all those  
that are in heart upright.

12 Ye righteous in the Lord rejoice,  
expresse your thankful praise,  
When ye into your memory  
do call his holiness.

PSAL. XCVIII.

Sing a new song to the Lord,  
for wonders he hath done:  
His right hand, and his holy arm  
himself glory hath won.

2 The Lord God his salvation  
hath caused to be known:  
His justice in the heathen sight  
he openly hath shewn.

3 He shew'd of his grace and truth,  
to Israel house hath been:  
And the salvation of our God  
all ends of the earth have seen.

4 Let all the earth unto the Lord  
send forth a joyfull noise:  
Lift up your voice aloud to him,  
sing praise and rejoyce.

5 With harp, with harp, and voice of  
unto Jehovah sing. (Psalms)  
6 With trumpets, cornets, plausy sound  
before the Lord, the King.

7 Let seas, and all their future roar,  
the world, and dwellers there.  
8 Let floods clap hands, and let the Hills  
together joy declare.

9 Before the Lord, because he comes,  
to judge the earth comes he:  
He'll judge the world with righteous,  
his folk with equity. (Hesse)

PSAL. XCIX.

The Lord doth reign as King  
let all the people quake;  
He sits between the cherubims,  
let the earth be mov'd and shake.

3 The Lord in Zion great, and high  
above all people is.  
3 Thy great and dreadful Name (for it  
is holy) let them bless.

4 The Kings strength also judgements  
thou seest equity. (Iovs)  
Just judgement thou dost exerce,  
in Jacob righteously.

5 The Lord our God exalt on high,  
and reverently do ye  
Before his foot-stool worship him:  
the Holy One is he.

6 Moses and Aaron stood by pillars,  
Samuel with them call  
Upon his Name they call'd on them,  
and he heard and answer'd them.

7 Within the pillar of the cloud  
he unto them did speak:  
The testimonies, he their taught,  
and laws, they did not break.

8 Thou answered'st them, O Lord our  
 thou wast a God that gave (God,  
 Pardon to them, though on their deeds  
 thou wouldest vengeance have.  
 9 Do ye exalt the Lord, our God,  
 and at his holy Hill  
 Do ye him worship; for the Lord  
 our God is holy Hill.

PSAL. C.

**A**LL people that on earth do dwell,  
 Sing to the Lord with cheerful voice  
 2 Him serve with mirth, his praise forth  
 Come ye before him and rejoice. (tell:  
 3 Know that the Lord is God indeed,  
 Without our aid he did us make:  
 We are his flock, he doth us feed,  
 And for his sheep he doth us take.  
 4 O enter then his gates with praise,  
 Approach with joy his courts unto:  
 Praise, laud, & bless his Name alwayes,  
 For it is seemly so to do.  
 5 For why, the Lord our God is good,  
 His mercy is for ever sure:  
 His truth at all time firmly stood,  
 and shall from age to age endure.

Another of the same.

**O** All ye Jews, unto the Lord  
 make ye a joyful noise.  
 2 Serve God with gladness, him before  
 come with a singing voice.  
 3 Know ye the Lord, that he is God;  
 not we, but he us made;  
 We are, his people, and the sheep  
 within his pasture fed.  
 4 Enter his gates and courts with praise  
 to thank him go ye thither:  
 To him expresse your thankfulness,  
 and bless his Name together.  
 5 Because the Lord our God is good,  
 his mercy faileth never;  
 And to all generations  
 his truth endureth ever.

PSAL. CI.

**M**ercy will and judgement sing,  
 Lord, I will sing to thee.  
 2 With wisdom, in a perfect way,  
 shall my behaviour be.  
 3 When in blindness unto me,  
 wilt thou be pleas'd to come?  
 I with a perfect heart will walk  
 within my house at home.  
 4 I will endure no wicked dealing  
 before mine eyes to be:  
 I hate their work that turn aside,  
 it shall not cleave to me.  
 5 A snare and a froward heart  
 depart quite from me shall:  
 A person given to wickedness  
 I will not know at all.  
 6 Plead thou on that slandereth  
 himself thy glory privily:  
 The humble heart I will not bear,  
 nor him that looketh hy.  
 7 Upon the fortress of the land  
 mine eyes shall be, that they  
 shall not fall from me, he shall me serve  
 as mine eyes in perfect way.  
 8 Who of these's works is  
 in a house that shall dwell?

And in my presence shall he not  
 remain, that lies doth ill.  
 8 Yea, all the wicked of the land  
 early destroy will I;  
 All from Gods city to cut off,  
 that work iniquity.

PSAL. CII.

**O** Lord, unto my pray'r give ear,  
 my cry let come to thee:  
 2 And in the day of my distress,  
 hide not thy face from me:  
 Give ear to me what time I call,  
 to answer me make haste.  
 3 For as an hearth my bones are burnt,  
 my dayes like smoke do waite.  
 4 My heart within me smitten is,  
 and it is withered,  
 Like very grass, so that I do  
 forget to eat my bread.  
 5 By reason of my groaning voice,  
 my bones cleave to my skin,  
 6 Like Pelican in wilderness;  
 forsaken I have bin:

I like an Owl in desert am,  
 that nightly there doth moan;  
 7 I watch, and like a sparrow am  
 on the house top alone.  
 8 My bitter enemies all the day  
 reproches cast on me:  
 And being mad at me with rage,  
 against me sworn they be.  
 9 For why, I ashes eaten have,  
 like bread, in sorrows oc p;  
 My drink I also mingled weep  
 with tears that did weep.  
 10 Thy wrath and indignation  
 did cause this grief and pain:  
 For thou hast lift me up on alta,  
 and cast me down again.

11 My dayes are like unto a shade,  
 which doth declining passe:  
 And I am dry'd and withered,  
 ev'n like unto the grass.  
 12 But thou, Lord, everlasting art,  
 and thy remembrance shall  
 continually endure, and be  
 to generations all.

13 Thou shalt arise, and mercy have  
 upon thy Zion yet:  
 The time to favour her is come,  
 the time that thou hast set.  
 14 For in her rubbish, and her stones  
 thy servants pleasure take:  
 Yea, they the very dust thereof  
 do favour, for his sake.

15 So shall the heaven people fear  
 the Lords most holy Name:  
 And all the King, on earth that dread  
 thy glory and thy fame.

16 When Zion by the mighty Lord  
 built up again shall be;  
 In glory then, and majesty,  
 to men appear shall he.

17 The prayers of the destitute  
 he surely will regard:  
 Their prayer will he not despise,  
 by whom it shall be heard.

18 For generations yet to come  
 this shall be on record:

So shall the people, that shall be  
 created, praise the Lord.  
 19 He from his sanctuaries height,  
 hath downward cast his eye.  
 And from his glorious throne in heav'n  
 the Lord the earth did spy.

20 That of the mournful prisoner  
 the groanings he might hear,  
 To set them free that unto death  
 by men appointed are.

21 That they in Zion may declare  
 the Lords most holy Name;  
 And publish in Jerusalem  
 the praises of the same.

22 When as the people gather shall  
 in troupes with one accord;  
 When Kingdoms that assembled be  
 to serve the highest Lord.

23 My wonted force & strength he has  
 abated in the way:  
 And he my dayes hath shortened:  
 24 Thus therefore did I say:

My God in mid-time of my dayes,  
 take thou me not away:  
 From age to age eternally  
 thy years endure and stay.

25 The firm foundations of the earth  
 of old time thou hast laid:  
 The heavens also are the work  
 which thine own hands have made.

26 Th' which thou for evermore endure,  
 but they that perish all;  
 Yea, every one of them wax old,  
 like to a garment, shall.

Thou as a vesture shalt them change,  
 and they that changed be.

27 But thou the same art, and thy years  
 are to eternity.

28 The children of thy servants that  
 continually endure;  
 And in thy light, O Lord, their seed  
 shall be establish'd sure.

Another of the same.

**L**ord, hear my pray'r, & let my cry  
 have speed: accesse unto thee.

2 In day of my calamity,  
 hide not thou thy face from me:

Hear when I call to thee, that day  
 An answer speedily return.

3 My dayes like smoke consume away,  
 And, as an hearth, my bones do burn.

4 My heart is wounded very sore,  
 And withered like to grass, doth fade:  
 I am forgetfull grown therefore  
 To take and eat my dayly bread.

5 By reason of my smart within,  
 And voice of my most grievous groan,  
 My flesh consumed is, my skin,  
 All parcht, doth cleave unto my bone.

6 The Pelican in wilderness,  
 The Owl in desert I do match:  
 7 And sparrow like companionless,  
 Upon the house-top I watch.

8 I all day long am made a scorn,  
 Reproacht by my malicious foes:  
 The mad men are against me sworn,  
 The men against me that make noise.

## Plalm ciii, ch.

For I have almes eaten up,  
me as if they had been bread:  
and with my drink, I in my cup  
bitter rears a mixture made.  
Because thy wrath was tora peaf'd,  
and dreddful indignation,  
therefore it was that thou me raif'd,  
and thou again didst cast me down.

My dayes are like a shade alway,  
which doth declining swiftly passe;  
I am withered away,  
as like unto the fading graffe.  
But thou, O Lord, shalt this endure  
no change and all mutation free:  
and to all generations, sure  
thy remembrance ever be.

Thou shalt arise: and mercy yet  
thou to mount Zion shalt extend,  
time to favour which was fit,  
and now come to an end.  
Thy saints take pleasure in her stones,  
very dust to them is deare.  
In heathen lands and kingly thrones  
thy glorious Name shall feare.

God in his glory shall appear,  
on Zion he builds and repairs.  
He shall regard and lend his ear  
to the needies humble prayes:  
afflicted praye he will not scorn.  
All times this shall be in record,  
all generations yet unborn,  
all praise and magnifie the Lord.

He from his holy place look'd down,  
earth he view'd from heav'n on high;  
to hear the prisoners mourning groan,  
to free them that are dam'd to die.  
Thou Zion, and Jerusalem too  
Name and praise may wel record.  
When people and the Kingdoms do  
tribute all to praise the Lord.

My strength he weaken'd in the way,  
dayes of life he shorten'd.  
My God, O take me not away  
mid-time of my dayes, I said:  
ye years throughout all ages last.  
Of old thou hast establish'd  
earth's foundation firm and fast:  
thy mighty hands the heav'n have made

thy perill shall, as garments do,  
thou shalt evermore endure;  
refuses thou shalt change them so,  
and they shall all be changed sure.  
But from all changes thou art free,  
endlesse years do last for ay.  
Thy servant, and their seed who be  
shall d that before thee stay.

### PSAL. CIII.

Thou my soul, bleste God, the Lord  
and all that in me is  
stirred up, his holy Name  
to magnifie and bleste.  
Glorie, O my soul, the Lord, thy God,  
and not forgetful be  
all his gracious ben'fits  
he hath bestow'd on thee.  
All thine iniquities who doth  
most graciously forgive;

Who thy diseases all and pains  
doth heal and thee relieve.

4 Who doth redeem thy life, that thou  
to death may'st not go down;  
Who thee with loving kindnesse doth  
and tender mercies crown.

5 V do with abundance of good things  
doth satisfie thy mouth;

So that ev'n as the Eagles age  
renewed is thy youth.

6 God righteous judgement executes  
for all oppressed ones:

7 His way to Moses, he his sds  
made know n to Israels sons.

8 The Lord our God is mercifull,  
and he is gracious;

Long-suffring, and slow to wrath,  
in mercy plenteous.

9 He will not chide continually,  
nor keep his anger still.

10 With us he dealt not as we sinn'd,  
nor did requite our ill.

11 For as the heaven in its height  
the earth surmounteth far,

So great to those that do him fear,  
his tender mercies are.

12 As far as East is distant from  
the West, so far hath he

From us removed, in his love,  
all our iniquitie.

13 Such pity as a father hath  
unto his children deare,

Like pity he, was the Lord to such  
as worship him in fear.

14 For he remembereth we are dust,  
and he our frame well knows.

15 Prail man, his dayes are like the grass,  
as flower in field he grows.

16 For over it the wind doth passe,  
and it away is gone;

And of the place where once it was  
thall no more be known.

17 But unto them that do him fear,  
Gods mercy never ends:

And to their childrens children still  
his righteousness extends.

18 To such as keep his covenant,  
and mindful are alway

Of his most just commandments,  
that they may them obey.

19 The Lord prepar'd hath his throne  
in heavens firm to stand;

And every thing that bringeth hath,  
his kingdom doth command.

20 O ye his Angels, that excel  
in strength, bleste ye the Lord;

Ye who obey what he commands,  
and hearken to his word.

21 O bleste and magnifie the Lord,  
ye glorious hosts of his;

Ye minister: what do fulfill  
what ere his pleasure is.

22 O bleste the Lord, all ye his works,  
wherewith the world is stor'd;

In his dominions every where:  
my soul, bleste thou the Lord,

### PSAL. CIV.

Bless'd God, my soul, O Lord, my God  
thou art exceeding great:  
With honour and with majestie  
thou clothed art in state.

2 With light, as with a robe, thyself  
thou coverest about;

And, like unto a curtain, thou  
the heavens stretchest out.

3 Who of his chambers doth the beams  
within the waters lay;

Who doth the clouds his chariot make,  
on wings of wind make way.

4 Who flaming fire, his ministers,  
his angels spirits doth make;

5 Who earths foundations did lay,  
that it should never shake.

6 Thou didst it cover with the deep,  
as with a garment spread;

The waters flood above the hills,  
when Thou the word hast said.

7 But at the voice of thy rebukes,  
they fled, and were not stay;

They, at thy thunders dreadful voice,  
did hie them fast away.

8 They by the mountains do ascend,  
and by the valleys ground

Descend, unto to at very place  
which thou for them didst found.

9 Thou hast a bound unto them set,  
that they may not passe over.

That they do not return again  
the face of earth to cover.

10 He to the valleys sends the springs,  
which run among the hills;

11 They to all beasts of field give drink,  
wild asses drink their fill.

12 By them the fowles of heaven walk  
their habitation, (have

Which do amongst the branches sing  
with delectation.

13 He from his chambers watereth  
the hills, when they are dry'd;

With fruit and increase of thy works  
the earth is furnish'd.

14 For cattle he makes graffe to grow,  
he makes the herb to spring

For th' use of man, that food to him,  
he from the earth may bring.

15 And wise, that to the heart of man  
doth cheerfulnesse impart;

Oyl that his face makes shine, & bread  
that strengtheneth his heart.

16 The trees of God are full of sap,  
the cedars that do stand

In Lebanon, which planted were  
by his Almighty hand.

17 Birds of the air, upon their boughs  
do choote their nests to make;

As for the Stock, the fir-trees shade  
death for her dwelling take.

18 The lofty mountains for wild goats  
a place of refuge be;

The Conies also to the rocks  
do for their safety flee.

19 He sets the moon in heaven, thereby  
the seasons to ordaine;

# Malachi, cxi.

From him the Son, At certain time  
of going down, doth lighten.  
20 Thou dar'st see him in light, then  
of forth his creeds abroad. (He will)  
21 The Lion young roar for mill prey,  
and seek their meat from God.  
22 The Sun doth rise, and home they flock  
down in their tents, they lie;  
23 Men go to work, his labour he  
doth to the evening ply.  
24 How manifold, Lord, are thy works  
in wisdom wonderful  
Thou every one of them hast made:  
earth's of thy riches full.

25 So is this great and spacious sea,  
wherein things creep and are,  
Which number cannot be; and beasts  
both great and small are there.  
26 There things both in the land shall sit  
to that Leviathan great;  
27 There all wait on thee, that thou  
in due time give them meat. (Only)  
28 That, which thou givest unto them,  
they gather for their food;  
Thine hand thou openst liberally,  
they filled are with good.  
29 Thou hid'st thy face, they troubled are  
their breath thou tak'st away;  
Then do they die, and to their dust  
return again do they.

30 Thy quickning spirit thou sendest  
then they created be: (forth,  
And then the earths decayed face  
renewed is by thee.  
31 The glory of the mighty Lord  
continue shall for ever:  
The Lord Jehovah shall rejoice  
in all his works together.

32 Earth, as a righteous, prebelleth all,  
If he on it but look;  
And if the mountain he but touch,  
they presently do shake.  
33 I will sing to the Lord most high,  
so long as I shall live:  
And while I bring hav., I shall  
to my God praise give.

34 O him my meditation shall  
sweet thoughts to me afford:  
And as for me, I will rejoice  
to God, my only Lord.  
35 From earth let sinners be confound'd,  
let all men no more be:  
O thou, my soul, blest thou the Lord;  
praise to the Lord give ye.  
P S A L M.

GIVE thanks to God, call on his Name  
to men his deeds make known.  
Sing ye to him, sing praises, proclaim  
his wondrous works each one.  
See that ye in his holy Name  
to glory do accord;  
and let the heart of every one  
rejoice, that seeks the Lord.

4 The Lord Almighty, and his strength,  
with us shall stand, let us see:  
He blest and true, and his  
faithful, and his love.  
5 Think on the wonders he hath done

which admiration beth:  
His wonders, and the wonders all  
which from his mouth proceed.  
6 O ye that are of Abraham's race,  
his servant well approve,  
And ye that Jacob's children are,  
whom he choos'd for his own.  
7 Be silent he, and he only,  
the mighty Lord, our God;  
And his wondrous mighty judgments are  
in all the earth abroad.

8 His covenant he remembered hath,  
that it may ever stand:  
To thou and generations  
the word he did command.  
9 Which covenant he finally made  
with faithful Abraham,  
And unto Isaac, by his oath,  
he did renew the same.

10 And unto Jacob, for a law,  
he made it firm and sure;  
A covenant to Israel,  
which ever should endure.  
11 He said, I'll give Canaan's land  
for heritage to you:  
12 While they were strangers there, and  
in number very few. (few)

13 While yet they went from land to  
without a sure abode; (land,  
And while, through sundry kingdoms,  
did wander far abroad: (they  
14 Yet notwithstanding suffered he  
no man to do them wrong.  
Yea, for their sakes, he did reprove  
Kings, who were great and strong.

15 Thus did he say, Touch ye not those  
that mine appointed be;  
Nor do the prophets any harm,  
that do pertain to me.  
16 He call'd for famine on the land,  
He brake the staff of bread.  
27 But yet he sent a man before,  
by whom they should be fed.

Es' n Joseph, whom uncharitably  
sell for a slave did they;  
18 Whose feet with fetters they did hurt  
and he in iron lay.  
19 I will be true, that his word came  
to give him life try,  
The word and purpose of the Lord  
did him in prison try.

20 Then sent the King, he did command  
that he enlarg'd should be:  
He that the peoples Ruler was,  
did feed to let him free.  
21 A Lord, to rule his familie,  
he rais'd him; as our fit;  
To him, of all that he possid,  
he did the charge commit.

22 That he might at his pleasure, bind  
the Princes of the land;  
And he might teach his Senators  
wisdom to understand.  
23 The people then of Israel  
down into Egypt came;  
And Jacob also sojourned  
within the land of Ham.

And he did greatly, by his power,

increase his people there;  
And stronger then his enemies  
they by his blessing were.  
25 Their hearts he turned to envy,  
his folk maliciously;  
With those that his own servants were,  
to deal in subtility.

26 His servant Moses he did send,  
Aaron his chosen one;  
27 By these clear signs and wonders, pre-  
sented in his land, were made known.  
28 Dathan he sent, and Abiram,  
his word they did obey.  
29 He turn'd their waters into blood,  
and he their fish did slay.

30 The land in plenty brought forth  
in chamber of their Kings. (for  
31 His word all forts of him and lice  
in all their borders bring.  
32 He hail to raim, and flaming fire  
into their land he sent:  
33 And he their vines and fig-trees smote  
trees of their countrie he rent:

34 He spake, and caterpillars came,  
locusts did much abound;  
35 Which in their land all herbs cov-  
er'd, and all fruits of their ground, (from  
36 He smote all first-born in their land,  
chief of their strength each one.  
37 With gold and silver brought them  
weak in their tribes were none. (for  
38 Egypt was glad when forth they went,  
thir fear on them did light.

39 He spread a cloud for covering,  
and fire to shine by night.  
40 They aske, and he brought quails,  
with of heav'n he filled them. (bless  
41 He open'd rocks, flood of water, and  
in desert, like a stream.

42 For on his holy promise he,  
and servant Abraham, thought.  
43 With joy his people, his elect,  
with gladness him he brought.  
44 And unto them the pleasant lands  
he of the heathen gave;  
That of the people of whom they  
inheritance might have.

45 That they his statutes might obey,  
according to his word.  
And that they might in his obey.  
Give praise unto the Lord.  
P A L M. CVI.

GIVE praise & thank unto the Lord  
for his goodness to us all.  
His tender mercy doth endure  
unto eternity.

2 God's mighty works who can expre-  
ss, or how forth all his praise?  
3 Blessed are they that judgement see  
and judly do always.  
4 Remember me, Lord, with that love,  
which thou to those dost bear;  
With thy salvation, O my God,  
to visit me draw near;  
5 That thy chosen good may see,  
and in their joy rejoice.  
And my with thine inheritance  
triumph with cheerful voice.



We wish our fathers hoped here  
and of inquiry  
long we have the work been  
we have done wickedly  
he wonders greater than thou Lord  
didst work in Egypt  
fathers though they say yet then  
they did not understand

And they thy mercies multitude  
kept not in memory;  
at the sea, when for Red Sea  
provok'd him grievously  
Nevertheless he saved them,  
even for his own Name's sake,  
at fo, he might to be well known,  
his mighty power make.

When he the Red Sea did rebuke,  
when dined up it was:  
rough depths, through the wilder-  
ness safely made them pass. (Psalm)  
From hands of those that hated them  
he did his people save;  
and from the angry cruel hand  
to them redemption gave.

The waters overboard their foes,  
not one was left alive;  
Then they believ'd his word & praise  
to him in songs did give.  
But soon did they his mighty works  
forget unthankfully,  
and on his counsel, and his will  
did not wait patiently.

But much did lust in wilderness,  
and God in desert tempt.  
He gave them what they sought, but  
their soul be leanness sent. (10)  
and again Moses, in the camp,  
their envy did appear:  
Aaron too, the saint of God,  
envyous also were.

Therefore the earth did open wide,  
and Dathan did devour,  
and all Abiram's company  
did cover in that hour.  
Like wife among their companies  
a fire was kindled then,  
and so the hot consuming flame  
burnt up the wicked men.

Upon the hill of Horeb, they  
an idol-cast did frame,  
molten image they did make,  
and worshipp'd the same.  
And thus their glory, and their God,  
most vainly engaged they  
to the likeness of an ox  
that eateth grass of hay.

They did forget the mighty God,  
that had their saviour been:  
whom such great things brought to  
they had in Egypt seen. (Psalm)  
In Haman he did monstrous works  
things terrible old be,  
When he his mighty hand and arm  
displayed at the Red Sea.

Then said he, he would them destroy  
had not his wrath stay'd;  
his chosen Moses stood in breach.

that them he should not say.  
24 Yet they despis'd the pleasant land,  
believ'd not his word:  
25 But in their tents they murmured,  
not hearkning to the Lord.  
26 Therefore in desert, them to slay  
he lifted up his hand:  
27 And stretch'd out his arm, to throw their seed,  
and scatter in each land.  
28 They unto him, Record did  
thine anger, O Lord:  
The facilitie of the dead  
they did not patiently eat.  
29 Thus by their lewd inventions  
they did provoke him;  
And then upon them suddenly  
thou plague brake in, a fire.  
30 Then Dathan rose, and justice did,  
and so the plague did cease:  
31 That to all ages counted was  
to him for righteous sake.  
32 And at the waters, where they strove,  
they did him angry make;  
In such sort, that is fared ill  
with Moses for their sake.  
33 Because they there his spirit mock  
provok'd bitterly,  
So that he uttered with his lips  
words unprofitably.  
34 Nor, as the Lord commanded them,  
did they the nations slay;  
35 But with the heathen mingled were,  
and learn'd of them their way.  
36 And they their idols serv'd, which  
a snare into them: (did)  
37 Their sons & daughters they to devils  
in secret did but.  
38 In their own children guile, & blood  
their hands they did embrew;  
Whom to Canaan's idols they  
for sacrifices serv'd.  
39 So was the land defiled with blood;  
19 They stain'd with their own way,  
And with their own inventions  
a whoring they did stray.  
40 Against his people kindled was  
the wrath of God therefore,  
Inasmuch that he did his own  
inner place abhorre.  
41 He gave them to the heathens hands,  
thir foes did them command:  
42 Their enemies them oppos'd, they were  
made subject to their hand.  
43 He many times deliver'd them,  
but with their counsell, so  
They him provok'd, that for their sin  
they were brought very low.  
44 Yet their affliction he beheld,  
when he did hear their cry:  
45 And he for them his covenant  
did call to memory:  
After his mercies multitude  
46 He did repent, and made  
Them to be pitied of all those  
who them did captive lead.  
47 O Lord our God, in love, and gather  
the heathen from among,  
That we thy holy name may praise

In a triumphant force.  
48 Blessed be Jehovah, our God,  
to all seasons:  
Let all the people say, Amen,  
Praise to the Lord day by day.

Praise God, for he is good, or still  
his mercies lasting be.  
2 Let Gods redeem'd say so, whom he,  
from in captivity hand did free:  
3 And gathered them out of the Lands  
from North, South, East & West.  
4 They pray'd in several pathles way,  
no city found to rest.  
5 For thirst and hunger in them faints  
their soul, when shall their prey  
6 They among the Lord, and he  
rescues them from their distress.  
7 Them also in a way to walk,  
that right is, he did guide,  
That they might to a city go,  
wherein they might abide.  
8 O that men to the Lord would give  
praise, for his goodness therein.  
And for his works of wonder done  
unto the sons of men.  
9 For he the soul that longing is  
both fully satisfy:  
With goodness be the hungry soul  
doth fill abundantly.

10 Such as shut up in darkness deeps,  
and in chains have lay;  
Whom proudly hath heathen bound,  
and from all have lay.  
11 (Because against the world of God  
they wrought rebelliously,  
And say the counsel did contrive  
of him that is most high.)

12 Their heart he did bring down with  
they fell, no help could have. (grief)  
13 In trouble then they cry'd to God,  
he them from straits did save.  
14 He put of darkness did them bring,  
and from death's shade them take:  
These bands where with they had been  
a under quite he brake. (bound)  
15 O that men to the Lord would give  
praise, for his goodness therein.  
And for his works of wonder done  
unto the sons of men.  
16 Because the mighty gates of brass  
in pieces he did tear,  
By him in funder also cut  
the bars of iron were.

17 Fools, for their sin and their offence,  
do for affliction lay.  
18 All kind of men at their soul abhorre,  
they to death gates draw near.  
19 In grief they cry to God, he saves  
them from their misery:  
20 He sends his word, then health,  
from their destruction free. (the)

21 O that men to the Lord would give  
praise, for his goodness therein.  
And for his works of wonder done  
unto the sons of men.  
22 And let the sacrifice of his  
offering to the Lord be.

# Psalm cviii. cix.

And let them shew abroad his works  
in songs of joyfulness.

23 Who go to sea in ships, and in  
great water, trading be.

24 Within the deep there men Gods  
and his great wonders see. (work.)

25 For he commands, and forth in hark  
the stormy tempest flies

which makes the sea with rowing waves  
aloft to swell and rise.

26 They mount to heav'n, then so the  
they do go down again, (depths)

Their soul doth faint and melt away  
with trouble and with pain.

27 They reel and stagger like on drunk  
at their wits end they be :

28 Then they to God in trouble cry,  
who them from straits did free.

29 The storm is chang'd into a calm,  
at his command and will,

So that the waves which rag'd before  
now quiet are and still.

30 Then are they glad, because at rest  
and quiet now they be,

So to the haven he them brings  
which they desir'd to see.

31 O that men to the Lord would give  
praise for his goodness then,

And for his work, of wonder done  
unto the sons of men.

32 Among the people gathered,  
let them exalt his name :

Among assembled Elders spread  
his most renowned fame.

33 Be to dry land turns water springs,  
and floods to wilderness.

34 For sin of those that dwell there in  
fat land to barrenness.

35 The burnt and parched wilderness  
to water pools he brings :

The ground that was dry'n up before,  
he turns to water-springs.

36 And there, for dwelling, he a place  
doth to the hungry give,

That they a city may prepare  
commodiously to live.

37 There sow they flax, and vineyards  
to yield fruits of increase. (plant.)

38 His blessing makes them multiply,  
lets not their beasts decrease.

39 Again they are diminished,  
and very low brought down

Through sorrow and affliction,  
and great oppression.

40 He upon princes pours contempt,  
and cauter them to fray,

And wander in a wilderness,  
wherein there is no way.

41 Yet stretch he the poor on high  
(from all his afflictions)

And he, myself like unto a flock,  
doth make his families.

42 They that are righteous shall rejoice  
when they the same shall see :

And, as ashamed, shall her mouth  
shall all forsake.

43 Who to is wise, and will these things  
observe and them record.

Ev'n they shall understand the love  
and kindness of the Lord.

## PSAL. GVIII.

MY heart is fixt, Lord, I will sing,  
and with my glory praise.

2 Awake up plattery and harp,  
my lute I'll early raise.

3 I'll praise thee mong the people, Lord,  
mong nations sing will I.

4 For above heav'n thy mercy's eyes to,  
thy truth doth reach the sky.

5 Be thou above the heavens, Lord,  
exalted gloriously :

Thy glory all the earth above  
be lifted up on high.

6 That those who thy beloved are,  
delivered may be :

O do thou save with thy right hand,  
and answer give to me.

7 God in his holiness hath said,  
herein I will take pleasur :

Sheshem I will divide, and forth  
will Succoths valley measure.

8 Gilead I claim as mine, by right  
Manasseh mine shall be,

Ephraim is of my head the strength,  
Judah gives laws for me.

9 Moab's my washing-pot, my shoe  
I'll over Edom throw,

Over the land of Palestine  
I will in triumph go.

10 O who is he will bring me to  
the city fortifi'd ?

O who is he that to the land  
of Edom will me guide ?

11 O God, thou who hadst cast us off,  
this thing wait thou nor do :

And wilt not thou, ev'n thou, O God,  
forth without arms got

12 Do thou from trouble give us help,  
for helpless is man all.

13 Through God we shall do valiantly,  
our force he shall down tread.

## PSAL. CIX.

O Thou the God of all my praise,  
do thou withhold thy peace :

2 For mouths of wicked men, to speak  
against me, do not cease,

The mouths of vile occitful men  
against me opened be :

And with a false and lying tongue  
they have accus'd me.

3 They did beset me round about  
with words of hateful spite :

And, though to them no cause I gave,  
against me they did fight.

4 They for my love, became my foes,  
but I me set to pray.

5 Evil for good, hatred for love  
to me they did repay.

6 Set thou the wicked over him,  
and upon his right hand

Give thou his cruel enemies,  
ev'n Satan, leave to stand.

7 And, when by thee he shall be judg'd,  
let him be condemn'd be :

And let his pray'r be turn'd to sin,  
when he shall call on thee.

8 Few be his days, let thou also  
his charge another take.

9 His children let be fatherless,  
his wife a widow make.

10 His children let be vagabonds  
and beg continually :

And from their places desolate  
seek bread for their supply.

11 Let cov'rous extortioners  
catch all he hath away :

Of all for which he labour'd hath  
let his fingers make a prey.

12 Let there be none to pity him,  
let there be none at all

That on his children fatherless  
will let his mercy fall.

13 Let his posterity from earth  
cut off for ever be :

And in the following age, their name  
be blotted out by thee.

14 Let God his fathers wickedness  
still to remembrance call :

And never let his mothers sin  
be blotted out at all.

15 But let them all before the Lord  
appear continually :

That he may wholly from the earth  
cut off their memory.

16 Because he mercy minded not,  
but persecuted still

The poor and needy, that he might  
the broken-hearted kill.

17 As he incurring pleasure took,  
so let it to him fall :

As he delighted not to bless,  
to bless him not at all.

18 As cursing he like cloaths put on,  
into his bowels so

Like water, and into his bones  
like oyl down let it go.

19 Like to that garment let it be  
which doth himself away,

And for a girdle wherewith he  
is girt about away.

20 For O God let this be the reward  
that enemies are to me,

And their reward, that speak against  
my soul maliciously.

21 But do thou, for thine own name  
O God, the Lord, for me (fall)

With good and sweet thy mercy is  
from trouble let me free.

22 For I am poor and indigent,  
afflicted for am I,

My heart within me is  
wounded exceedingly.

23 I pass like a desolating shade,  
as like the locust to it.

24 My knees through fasting weaken  
my flesh hath fatness lost. (st)

25 I also am a vile reproach  
unto them made to be :

And, they that did upon me look,  
did shake their heads at me.

26 O do thou help and succour me,  
who art my God and Lord :

And, for thy tender mercies sake,  
safety to me afford.

Psalm cx, cxl, cxli, cxlii, cxli, cxv.

that thereby they may know that this  
is thy almighty hand,  
that thou, Lord, hast done the  
they may well under-stand. (Ame)

Although they curse with spite, yet  
bless thou with loving voice; Lord  
them, alham'd be when they rise a  
thy servant let rejoice,  
let them thine adversaries all  
with shame be cloath'd over,  
let their own confession  
thems as a mantle cover.

But as for me, I with my mouth  
will greatly praise the Lord;  
I among the multitude  
his praises will record.  
For he shall stand at his right hand  
who is in poverty;  
save him from all those that would  
condemn his soul to die.

PS. L. CX.

He Lord did say unto my Lord,  
Sit thou at my right hand,  
till I make thy foes a foot,  
whereon thy feet may stand.  
he Lord shall out of Zion send  
the rod of thy great power;  
midst of all thine enemies  
be thou the governor.

willing people, in thy day  
of power, shall come to thee,  
thy beauties, from morn womb;  
thy youth like dew shall be.  
he Lord himself hath made an oath,  
and will repent him never,  
h' order of Melchisedek  
thou art a priest for ever.

he glorious and a mighty Lord,  
that sits at thy right hand,  
in his day of wrath, strike through  
kings, that do him with stand;  
e shall among the heathen judge,  
he shall with bodies dead  
places fill, over many lands  
wound shall every head.

he brook that runneth in the way  
with drink shall him supple;  
for this cause, in triumph he  
shall lift his head on high.

PS. L. CXI. (heart)

Raise ye the Lord: with my whole  
I will Gods praise declare  
ere the assembly of the just  
and congregations are.  
he whole works of the Lord our God  
are great above all measure,  
right out they are of every one  
that do therein take pleasure.

work most honourable is,  
most glorious and pure;  
his untainted righteousness  
for ever doth endure;  
his works most wonderful he hath  
made to be thought upon,  
Lord is gracious, and he is  
full of compassion.

giver what unto all those  
that truly do him fear;

And evermore his covenant  
he in his mind will bear.

6 He did the power of his works  
unto his people show,  
When he the heathen heritage  
upon them did bestow.

7 His handy-works are truth and right,  
all his commands are sure;

8 And come in truth and uprightness,  
they evermore endure.

9 He sent redemption to his folk,  
his covenant for ay

He did command: holy his name  
and reverend is alway.

10 Wisdoms beginning is Gods fear:  
good understanding they

Have all, that his commands fulfill:  
his praise endures for ay.

PS. L. CXII.

Praise ye the Lord. The man is blest  
that fears the Lord aright,

He who in his commandments  
doth greatly take delight.

1 His seed and off-spring powerful  
shall be the earth upon;

Of upright men blest shall be  
the generation.

3 Riches and wealth shall ever be  
within his house in store;

And his unspotted righteousness  
endures for evermore.

4 U to the upright light doth rise,  
though he in darkness be;

Compassionate and merciful,  
and righteous is he.

5 A good man doth his favour shew,  
and doth to others lend;

He with discretion his affairs  
will guide unto the end.

6 Surely there is not any thing  
that ever shall him move;

The righteous mans memorial  
shall everlasting prove.

7 When he shall evil tidings hear,  
he shall not be afraid;

His heart is fixt, his confidence  
upon the Lord is stay'd.

8 His heart is firmly established,  
afraid he shall not be,

Untill upon his enemies  
he his desire shall see.

9 He hath dispersed, given to the poor,  
his righteousness shall be

To ages all: with honour shall  
his horn be raised high.

10 The wicked that it sees, and fret,  
his teeth gnash, melt away;

What wicked men do most desire,  
shall utterly decay.

PS. L. CXIII.

Praise God ye servants of the Lord,  
O praise, the Lords name praise

2 Yes, blest be the name of God,  
from this time forth alwayes,

3 From rising Sun, to where it sets,  
Gods name is to be praised;

4 Above all nations God is high,  
'bove heav'n his glory raised;

5 Unto the Lord our God, that dwells

on high, who can compare?

6 Himself that humblest things do fear,  
in heav'n and earth that are.

7 He from the dust doth raise the poor,  
that very low did lie;

And from the dung-hill lifts the man  
oppress'd with poverty.

8 That he might highly him advance,  
and with the prince set.

With those that of his people are  
the chief, ev'n Princes great.

2 The barren woman hath to keep  
he maketh; and to be

Of sons a mother full of joy:  
Praise to the Lord give ye.

PS. L. CXIV.

When Israel out of Egypt went,  
and did his dwelling change;

When Jacobs house went out from those  
that were of language strange;

2 He Judah did his Sanctuary,  
his kingdom Israel make;

3 The sea it saw, and quickly fled,  
Jordan was driven back.

4 Like rams the mountains, & like lambs  
the hills kept to and fro;

5 O fear, why fledst thou Jordan, back  
why wast thou driven so?

6 Ye mountains great, wherefore wait  
that ye did skip like rams?

And wherefore wast thou, little hills,  
that ye did leap like lambs?

7 O at the presence of the Lord  
earth tremble thou for fear,

While as the presence of the God  
of Jacob doth appear.

8 Who from the hard and stony rock  
did standing water bring;

And by his power did turn the flint  
into a water spring.

PS. L. CXV.

N O unto us, Lord, not to us,  
but do thou glory take

Unto thy name, ev'n for thy truth,  
and for thy mercies sake.

2 O wherefore should the heathen say,  
where is their God now gone?

But our God in the heavens is,  
what pleas'd him he hath done.

4 Their idols silver are and gold,  
works of mens hands they be;

5 Mouths have they, but they do not  
and eyes, but do not see. (Speak)

6 Bars have they, but they do not hear,  
noise, but favour not;

7 Hands, feet but handle not, nor walk,  
nor speak they through their throat.

8 Like them their makers are, and all  
on them their trust that build.

9 O Israel, trust thou in the Lord,  
he is their help and shield.

10 O Aarons house, trust in the Lord,  
their help and shield is he;

11 Ye that fear God, trust in the Lord,  
their help and shield he'll be.

12 The Lord of us hath mind full been,  
and he will bless us still;

He will the house of Israel bless,  
bless Aarons house he will.

Psalm cxvi, cxvii, cxviii, cxix.

- 13 Both small and great that fear the  
he will then surely bless. (Lord.)  
14 The Lord will you, you and your  
my more and more increase. (Seed.)  
15 Blessed are ye of the Lord,  
who made the earth and heaven.  
16 The heavens: yea, heaven's are Gods,  
earth to many Gods hath given: (but he)  
17 The dead, nor who to silence go:  
Gods praise do not restor.  
18 But henceforth we for ever will  
bless: God. Praise ye the Lord.

PSAL. CXVII.

- I** Love the Lord, because my voice  
and prayer he did hear.  
2 While I live, will call on him,  
who how'd to me his ear.  
3 Of death the cords, and sinews did  
about me compass round.  
The pains of hell hath hold on me,  
I grief, and trouble found.  
4 Upon the Name of God the Lord  
thought I call, and say,  
Deliver thou my soul, O Lord.  
I do thee humbly pray.  
5 God merciful and righteous is,  
yea, gracious is our Lord.  
6 God say to the meek: I was brought  
he did me help, and aid. (low)  
7 O thou my soul, do thou return  
unto thy quiet rest;  
For largely, lo, the Lord to thee  
his bounty hath express'd.  
8 For my distressed soul from death  
delivered was by thee.  
Thou didst mourn mine eyes from tears  
my feet from falling free.  
9 In the land of those that live  
will walk the Lord before.  
10 I did believe, therefore I spake:  
I was afflicted sore.  
11 I said, when I was in my hair,  
that all men liars be.  
12 What shall I render to the Lord  
for all his gifts to me?

- 13 I do of salvation take the cup,  
on Gods Name will I call:  
14 I'll pay my vows now to the Lord  
before his people all.  
15 Dear in Gods sight is his saints death:  
is thy servant, Lord, am I?  
Thy servant, Lord, thine hand-maid son;  
my bands have I did untie.  
16 Thou shalt give me to thee will give,  
and on Gods name will call.  
17 I'll pay my vows now to the Lord,  
before his people all.  
18 Within the courts of Gods own house,  
within the midst of thee,  
O city of Jerusalem.

PSAL. CXVIII.

- G**ive ye praise unto the Lord,  
all nations that be:  
Likewise ye peoples, according  
his Name so magnify.  
2 For when he in wrath set out  
his anger, and his wrath,  
his wrath was against me.  
3 And I said, I will not move,  
I will not move from my place.

PSAL. CXVIII.

- O** Praise the Lord, for he is good:  
his mercy lasteth ever.  
2 Let those of Israel now say,  
his mercy lasteth ever.  
3 Now let the house of Aaron say,  
his mercy lasteth ever.  
4 Let those that fear the Lord, now say,  
his mercy lasteth ever.  
5 I in distress call'd on the Lord,  
the Lord did answer me:  
He in a large place did me set,  
from trouble made me free.  
6 The mighty Lord is on my side,  
I will not be afraid:  
For any thing that man can do  
I shall not be dismay'd.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore on those that do me hate,  
I my desire shall see.  
8 Better it is to trust in God,  
tho' trust in man's defence.  
9 Better to trust in God, then make  
princes our confidence.  
10 The nations, joyning all in one,  
did compass me about:  
But in the Lords most holy Name  
I shall them all blot out.  
11 They compass me about, I say,  
they compass me about:  
But in the Lords most holy Name  
I shall them all blot out.  
12 Like bees they compass me about:  
like unto thorns that flame,  
They quench'd are: for them shall I  
destroy in Gods own Name.  
13 Thou sore hast throb'd, I might fall,  
but my Lord help'd me.  
14 God my salvation is become,  
my strength and song is he.  
15 In dwelling of the righteous,  
is heard the melody.  
Of joy and health the Lords right hand  
doth ever valiantly.  
16 The right hand of the mighty Lord  
exalted is on him:  
The right hand of the mighty Lord  
doth ever valiantly.  
17 I shall not die, but live, and shall  
the works of God discover.  
18 The Lord hath me chastised sore,  
but not to death give over.  
19 O set ye open unto me  
the gates of righteousness,  
Then will I enter into them,  
and I the Lord will bless.  
20 This is the gate of God, by it  
the just shall enter in.  
21 There wilt thou praise, for thou me heardst  
and hast my safety bin.  
22 That stone is made head corner-stone  
which build'd is did despise.  
23 This is the doing of the Lord,  
and wondrous in our eyes.  
24 This is the day God made, in it  
we'll joy triumphantly.  
25 Save now, I pray thee, Lord, I pray  
I say, now prosper mine.  
26 Blessed is he in Gods great Name

that cometh to save.

- We, from the house which to the Lord  
pertains, you blessed have.  
27 God is the Lord, who unto us  
hath made light to arise:  
Bind ye unto the Altar horns,  
with cords, the sacr. fire.  
28 Thou art my God, I'll thee extoll  
my God, I will thee praise.  
29 Give thanks to God, for he is good:  
his mercy lasteth ever.

PSAL. CXIX.

ALEPH. The first part.

- B**less'd art thou that unfeign'd,  
and straight art in the way  
Who in the Lords most holy Law  
do walk, and do not stray.  
2 Blessed art thou, who to observe  
his statutes art inclin'd:  
And who do seek the living God  
with their whole heart and mind.  
3 Such in his ways do walk, and  
do no iniquity:  
4 Thou hast commanded us to keep  
thy precepts carefully.  
5 O that my statutes to observe  
thou wouldst: In my ways direct me.  
6 Then shall I not be ashamed, when  
thy precepts all respect.  
7 Then with integrity of heart  
thou wilt I praise and bless,  
When the judgements all have seen  
of the pure righteousness.  
8 That I will keep thy statutes all  
firmly resolv'd have I:  
O do not then, most gracious God,  
forsake me utterly.

BETH. The second part.

- By what means shall a young man  
his way to gain? If he according to thy word  
therein attentive be.  
10 Unfeign'dly thou have sought  
with all my soul and heart:  
O let me not from the right path  
of thy commands depart.  
11 Thy word in my heart have bin  
that I off-n'd bother.  
12 O Lord, thou ever blessed art,  
thy statutes teach thou me.  
13 The judgements of thy mouth  
my lips declared have:  
14 More joy thy testimonies way  
then riches all me gave.

- 15 I will thy holy precepts make  
my meditation:  
And carefully I'll have respect  
unto thy ways each one.  
16 Upon thy statutes my delight  
shall constantly be set:  
And by thy grace, Lord, I will  
thy holy word forget.

GYME. The third part.

- With me my strength, in thy great  
deed boundless, Lord, is  
That by thy law I have lived,  
and duly kept thy word.  
18 Open mine eyes, that of thy law  
the wonders I may see.  
19 I am a stranger in this world:  
hide not thy face from me.



# Psalm cxix.

soul within me breaks, and dost  
not fainting still endure;  
Oh longing that it hath altitudes  
into thy judgments pure.  
How hast rebuk'd the cursed prod-  
ho from thy precepts fearful,  
and shame remove from me  
as I thy laws observe.

and mine precept speak with spite,  
while they in counsel far:  
Thy servant, did upon  
thy statutes meditate.  
Thy comfort and my heart's delight  
thy testimonies be;  
In all my doubts and fears,  
are counsellers to me.

**DALETH.** *the 4. part.*  
My soul doth melt and drop away,  
according to thy word:  
In ways I shew'd, and me thou  
each me thy statutes. O Lord (heardst  
the way of thy commandments  
make me aright to know:  
I thy works that wondrous are,  
I shall to others show.

My soul doth melt and drop away,  
with heaviness and grief:  
According to thy word,  
give strength, and lend relief.  
From me the wicked way of lies  
let far removed be;  
Graciously thy holy law  
do thou grant unto me.

Chosen have the perfect way  
of truth and verity:  
Judgments that most righteous are,  
before me laid have I.  
To thy testimonies cleave;  
Shame do not on me cast.  
Learn thy precepts way, when thou  
my heart enlarged hast.

**HE.** *the 5. part.*  
Each me, O Lord; the perfect way  
of thy precepts divine:  
To observe it to the end  
I shall my heart incline.  
Give understanding unto me,  
So keep thy law shall I:  
Let's with my whole heart, I shall  
observe it arightfully.

On thy law's path make me to go,  
For I delight therein.  
My heart unto thy testimonies,  
and not to greed incline.  
Turn thou away my sight and eyes  
from viewing vanities,  
In thy good and holy way  
be pleas'd to quicken me.

Confirm to me thy gracious word,  
which I did gladly hear,  
And thy servant, Lord, who is  
devoted to thy fear.  
Withdraw away my fear'd reproach  
for good thy judgments be.  
O, for thy precepts I have long'd:  
In thy path quicken me.

**PA.** *the 6. part.*  
In thy sweet mercies also come,  
and visit me, O Lord.

Ev'n thy bright salvation,  
according to thy word.  
42 So shall I have: wherewith I may  
give him an answer just  
Who so pitifully reproacheth me:  
For in thy word I trust.  
43 The word of truth out of my mouth  
take thou not utterly;  
For on thy judgments righteous  
my hope doth still rely.  
44 So shall I keep for evermore  
thy law continually:  
45 And fish that I thy precepts seek  
I'll walk at liberty.  
46 I'll speak thy word to Kings, and I  
with shame will not be moved:  
47 And will delight myself alwayes  
in thy laws, which I lov'd.  
48 To my commandments, which I lov'd  
my hands lift up I will:  
And I will also meditate  
upon thy statutes still.

**ZAIN.** *the 7. part.*  
49 Remember, Lord, thy gracious word  
thou to thy servant spake;  
Which, for a ground of my sure hope  
thou caus'dst me to take.  
50 This word of thine my comfort is,  
in mine affliction;  
For in thy faith I am reviv'd  
by this thy word alone.

51 The men whose hearts with pride are  
did greatly me deride:  
Yet from thy straight commandments  
I have not turn'd aside.  
52 Thy judgments righteous, O Lord,  
which thou of old forth gav'st,  
I did remember and my self  
by them comforted have.

53 Honour took hold on me, because  
all men thy law forsake.  
54 In my house of prayer, through  
thy law, my songs do make.  
55 Thy Name by night, Lord, I did  
and I have kept thy law. (rhode)  
56 And this I had, because thy word  
I kept; and stood in awe.

**CHETH.** *the 8. part.*  
57 Though my life portion art alone,  
which I did chuse, O Lord:  
I have resolv'd and said, that  
would keep thy holy Word.  
58 With my whole heart I did love  
thy face, and favour free:  
According to thy gracious word,  
be merciful to me.

59 I thought upon my former ways,  
and did my life well try;  
And to thy testimonies pure  
my feet then turned I.  
60 I did not say nor linger long,  
as those that fleshful are,  
But hastily thy Laws to keep,  
my self I did prepare.

61 Bands of ill men me rob'd; yet I  
thy precepts did not flight.  
62 I've life at midnight thee to praise,  
even for thy judgments right.  
63 I am companion to all those

who fear and thee obey.  
64 O Lord, thy mercies fill the earth;  
teach me thy laws, I pray.  
**TETH.** *the 9. part.*  
65 Well hast thou with thy servant dealt  
as thou didst promise give.  
66 Good judgment and knowledge  
for I thy word believe. (rhach)  
67 Be I afflicted was, I stay'd;  
but now I keep thy word.  
68 In good thou art, O good thou do'st  
teach me thy statutes, Lord.

69 The men that are puffed up with pride,  
against me forg'd a lie:  
Yet thy commandments observe  
with my whole heart will I.  
70 Their hearts through worldly ease be  
as far as grease they be: (wealth)  
But in thy holy law I take  
delight continually.

71 It hath been very good for me  
that I afflicted was,  
That I might well instructed be,  
and learn thy holy laws.  
72 The word that cometh from thy  
mouth  
is better unto me  
Than many thousands, and great treasures  
of Gold and Silver be.

**JOD.** *the 10. part.*  
73 Thou man's and fashion'dst me, thy  
to know give wisdom Lord. (laws)  
74 So who thee fear, that joy to see  
me trusting in thy word.  
75 That very night thy judgments are  
I know and do confess,  
And that thou hast afflicted me  
in truth and faithfulness.

76 O let thy kindness merciful,  
I pray thee, comfort me.  
As to thy servant faithfully  
was promised by thee.  
77 And let thy tender mercies come  
to me, that I may live;  
Because thy holy laws to me  
sweet delectation give.

78 Lord, let the proud ashamed be  
for they, without shame,  
With me perfectly dealt; but I  
will muse upon thy laws.  
79 Let such as cease thee, be well known  
thy statutes, unto me.  
80 My heart let in thy laws be bound,  
that I shall never be.

**KAPH.** *the 11. part.*  
81 My soul for thy salvation waits,  
yet I thy word believe.  
82 Mine eyes fall for thy word: I say,  
when wilt thou comfort give?  
83 For like a bridle thou becamest  
that in the snare I be:  
I'm black and parcht with grief, yet I  
thy statutes not forget.

84 How many are thy servants decay'd  
when wilt thou come?  
Judgment on these wicked men  
that do me persecute.  
85 The proud have digged pits for men  
which is against thy Laws.  
86 Thy words all faithful are; but thou  
parch'd

purfu'd without a cause.  
 27 They to confound me, that on earth  
 my life they scarce did leave :  
 Thy precepts yet forsook I not,  
 but close to them I cleave.  
 28 After thy loving kindnesse, Lord,  
 me quicken, and preserve :  
 The testimonie of thy mouth  
 so shall I still observe.

*LAMED. the 12. part.*

29 Thy word for ever is. O Lord,  
 in heaven settled fast :  
 30 Unto all generations  
 thy faithfulnesse doth last.  
 The earth thou hast established,  
 and it abideth by thee  
 31 This say they stand as thou ordain'd  
 for all thy servants be.

32 Unless in thy most perfect law  
 my soul delights had found,  
 I should have perished when as  
 my troubles did abound.  
 Thy precepts I will nev'r forget :  
 they quickning to me brought.  
 34 Lord, I am thine; O save thou me :  
 thy precepts I have fought.

35 For me the wicked have laid wait,  
 me seeking to destroy;  
 But I thy testimonies true  
 consider will with joy.  
 36 An end of all perfection  
 here have I set, O God :  
 But as for thy commandments,  
 it is exceeding broad.

*MEEM. the 13. part.*

37 Oh how love I thy law ! it is  
 my study all the day.  
 38 It makes me wiser then my foes :  
 for it doth with me ray.  
 39 Then all my teachers now I have  
 more understanding far :  
 Because my meditation  
 thy testimonies are.

40 In understanding I excel  
 those that are ancients :  
 For I endeavour'd to keep  
 all thy commandments.  
 41 My feet from each ill way I said,  
 that I may keep thy word.  
 42 I from thy judgments have not  
 for thou hast taught me, Lord. (Sweet)

43 How sweet unto my taste, O Lord,  
 are all thy words, of truth !  
 44 I do find them sweeter far  
 then honey to my mouth.  
 45 Far above thy precept that are pure  
 do understanding get :  
 I therefore every way that's false  
 with all my heart do hate.

*NUN. the 14. part.*

46 Thy word is to my feet a lamp,  
 and to my path a light.  
 47 I sworn have, and will I performe,  
 to keep thy commandments right.  
 48 I am with sore affliction,  
 as is overwhelm'd. O Lord;  
 By mercy swift, and quicken me,  
 according to thy word.

108 The fire-will offerings of my mouth  
 accept. I thee beseech :  
 And unto me thy servant, Lord,  
 thy judgments clearly teach.  
 109 Though still my soul be in my hand,  
 thy laws I'll not forget.  
 110 I err'd not from them, though for me  
 the wicked snares did set.  
 111 I of thy testimonies have  
 above all things made choice.  
 To be my heritage for ay,  
 for they my heart rejoyce.  
 112 I careful y inclined have  
 my heart, still, to attend  
 That I thy statutes may perform  
 always unto the end.

*SAMECH. the 15. part.*

113 I hate the thoughts of vanity,  
 but low thy law do I.  
 114 My shield and hiding place thou art  
 I on thy word rely.  
 115 All ye that evil doers are,  
 from me depart away :  
 For the commandments of my God  
 I purpose to obey.

116 According to thy faithfull word,  
 uphold and stablish me,  
 That I may live, and of my hope  
 ashamed never be.  
 117 Hold thou me up, so shall I be  
 in peace and safety still.  
 And to thy statutes have respect  
 continually I will.

118 Thou treadst down all that love to  
 false their deceit doth prove. (Bray)  
 119 Lewd men-like droffe, away thou  
 therefore, thy law I love. (pur'sh)  
 120 For fear of thee my very flesh  
 doth tremble all dismay'd ;  
 And of thy righteous judgements, Lord  
 my soul is much afraid.

*AIN. the 16. part.*

121 To all men I have judgment done,  
 performing justice right :  
 Then let me not be left unto  
 my fierce oppressors might,  
 122 For good unto thy servant, Lord,  
 thy servants surety be :  
 From the oppression of the proud  
 do thou deliver me.

123 Mine eyes do fail with looking long  
 for thy salvation,  
 The word of thy pure righteousness  
 while I do wait upon.  
 124 In mercy with thy servant deal,  
 thy laws me teach and show ;  
 125 I am thy servant, wisdom give,  
 that I thy laws may know.

126 It's time thou work, Lord; for they  
 made void thy laws divine : (have)  
 127 Therefore thy precepts more I love  
 then gold, yea gold most fine.  
 128 Concerning all things, thy commands  
 all right I judge therefore :  
 And every false and wicked way  
 I perfectly abhorre.

*PE. the 17. part.*

129 Thy statutes, Lord, are wonderful,  
 my soul them keeps with care :

130 The entrance of thy word  
 makes wife who simple are : (1)  
 131 My mouth I have wide open  
 and pant'd earnestly,  
 While after thy commandments  
 I long'd exceedingly.

132 Look on me, Lord, and mercifully  
 do thou unto me prove,  
 As thou art wont to do to those  
 thy name who truly love.  
 133 O let my foot-steps in thy word  
 aight direct be :  
 Let no iniquity obtain  
 dominion over me.

134 From men's oppression save thou  
 my keep thy laws I will.  
 135 Thy face make on thy servant  
 teach me thy statutes still.  
 136 Rivers of waters from mine eyes  
 did run down, when I saw  
 How wicked men run on in sin,  
 and do not keep thy law.

*TSADDI. the 18. part.*

137 O Lord, thou art most righteous  
 thy judgments are upright.  
 138 Thy testimonies thou commandest  
 most faithful are and right.  
 139 My Zeal hath ev'n consumed  
 because mine enemies  
 Thy holy word forgotten have,  
 and do thy laws despise.

140 Thy word's most pure, therefore  
 thy servants love is set.  
 141 Small and despis'd I am, yet I  
 thy precepts not forget.  
 142 Thy righteousness is righteousness  
 which ever doth endure :  
 Thy holy law, Lord also is  
 the very truth most pure.

143 Trouble & anguish have me found  
 and taken hold on me :  
 Yet in my trouble my delight  
 thy just commandments be.  
 144 Eternal righteousness is in  
 thy testimonies all :  
 Lord, to me understanding give,  
 and ever I will.

*KOPH. the 19. part.*

145 With my whole heart I cry'd, Lord,  
 I will thy word obey. (he)  
 146 I cry'd to thee, save me, and I  
 will keep thy laws away.  
 147 I of the morning did prevent  
 the dawning, and did cry :  
 For all my expectation  
 did on thy word rely.

148 Mine eyes did timorously prevent  
 the watches of the night,  
 That in thy word, with careful mind  
 then meditate I might.  
 149 After thy loving kindness hear  
 my voice, that call on thee :  
 According to thy judgement, Lord,  
 revive and quicken me.

150 Who follow mischief, they draw  
 they from the law are far :  
 151 But thou art true, Lord : most  
 all thy commandments are. (1)

As for thy testimonies all,  
of old this have I try'd.  
thou hast surely founded them,  
for ever to abide.

*RESH. the 20 part.*  
Consider mine affliction,  
in safety do me sit:  
O Lord, for I  
thy law do not forget.  
After thy word revive thou me;  
save me, and plead my cause.  
Salvation is from sinners far,  
for they seek not thy laws.

O Lord, both great and manifold  
thy tender mercies be:  
adding to thy judgments just  
revive and quicken me.

My persecutors many are,  
and foes which do combine;  
from thy testimonies pure  
my heart doth not decline.

I saw transgressours, & was griev'd:  
for they keep not thy word.

See how I love thy law! as thou  
art kind, me quicken, Lord.

From the beginning all thy word  
hath been most true and sure:  
righteous judgments every one  
for evermore endure.

*SHIN. the 21 part.*  
Princes have persecuted me,  
although no cause they saw:

all of thy most holy word  
my heart doth stand in awe.

I at thy word rejoice, as one  
of spoil that finds great store.

Thy law I love, but lying all  
I hate and do abhorre.

Even times a day it is my care  
to give due praise to thee:

use of all thy judgments, Lord,  
which righteous ever be.

Great grace have they who love thy  
offence they shall have none. (law)

I hop'd for thy salvation, Lord,  
and thy commands have done.

My soul thy testimonies pure  
observed carefully:

as my heart is set, and them  
I love exceedingly.

Thy testimonies and thy laws  
I kept with special care:

all my works and ways each one  
before thee open are.

*TAV. the 22 part.*  
O Let my earnest prayer and cry  
come near before the Lord:

understanding unto me  
according to thy word.

Learn aright before thee come:  
after thy word me free.

My lips shall utter praise when thou  
hast taught thy laws so me.

My tongue of thy most blessed word  
shall speak, and it confesse:

use all thy commandments  
are perfect righteousness.

Let thy strong hand make help to  
my precepts are my choice. (me)

174 I long'd for thy salvation, Lord,  
and in thy law rejoice.

175 O Let my soul live, and it shall  
give praise unto thee:

And let thy judgments gracious  
be helpfull unto me.

176 I like a lost sheep went astray,  
thy servant seek and find:

For thy commands I suffered not  
to slip out of my minde.

*PSA L. CXX.*  
In my distress to God I cry'd,  
and he gave ear to me.

2 From lying lips, and gulfing tongue,  
O Lord, my soul let free.

3 What shall be given thee for what thou  
be done to thee, false tongue?

4 As burning coals of Juniper,  
sharp arrows of the wrong.

5 Wo's me that I in Mesech am  
a sojourner so long:

That I in tabernacles dwell  
to Kedar that belong.

6 My soul with him that hateth peace  
hath long a dweller been.

7 I am for peace: but when I speak,  
for battle they are keen.

*PSA L. CXXI.*  
To the hills will lift mine eyes,  
from whence doth come mine aid.

2 My safety cometh from the Lord,  
who heav'n and earth hath made.

3 Thy foot hee'll not let slide, nor will  
he slumber that thee keeps.

4 Behold, he that keeps Israel,  
he slumbers not, nor sleeps.

5 The Lord thee keeps, the Lord thy  
on thy right hand doth stay: (shade)

6 The Moon by night ther shall not shine  
nor yet the sun by day.

7 The Lord that keep thy soul, he shall  
preserve thee from all ill:

8 Henceforth thy going out and in  
God keep for ever will.

*PSA L. CXXII.*  
Joy'd, when to the house of God  
go up, they said to me.

2 Jerusalem, within thy gates  
our feet shall stand in awe.

3 Jerusalem as a city is  
compactly built together.

4 Unto that place the tribes go up,  
the tribes of God go thither.

To Israel's testimonie, there  
to God's Name thanks to pay.

5 For thrones of judgement, ev'n the  
of David's house there stay. (thrones)

6 Pray that Jerusalem may have  
peace and felicitie:

Let them, that love thee and thy peace,  
have still prosperitie.

7 Therefore I wish that peace may still  
within thy walls remain,

And ever may thy palaces  
prosperitie retain.

8 Now for my friends & brethren sake,  
peace be in thee I'll say:

9 And for the house of God our Lord,  
I'll seek thy good alway.

*PSA L. CXXIII.*  
O Thou that dwelt'st in the heav'n's,  
I lift mine eyes to thee.

2 Behold, as servants eyes do look  
their masters hand to see,

As hand-maids eyes her mistress hand,  
so do our eyes attend

Upon the Lord our God, untill  
to us he mercy send.

3 O Lord, be gracious to us,  
unto us gracious be:

Because repentish'd with contempt  
exceedingly are we.

4 Our soul is fill'd with scorn of those  
that at their ease abide,

And with the insolent contempt  
of those that swell in pride.

*PSA L. CXXIV.*  
Had not the Lord been on our side,  
may Israel now say:

2 Had not the Lord been on our side,  
when men rose us to slay:

3 They had us swallow'd quick, when  
their wrath gain'd usid flame,

4 Waters had cover'd us, our soul  
had sunk beneath the stream.

5 Then had the waters swelling high,  
over our soul made way.

6 Blest be the Lord, who to their teeth  
us gave not for a prey.

7 Our soul's escap'd, as a bird  
out of the fowler's snare:

The snare asunder broken is,  
and we escap'd are.

8 Our sure and all-sufficient help  
is in Jehovah's Name:

His Name, who did the heav'n create  
and who the earth did frame.

*Another of the same.*  
Now Israel  
may say, and that truly:

If that the Lord  
had not our cause maintain'd:

2 If that the Lord  
had not our right sustain'd,

When cruel men  
against us furiously

Rose up in wrath,  
to make of us their prey.

3 Then certainly  
they had devour'd us all:

And swallowed quick,  
for ought that we could do:

Such was their rage,  
as we might well observe.

4 And as fierce floods  
before them all things destroy:

So had they brought  
our soul to death quite down.

5 The raging stream,  
with their proud swelling waves

Had then our soul  
overwhelm'd in the deep:

6 But blest be God,  
who doth us safely keep.

And hath not given  
us for a living prey

to their teeth  
and bloody cruelty.

1 We're as a bird  
out of the fowless snare  
Escape away.  
Is in our soul let free;  
2 Toke are their nets,  
and thus escaped we:  
3 Therefore our help  
is in the Lord's great Name,  
Who heaven and earth  
by his great pow'r did frame.

PSAL. CXXV.

**T**hey, in the Lord that firmly trust,  
shall be like Zion hill.  
Which at no time can be remov'd,  
but standeth ever still.

2 As round about Jerusalem  
the mountains stand alway,  
The Lord his hol'd doth compass so  
from henceforth and for ay.

3 For ill men's rod upon the lot  
of just men shall not ly:  
Let righteous men stretch forth their  
unto iniquity.

4 Do thou to all those that be good  
thy goodness, Lord, impart;  
And do thou good to those that are  
upright within their heart.

5 But as for such that turn aside  
after their crooked way,  
God shall lead forth with wicked men:  
on which peace shall stay.

PSAL. CXXVI. (back)

**W**hen Zions bondage God turn'd  
as men that dream'd were we:  
Then fill'd with laughter was our  
our tongue with melody; (mouth)

They wong the heathen said, the Lord  
great things for them hath wrought;  
The Lord hath done great things for us  
whence joy to us is brought.

4 As dream'd of water in the south  
our bondage, Lord, recall.  
5 When low the waters sleeping time  
of joy, enjoy they shall.

6 That men, who bearing precious seed  
in going forth doth wear;  
He doubtless bringing back his sheaves  
enjoying shall return.

PSAL. CXXVII.

**E**xcept the Lord do build the house,  
the builders lose their pain;  
Except the Lord the city keep,  
the watchmen watch in vain.

2 It's vain for you to rise betimes,  
or late, from rest to keep,  
To feed on sorrow's bread: so gives  
he his beloved sleep.

3 Lo, children are God's heritage,  
the womb's fruit his reward.  
4 The sons of youth as arrows are  
the arrow's bands prepar'd.

5 O happy is the man that trusteth  
his never fill'd with those;  
They shall not be ashamed, in the gate  
shall speak unto their foes.

PSAL. CXXVIII.

1 Let us be such one another's Lord,  
and willow's bow be bent,  
And let us be such one another's Lord,  
and willow's bow be bent.

2 Let us be such one another's Lord,  
and willow's bow be bent,  
And let us be such one another's Lord,  
and willow's bow be bent.

by thy house sides be found;  
Thy children like to olive plants  
about thy table round.  
4 Behold the man that fears the Lord,  
this blessed shall he be.  
5 The Lord shall out of Zion give  
his blessing unto thee:  
Thou shalt Jerusalem good behold,  
while thou on earth dost dwell.  
6 Thou shalt thy children children see  
and peace on Israel.

PSAL. CXXXIX.

**O**ft did they vex me from my youth  
may Israel now declare:  
2 Oft did they vex me from my youth,  
yet not victorious were.

3 The plowers plow'd upon my back,  
they long their furrows drew.  
4 The righteous Lord did cut the cords  
of the ungottly crew.

5 Let Zions haters all be turn'd  
back with confusion.  
6 As grass on houses top be they,  
which fades ere it be grown;

7 Whereof enough to fill his hand  
the mover cannot find:  
Nor can the man his bosom fill,  
whose work is thieves to bind.

8 Neither say they who do go by,  
Gods blessing on you rest;  
We in the Name of God the Lord,  
do with you to be bless'd.

PSAL. CXXX.

**L**ord, from the depths to thee I cry'd  
2 My voice, Lord, do thou hear:  
Unto my supplications voice  
give an attentive ear.

3 Lord, who shall stand, if thou, O Lord,  
should'st mark iniquity?  
4 But yet with thee forgiveness is,  
that feared thou may'st be.

5 I wait for God, my soul doth wait,  
my hope is in his word.  
6 More when they that for morning watch  
my soul waits for the Lord:

1 I say, more than they that do watch  
the morning light to see.  
7 Let Israel hope in the Lord,  
for with him mercies be.

And plentiful redemption  
is ever found with him.  
8 And from all his iniquities  
he Israel shall redeem.

PSAL. CXXXI.

**M**y heart not taughtly is, O Lord,  
mine eyes are not lofty be:  
Nor do I deal in matters great,  
or things for me too hit.

2 I surely have my self behav'd  
with quiet spirit and mild;  
As child of mother woe'd; my soul  
is like a weaned child.

3 Upon the Lord let all the hope  
of Israel rely,  
4 y'n from the time that present is  
unto eternity.

PSAL. CXXXII.

**D**avid and his afflictions all,  
Lord, do thou think upon;  
How unto God he swart, and vow'd

to Jacobs mighty One.  
3 I will not come within my house  
nor rest in bed at all:  
4 Nor shall mine eyes take any sleep  
nor eye-lids slumber shall.

Till for the Lord a place I find  
where he may make abode.  
A place of habitation  
for Jacobs mighty God.

6 Lo at the place of Ephraim  
of it we understood:  
And we did find in the fields  
and city of the wood.

7 We'll go into his habernacles,  
and at his footstool bow.  
8 Arise, O Lord, into thy rest,  
thark of thy strength, and thou

9 Let thy priests be clothed, Lord,  
with truth and righteousness.  
And let all those that are thy saints  
about loud for joyfulness.

10 For thine own servants Davids  
do not deny thy grace.  
Nor of thine own anointed one  
turn thou away the face.

11 The Lord in truth to David  
he will not turn from us:  
1 of thy bodies fruit will make  
upon thy throne to sit.

12 My covenant if thy sons will  
and laws to them make them  
Their children then shall also sit  
for ever on thy throne.

13 For God of Zion hath made  
this he desires to dwell:  
14 There is my refuge, Aids it say  
for I do like it well.

15 Her food I'll greatly bless her  
with bread, with fish.  
16 Her priest I'll clothe with health,  
shall shout forth joyfully.

17 And there will I make David  
to bud forth plentifully:  
For him that mine anointed is  
a lamp ordain'd to have I.

18 As with a garment, I will clothe  
with shameless beauty all:  
But yet the crown that he doth wear  
upon him flourish shall.

PSAL. CXXXIII.

**B**ehold, how good a thing it is,  
and how becoming well,  
Together such as brethren are  
in unity to dwell.

2 Like precious ointment of the head  
that down the beard did flow,  
By'n Aaron's beard, and to the end  
of his garments jo.

3 As, Armons over the deep that  
on Zions hill descended  
For there the blessing from on high  
life that shall never end.

PSAL. CXXXIV.

**B**ehold, bless ye the Lord, all  
that his mercies are,  
By'n you that in Gods Temple  
and praise him evermore.

3 Your hands while Gods name  
lift up, and praise his



rebellion till the Lord shall smite  
that rebellious earth and sinners.

PSAL. CXXV.

**P**raise ye the Lord: the Lords  
servants praise ye God, who  
stand in Gods house, in the courts  
of our God make abode.  
Praise ye the Lord, for he is good,  
unto him praises sing:  
King praises to his Name, because  
it is a pleasant thing.

For Jacob to himself the Lord  
did shew of his good pleasure,  
And he hath chosen Israel  
for his peculiar treasure.  
Because I know assuredly  
the Lord is very great,  
And that our Lord, above all gods,  
in glory hath his seat.

What thing forever pleas'd the Lord  
that in the heaven did he,  
And in the earth, the seas, and all  
the places deep that be.  
He from the ends of earth doth make  
the vapours to ascend:  
With rain he lightnings makes, and wind  
doth from his treasures send.

Egypt's first-born from man to beast  
9 Who smote. Strange tokens he  
On Pharaoh, and his servants sent,  
Egypt, in midst of thee.

Hefrom great nations, flew great  
11 Sihon of Heihon King. (Kings:  
And Og of Bashan, and to nought  
did Canaans kingdoms bring.

And for a wealthier heritage  
their pleasant land he gave,  
An heritage which Israel  
his chosen folk shou'd have.

Thy Name, O Lord, shall fillcensure,  
and thy memorial  
With honour shall continued be  
to generations all.

For why, the righteous God will judge  
his people righteously,  
Concerning those that do him serve  
himself repent will be.

The idols of the nations  
of silver are and gold,  
And by the hands of men is made  
their fashion and mold.

Mouths have they, but they do not  
eyes, but they do not see: (speak  
12 Hears have they, but hear not, and in  
their mouths no breathing be.

Their makers are like them, so are  
all that on them rely.  
19 O Israel hourly, bless God, bless God  
O Astronamitic.

O bless the Lord of Levies house  
ye who his servants are;  
And bless the holy Name of God,  
all ye the Lord that fear.

And blessed be the Lord our God,  
from Zions holy hill,  
Who dwelleth at Jerusalem.  
The Lord O praise ye still.

PSAL. CXXVI.

**G**ive thanks to God, for good is his  
for mercie hath he ever.

Thanks to the God of gods give ye:  
for his grace faileth never.

Thanks give the Lord of lords unto:  
for mercy hath he ever.

Who only wonders great can do:  
for his grace faileth never.

Who by his wisdom made heavens high:  
for mercy he hath ever.

Who stretcht the earth above the seas  
for his grace faileth never.

To him that made the great light shine  
for mercy he hath ever.

The sun to rule till day declines  
for his grace faileth never.

The Moon and Stars to rule by night:  
for mercy hath he ever.

Who Egypt's first-born kill'd outright  
for his grace faileth never.

And Israel brought from Egyptlands  
for mercy hath he ever.

With stretcht out arm, and with strong  
for his grace faileth never. (hand,

By whom the Red-Sea parted was;  
for mercy hath he ever.

And through its midst made Israel  
for his grace faileth never (passer:

But Pharaoh, and his host did drown  
for mercy hath he ever.

Who through the desert led his own  
for his grace faileth never.

To him great Kings who overthrew  
for he hath mercie ever.

Yea, famous Kings in battell flew;  
for his grace faileth never.

Even Sihon King of Amorites  
for he hath mercie ever.

And Og the king of Bashanites  
for his grace faileth never.

Their land in heritage to have,  
(for mercy he hath ever)

His servant Israel right he gave:  
for his grace faileth never.

In our low state who on us thought:  
for he hath mercie ever.

And from our foes our freedom  
for his grace faileth never. (wrought:

Who doth all flesh with food relieve:  
for he hath mercie ever.

Thanks to the God of heaven give,  
for his grace faileth never.

Another of the same.

**P**raise God, for he is hand;  
his mercie lasts for ay.

Give thanks with heart and mind  
to God of gods alway:  
For certainly  
His mercies dure  
Most firm and sure  
Eternally.

The Lord of lords praise ye,  
Whose mercies still endure.

Great wonders only he  
Doth work by his great pow'r:  
For certainly, Acc.

Which God Omnipotent,  
By might and wisdom hie,  
The heav'n and firmament  
Did frame, as we may see:  
For certainly Acc.

To him who did outstretch

His arms to east and wide,  
Above the waters reach  
Making it to ridge:  
For certainly, Acc.

Great lights he made to be,  
For his grace faileth ay:  
Such as the sun we see  
to rule the lightsome days  
For certainly, Acc.

Also the Moon and Stars,  
which shew in our sight:  
The stars that do appear,  
To guide the darkness night:  
For certainly, Acc.

To him that Egypt smote,  
Who did his message storn:  
And in his mercies  
Did kill all their first-born:  
For certainly, Acc.

Thence Israel out he brought;  
For his grace lasts ever.

With a strong hand wrought,  
And stretcht out arm deliver:  
For certainly, Acc.

The sea he cut in twain,  
For his grace lasts still.

And through its midst to go  
Made his own Israel:  
For certainly, Acc.

But overthrew him and soft  
Was proud King Pharaoh,  
With all his mighty host,  
And chariots thereof:  
For certainly, Acc.

To him who powerfully  
His chosen people led,  
Even through the desert dry,  
And in that place them fed:  
For certainly, Acc.

To him great Kings who smote:  
For his grace hath no bound.

Who flew and feared no  
Kings famous and renowned:  
For certainly, Acc.

Sihon King of Amorites Kings  
For his grace lasts ever.

Og also, who did reign  
The land of Bashan over:  
For certainly, Acc.

Their land he lot he gave;  
For his grace faileth never.

Thence Israel out he brought,  
For certainly, Acc.

Who hath chosen Israel  
Us to our low state  
And us delivered  
From foes who did us hate:  
For certainly, Acc.

Who to all flesh gives food:  
for his grace faileth never:

Give thanks to God most good,  
The God of heaven first:  
For certainly, Acc.

PSAL. CXXVII.

**B**lessed is he that  
laboureth not, when Zion  
was brought on

in midst thereof we haue d our harps  
the willow trees upon.  
For there a song requied they  
who did us captive bring;  
Our spoile call'd for mirth, and said  
A song of Zion sing.

How the Lords song shall we sing,  
within a forraign land?  
If thee Jerusalem I forget,  
skill part from my right hand.  
My tongue from my mouth's roof let cleave  
if I do thee forget,  
Jerusalem, and thee above  
my chief joy do not set.

Remember Edoms children, Lord,  
who in Jerusalem day,  
Benumo is foundation,  
taze, taze it quite, did say.  
O daughter the nof of Babylon,  
near to destruction,  
Bless shall he be that thee rewards,  
as thou to us hast done.

Yea, happy surely shall he be,  
thy tender little one;  
Who shall lay hold upon, and them  
shall dash against the stones.

PSAL. CXXXVIII.

Thou wilt praise with all my heart  
I will sing praises to thee  
Before the Gods: And worship will  
toward thy Sanctuary.  
I'll praise thy name, ev'n for thy truth  
and kindness of thy love:  
For thou thy word hast sworn I'd  
all thy great name, above.

Thou didst me answer in the day  
when I to thee did cry:  
And thou my fainting soul with strength  
didst strengthen inwardly.  
All kings upon the earth that are,  
shall give thee praise, O Lord,  
When as they from thy mouth shall hear  
thy true and faithfull word.

Yea, in the righteous ways of God  
with gladness, they shall sing:  
For great is the glory of the Lord,  
whodoth forever reign.  
Though God be high, yet here respects  
all those that lowly be;  
Whereas the proud and lofty ones  
as far off knowe the.

Though I in midst of trouble walk,  
I life from thee shall have,  
Gainst my foes, watch thou't stretch  
thy right hand that me save. (thine hand)  
Surely that which concerneth me,  
the Lord will perfect & make;  
Lord, with thy mercie last, do not  
thine own hands work for sake.

PSAL. CXXXIX.

Lord thou hast me frar'd & known  
as thou know'st my sitting down,  
and I sing up, yea, all my thoughts  
near to thee are known.  
My countings, and my lying down  
thou comprehend'st alwayes;  
When I am most inwardly are  
known with all my wayes.

For in my tongue, before I speak,  
not my word can be,  
But altogether, lo, O Lord,  
it is well known to thee.  
Behind, before, thou hast beset,  
and laid on me thy hand.  
Such knowledge is too strange for me,  
too high to understand.

From thy spirit whether shall I go?  
or from thy presence fly?  
Ascend I heav'n, lo, thou art there;  
there, if in hell I ly.  
Take I the mornings wings, and dwell  
in utmost parts of sea;  
Ev'n there, Lord, shall thy hand me  
thy right hand hold shall me. (lead)

If I do say, that darkness shall  
me cover from thy light,  
Then surely shall the very night  
about me be as light.  
Yea, darkness hideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light  
are both alike alway.

For thou possessedst my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.  
Thou wilt I praise, for fearfully  
and strangely made I am;  
Thy works are marvelous, and right well  
my soul doth know the same.

My substance was not hid from thee,  
when as in secret I  
was made, and in earth's lower parts  
was wrought most curiously.  
Thine eyes my substance did behold  
yet being unperfyte,  
And in the volume of thy book  
my members all were write:

Which after in continuance  
were fashion'd every one,  
When as they yet all shapelesse were,  
and of them there was none.  
How precious also are thy thoughts,  
O gracious God, to me?  
And in their summe how passing great  
and numberlesse they be?

If I should count them, then the sand  
they more in number be;  
What time soever I awake,  
I yet am with thee.  
Thou, Lord, wilt sure the wicked slay;  
hence from thee bloody men.  
Thy foes against thee lewdly speak,  
and take thy Name in vain.

Do not I hate all those, O Lord,  
that hatred bear to thee?  
With those that up against thee rise  
can I but griev'd be?  
With perfect hatred them I hate,  
my foes I them do hold.  
Search me, O God, and know my heart  
try me, my thoughts unfold;

And see if any wicked way  
there be at all in me;  
And in thine everlasting way  
to get a leaser be.

PSAL. CXL.

Lord, from the ill and froward man  
give me deliverance,  
And do thou safe preserve me, from  
the man of violence.  
Who in their heart mischievous things  
are meditating ever:  
And they for war assembl'd are  
continually together.

Much like unto a serpents tongue  
their tongues it e' sharp do make;  
And underneath their lips there lies  
the poyson of a snake.  
Lord, keep me from the wicked hands  
from violent men me save,  
Who, utterly to overthrow  
my goings, purpos'd have.

The proud for me a snare have hid,  
and cords, yea, they a net  
Have by the way side for me spread,  
thy grins for me have set.  
I said unto the Lord, thou art  
my God; unto the cry  
Of all my supplications,  
Lord, do thine ear apply.

O God, the Lord, who art the strength  
of my salvation,  
A covering in the day of war  
my head thou hast put on.  
Unto the wicked man, O Lords  
his wishes do not grant,  
Nor further than his ill device,  
lest they themselves should want.

As for the head and chief of those  
about that compass me,  
Ev'n by the mischief of their lips  
let thou them covered be.  
Let burning coals upon them fall,  
them throw in fiery flame,  
And in deep pits, that they no more  
may rise out of the same.

Let not an evil-speaker be  
on earth established:  
Mischief shall hunt the violent man  
till he be rumed.  
I know God will the afflicted cause  
maintaine, and poor men right.  
Surely the just shall praise thy Name  
th'upright dwell in thy light.

PSAL. CXLII.

Lord, unto thee do cry,  
do thou wake haste to me,  
When I cry unto thee.  
As incense let my prayer be  
direct'd in thine eyes;  
And the uprising of my hands  
as th'evening sacrifice.

Set, Lord, a watch before my mouth  
keep of my lips the door.  
My heart incline thou not unto  
the ill: I should abhor.  
To practise wicked works with men  
that work iniquitie:  
And with their delicacies my taste  
let me not satiate.

Let him that righteous is me seek,  
it shall a ransom be;

Psalm cxli, cxlii, cxli.

him reproov. I shal it count  
a precious oyl to me :  
smiling shal not break mine head :  
for yet the time shal fall,  
when in their calamities  
to God pray for them shall.

then as their Judges down shall be  
to some places shall.

shall they hear my words for they  
shall sweet be to their taste.  
out the graves devouring mouth,  
our bones are scattered round,  
wood, which men do cut & cleave,  
eyes scattered on the ground.

at unto thee, O God the Lord,  
mine eyes uplifted be :  
soul do not leave desolate,  
my trust is set on thee.

ord, keep me safely from the snare,  
which they for me prepare,  
from the subtle grinnings of them  
that wicked workers are.

the workers of iniquitie  
into their own nets fall,  
list I do by thine help escape  
the danger of them all.

PSAL. CXLII.

With my voice cry'd to the Lord,  
with it made my request :  
er d out to him my plaint, to him  
my trouble I express.

en in me was or 'whelm'd my sp'rit  
then well thou knew'st my way :  
re I did walk, a snare for me  
they privily did lay.

ok'd on my right hand, & view'd,  
but none to know me were ;  
refuge failed me, no man  
did for my soul take care.  
cry'd to thee, I said, Thou art  
my refuge, Lord, alone,  
in the land of those that live  
thou art my portion.

cause I am brought very low,  
attend unto my cry ;  
om my persecuters save,  
who stronger are then I.  
o prison bring my soul, that I  
my Name may glorifie ;  
just shall compass me, when thou  
with me deal'st bounteously.

PSAL. CXLIII.

Ord hear my pray'rs, attend my  
and in thy faithfulness (suit-

thou an answer unto me,  
and in thy righteousness.  
by servant aif. bring thou not  
in judgement to be try'd ;  
use no living man can be  
in thy sight justified.

at th' enemy hath pursu'd my soul,  
my life to ground down tread :  
arkness he hath made me dwell,  
as who have long been dead.

sp'rit is therefore overwhelm'd  
in me, perplexed ;  
in me is my very heart  
amazed wondrously.

5 I call to minde the dayes of old, I  
to meditate I use  
all thy works ; upon the deeds  
of thy hands, do muse.

6 My hands to thee I stretch ; my soul  
thirsts, as dry land, for thee.

7 Haste, Lord, to hear, my spirit fails,  
hide not thy face from me ;

Left like to them I do become,  
that go down to the dust.

8 At morn let me thy kindness hear,  
for in thee do I trust.

Teach me the way that I should walk,  
I lift my soul to thee :

9 Lord, free me from my foes ; flee  
to thee, to cover me.

10 Because thou art my God, to do  
thy will do me instruct ;

Thy Sp'rit is good, me to the land  
of uprightness conduct.

11 Re vive and quicken me, O Lord,  
even for thine own names sake ;  
And do thou, for thy righteousness,  
my soul from trouble take.

12 And of thy mercy slay my foes ;  
let all destroyed be  
That do afflict my soul, for I  
a servant am to thee.

*Another of the same.*  
O hear my prayer, Lord,  
And unto my desire

To bow thine ear accord,  
I humbly thee require :  
And, in thy faithfulness,  
Unto me answer make,  
And in thy righteousness  
Upon me pity take.

2 In judgement enter not  
With me thy servant poor ;  
For why, this well I wot,  
No sinner can endure  
The fight of thee, O God,  
If thou his deeds shalt try.  
He dare make none about  
Himself to justify.

3 Behold the cruel foe  
Me persecutes with spite,  
My soul to overthrow :  
Yes, he my life down quite  
Unto the ground hath smote,  
And made me dwell full low  
In darkness, as forgot,  
Or men dead long ago.

4 Therefore my sp'rit much vex'd  
O'whelm'd is me within ;  
My heart right sore perplex'd  
And desolate hath bin.

5 Yet I do call to mind  
What ancient dayes record,  
Thy works of every kind  
I think upon, O Lord.

6 Lo, I do stretch my hands  
To thee my help alone,  
For thou well understand'st  
All my complaint and moan :  
My thirsting soul desires,  
And longeth after thee,

As thirsty ground requires  
With rain refresh to be.

7 Lord, let my pray'r prevail  
To answer it with speed,  
For lo, my sp'rit doth fail ;  
Hide not thy face in need.  
Left I be like to them  
That do in darkness  
Or him that down is gone  
Into the dreadful pit.

8 Because I trust in thee,  
O Lord, cause me to live  
Thy loving kindness free.  
When morning doth appear ;  
Cause me to know the way  
Wherein my path should be,  
For why my soul on him  
I do sit up to thee.

9 From my fierce enemy  
In safety do me guide,  
Because I flee to thee,  
Lord, that thou may'st me hide.

10 My God alone art thou,  
Teach me thy righteousness ;  
Thy sp'rit's good, lead me to  
The land of uprightness.

11 O Lord, for thy Name's sake,  
Be pleas'd to quicken me :  
And for thy truth, forth take  
My soul from misery.

12 And of thy grace destroy  
My foes, and put to shame  
All who my soul annoy :  
For I thy servant am.

PSAL. CXLIV.

O Blessed ever be the Lord,  
who is my strength and might,  
Who doth instruct my hands to war,  
my fingers teach to fight.

2 My goodness, & mercie, my high tower,  
deliverer and shield,  
in whom I trust ; who under me  
my people makes to yield.

3 Lord, what is man, that thou of him  
dost so much knowledge take ?  
Or son of man, that thou of him  
so great account dost make ?

4 Man is like vanitie his dayes,  
as shadows, passe away,  
5 Lord, how thy heav'n's courts down  
the hills, & smoke that they ascend

6 Cast forth thy lightning, & scatter  
thine arrows shoot, thou art

7 Thine hand strid from above me down,  
from great depths dost thou me save,  
And from the hand of children strong,

8 Whose mouth speaks vanity,  
And their right hand is a right hand  
that works deceitfully.

9 A new song I to thee will sing,  
Lord, on a psalterie,

10 On a ten-string'd instrument,  
will praise thee, sing to thee.

11 Be it known, that thou King  
salvation doth send ;  
Who his own servant David dost  
from hateful foes defend.

- 11 They are like strange children  
whose mother is not known,  
And their right hand is a right hand is,  
that surely dooeth ill.
- 12 That as the bones of man may be,  
in your bones, and in your bones,  
Our daughter, and our bones,  
care'd like a bone of man.
- 13 That to all the kind of bone,  
our daughter, and our bones,  
That our deep, and our deep,  
ten thousands they may yield.
- 14 That strong our own be for work,  
that no in-breaking be,  
Nor going out, and that our streets  
may from complaints be free.
- 15 Those people blessed are, who be  
in such a case as this:  
Yea, bless'd all those people are,  
whose God Jehovah is.

PSAL. CXLV.

- I**n the catalog my God, O King,  
I'll bless thy Name always:  
2 Thy will is high each day, and will  
thy Name for ever praise.
- 3 Great is the Lord, and much to be prais'd,  
his greatness search exceeds.
- 4 Race unto race shall praise thy works,  
and in thy mighty deeds.

- 5 I of thy glorious Majesty  
the honour will record,  
I'll speak of all thy mighty works,  
which wondrous are, O Lord.
- 6 Men of thine act, the might shall show,  
thine act, that dreadfull are:  
And I, thy glory to advance,  
thy goodness will declare.

- 7 The memory of thy goodness great  
they largely shall express:  
With songs of praise they shall extol  
thy perfect righteousness.
- 8 The Lord is very gracious,  
in his compassions flow,  
for mercy he is very great,  
and into anger flow.

- 9 The Lord JEHOVAH is unto all  
his goodness other declares,  
and over all his other works  
his tender mercies are.
- 10 Where all the men shall praise, O Lord,  
and there thy saints shall bless:  
11 Thy glory thy kingdom glory show,  
thy power thy goodness express.

- 12 To make the feet of men to know  
thy will dooeth mightily,  
and of thy kingdom in excellent  
will thy power Majesty.
- 13 The kingdom shall for ever stand,  
thy power through ages all,  
thy saints shall that are bow'd down  
shall dooeth all that fall.

- 14 The memory of all things with thee  
shall be of all good,  
and thy power thy goodness  
shall be of all good.

- 16 Thy hand thou open'd liberally,  
and of thy bounty gives  
Enough to satisfy the need  
of every thing that lives.

- 17 The Lord is just in all his ways,  
holy in his works all.  
18 God's meet to all that call on him,  
in truth that obtain call.
- 19 He will accomplish the desire  
of those that do him fear:  
He also will deliver them,  
and he their cry will hear.

- 20 The Lord preserves all who him love,  
that sought can them in no;  
But he all those that wicked are  
will utterly destroy.

- 21 My mouth, the praises of the Lord  
to publish, cease shall never:  
Let all flesh bless his holy Name  
for ever and for ever.

Another of the same.

- O** Lord, that art my God and King,  
Thy will I magnify and praise  
I will thee bless, and gladly sing  
Unto thy holy Name always.

- 2 Each day I rise, I will thee bless,  
and praise thy name time without end  
3 Much to be prais'd, and great God is  
His greatness none can comprehend.

- 4 Race shall thy works praise unto thee,  
The mighty acts show, done by thee.  
5 I will speak of the glorious grace,  
And honour of thy Majesty;

- Thy wondrous works I will record.  
6 By men the might shall be extol'd  
Of all thy dreadfull acts, O Lord:  
And I thy greatness will unfold.

- 7 They utter shall abundantly  
The memory of thy goodness great.  
And shall sing praises cheerfully,  
Whilst they thy righteousness relate.

- 8 The Lord our God is gracious,  
Compassionate is he also,  
In mercy he is plenteous,  
But unto wrath and anger flow.

- 9 Good unto all men is the Lord:  
O're all his works his mercy is.  
10 Thy works all praise to thee afford:  
Thy saints, O Lord, thy Name shall

- 11 The glory of thy kingdom show (bless  
Shall they, and of thy power tell.  
12 That so men know his deeds may know  
His Kingdoms grace that dooeth well.

- 13 Thy kingdom hath none end at all,  
It doth through ages all remain.  
14 The Lord upholdeth all that fall,  
The cast-down raise thup again.

- 15 The eyes of all things, Lord, attend,  
And on thee wait, that here do live;  
And thou in season due dost send  
Sufficient food them to relieve.

- 16 Yea, thou thine hand dost open wide,  
And every thing dost raise,  
That lives, and doth on earth abide,  
Of thy great liberality.

- 17 The Lord is just in his ways,  
and holy in his works all.  
18 He's near to all that on him call,  
Who call in truth on him alone.

- 19 God will the just desire fulfill,  
Of faith as do him fear and dread,  
Their cry regard, and hear he will,  
And live them in the time of need.

- 20 The Lord preserves all, more  
That bear to him a loving heart,  
But workers all of wickedness  
Destroy will be, and clean sub-

- 21 Therefore my mouth & lips I'll  
To speak the praises of the Lord,  
To magnify his holy name  
For ever let all flesh accord.

PSAL. CXLVI.

- P**raise God the Lord, praise God,  
I'll praise God while I live:  
While I have being, to my God  
in songs I'll praise give.

- 3 Trust not in Princes, nor men,  
in whom there is no Ray:  
4 His breath departs, to catch he  
that day his thought decay.

- 5 O happy is that man, and blest,  
whom Jacob's God doth aid,  
Whose hope upon the Lord doth rest,  
and on his God is stay'd.

- 6 Who made the earth and heaven,  
who made the swelling deep,  
And all that is within the same,  
who truth doth ever keep:

- 7 Who righteous judgments execute  
for those oppress that he;  
Who to the hungry giveth food,  
God sets the prisoners free.

- 8 The Lord doth give the blind  
the bowed down doth raise:  
The Lord doth dearly love all those  
that walk in upright ways.

- 9 The strangers shield the widow,  
the orphan help is he:  
But yet by him the wicked way  
turn'd upside-down shall be.

- 10 The Lord shall reign for evermore,  
thy God, O Zion, be  
Religion to all generations:  
Praise to the Lord give ye.

PSAL. CXLVII.

- P**raise ye the Lord for it is good  
to praise to our God to sing:  
For is pleasant, and to praise  
it is a comely thing.

- 2 God doth build up Jerusalem:  
and he it is alone  
That the dispers of Israel  
doth gather into one.

- 3 Those, that are broken in their heart,  
and troubled in their mind,  
He healeth, and their painfull wound  
he tenderly unbinds.

- 4 He counts the number of the stars,  
He names them every one.  
5 Great is the Lord, and of great power  
his wisdom search can none.



Psalm cxlii, cxliii, cxli, &c.

Lord lifts up the week, and casts  
wicked to the ground.  
to the Lord. & give him thanks  
his praise found :  
covereth the heaven with clouds  
for the earth below  
with rain, who maketh grass  
on the mountains grow.

He beaſt his food, he feeds  
the young that cry.  
pleaſure not in horſes ſtrength,  
in mens legs doth lie :  
in all thoſe that do him fear,  
the Lord doth pleaſure take,  
of that to his merite do  
ye hope themſelves betake.

O Lord praife, O Jeruſalem :  
Zion, thy God confeſſe :  
thy gates bars he maketh ſtrong,  
thy ſons in thee doth bleſſe.  
in thy borders maketh peace :  
with fine wheat filleth thee.  
ſends forth his command on earth  
his word runs ſpeedily.

ſur froſt, like aſhes, ſcattereth he ;  
like wool he ſnow doth give :  
he worſels caſteth forth his ice ;  
who in ſea cold can live ?  
ſendeth forth his mighty word,  
and melteth them again :  
and he makes to blow, and then  
the waters flow again.

he Doctrine of his holy word  
to Jacob, he doth ſhow :  
nature and his judgements he  
gives Iſrael to know.

O any Nation never he  
ſuch favour did afford :  
they his judgements have not known  
O do ye praife the Lord.

PSAL. CXLVIII.

praife God. From heavens praife the  
in heights praife to him be. (Lord.)  
ye his angels praife ye him,  
his hoſts all praife him ye.  
praife ye him both Sun and Moon,  
praife him all ſtars of light :  
ye'm of heav'n him praife, and  
the heavens height. (Hounds

all the creatures praife the Name  
of our Almighty Lord :  
he commanded, and they were  
created by his word.

ye alſo for all time to come,  
hath them eſtabliſht ſure ;  
hath appointed them a law,  
which ever ſhall endure.

7 Praiſe ye Jehovah from the earth,  
dragons, and every deep :  
Fire, hail, ſnow, vapours, ſtormie winde,  
his word that ſhall keep.  
9 Hills and mountains, fruitful trees,  
and all ye ord'ers his.  
10 Beaſts, and all cattel, creeping things,  
and all ye birds that fly.

11 Kings of the earth, all Nations  
Princes, earth Judges all.  
12 Both young men, yea & maidens too,  
old men, and children ſmall.  
13 Let them Gods Name praife : for his  
alone is excellent : (Name  
His glory reacheth far above  
the earth and firmament.

14 His peoples horn, the praife of all  
H is ſaints exalteth he :  
He's Angels feed, a people near  
to him. The Lord praife ye.

Another of the ſame.

The Lord of heav'n confeſſe :  
O on high his glories raiſe.

2 Him let all Angels bleſſe :  
Him all his armies praife.

3 Him glorifie,  
Sun, Moon, and Stars ;  
4 Ye higher Spheres,  
And cloudie ſky.

5 From God your brings are,  
Him there ſet : famous make :  
You all created were,  
When he the word but ſpoke.

6 And ſrom that place,  
Where ſiſt you be  
By his decree,  
You cannot paſſe,

7 Praiſe God from earth below,  
Ye dragons, and ye deeps :  
8 Fire, hail, clouds, winde and ſnow,  
Whom in command he keeps :

9 Praiſe ye his Name  
Hills great and ſmall,  
Trees low and tall :  
10 Beaſts wilde and tame.

All things that creep, or fly :  
11 Ye Kings, ye vulgar throng,  
All Princes mean or high.

12 Both men and virgins young,  
Ev'n young and old,  
13 Exalt his Name,  
For much his fame  
Should be extold.

7 O let Gods name be praif'd  
Above both earth and ſky ;  
14 For he his ſaints hath raiſ'd  
And ſet their horn on high ;  
Ev'n thoſe that be

Of Iſrael race,  
Near to his gate,  
The Lord praife ye.

PSAL. CXLIX.

Praiſe ye the Lord : who ſing  
a new ſong,  
in the aſſembly of bleſſed  
in ſweet ſongs.

2 Let Iſrael in his Maker joy,  
and to him praifes ſing :  
Let all that Zions children are,  
be joyfull in their King.

3 Let them unto his great Name  
give praifes in the dance :  
Let them with timbrel and with dance,  
in ſongs his praife advance.  
4 For God doth pleaſure take in thoſe  
that his own people be :  
And he with his ſalvation  
the meek will beautifie.

5 And in his glory excellen  
let all his ſaints rejoyce :  
Let them to him upon their beds  
aloud liſt up their voice.

6 Let in their mouth alſo be ſung  
the high praife of the Lord :  
And let them have in their right hand  
a ſharp two edged ſword.

7 To execute the vengeance due  
upon the heathen all,  
And make deſerved puniſhment  
upon the people ſhall.

8 And ev'n with chains, as priſoners, bind  
their Kings that them command :  
Yea and with iron fetters ſtrong  
the nobles of their land.

9 On them the judgement to perform  
ſound witten in his word :  
This honour is to all his ſaints.  
O do ye praife the Lord.

PSAL. CL.

Praiſe ye the Lord : Gods praife,  
his Sanctuary, raiſe. (within  
And to him in the firmament  
of his pow'r give ye praife.

2 Because of all his mighty acts  
with praife him magnifie ;  
3 praife him, as he doth excel  
in glorious majesty.

3 Praiſe him with trumpets ſound, his  
with pleaſure advance :  
4 With choſen harp, ſtring'd diſtance  
and organs in the dance.

5 Praiſe him on Cymbals ſound, him praife  
on Cymbals ſounding :  
6 Let each thing breathing, praife the  
Praiſe to the Lord give ye. (Lord.)

FINIS.

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs, but the characters are too light and obscured by noise to be transcribed accurately.

BRITISH  
1941

